

Official Record

Recording Requested By
STEWART TITLE ELKO

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$17.00

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RPTT: \$0.00

Recorded By FS

Book- 0513 Page- 0017

ASSESSOR'S PARCEL # 002-021-03

COUNTY OF EUREKA

1037569-20

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY

NRS 361.244



0216869

PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Robert M. Gann
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home 3096 Crescent Avenue
Crescent Valley, NV 89821
4. Mobile home description: Manufacturer GMH Manufacturing 55LCR28644AH10
Model Marlette
Model Year 2010 Serial # HERO276400R-AB Length 64' Width 360"
5. Mobile home dealer (if new unit) Sage Homes, Inc.
6. Current lien holder (if any) _____
7. New lien holder: Name WELLS FARGO HOME MORTGAGE
Address 1150 W. WASHINGTON ST. TEMPE AZ 85218-8860

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

[Signature] 3-1-11
SIGNATURE-OWNER/BUYER DATE
Robert M. Gann
County of LANDER

SIGNATURE-OWNER/BUYER DATE
KIMBERLIE M. DAVIS
NOTARY PUBLIC-STATE OF NEVADA
Lander County - Nevada
CERTIFICATE # 98-24054-10
APPT. EXP. February 15, 2012



State of Nevada
On march 1st, 2011, before me the undersigned, a Notary Public,
in and for the State of Nevada, County of Lander personally appeared
Robert M. Gann And _____
Who acknowledged that he executed this affidavit.

[Signature]
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by Bruce Harland Date 3-1-11
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Bruce Harland Date 3-1-11
3. Verification that running gear has been removed by Bruce Harland Date 3-1-11

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by M. Means Date 3-2-2011
2. Manufactured home ownership verified by M. Means Date 3-2-2011
3. Manufactured home account no. _____ verified by M. Means Date 3-2-2011

[Signature]
SIGNATURE (ASSESSOR)

Michael A. Means, Assessor
NAME/TITLE

3-2-2011
DATE

When recorded mail to:
Name:
Address:
City, State, Zip:

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1034569-20

The land referred to herein is situated in the State of Nevada, County of Eureka,
described as follows:

Lot 11, Block 6 of Crescent Valley Ranch & Farms Unit No. 1, as per map recorded in the
office of the County Recorder of Eureka County, Nevada as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived
therefrom, within or underlying said land or that may be produced therefrom, and all rights
thereto, as reserved by Southern Pacific Land Company in deed to H. J. Buchenau and
Elsie Buchenau recorded September 24, 1951 in Book 24 of Deeds at Page 168, Eureka
County, Nevada.

(One Inch Margin on all sides of Document for Recorder's use Only)

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REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name ROBERT M. GANN Phone (775)
 Mobile Home Address 3096 Crescent ave. Crescent Vly NV. 89821
 Mailing Address PO Box 211262 Crescent Vly, NV. 8982

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
8. Crawl space must be provided with adequate ventilation.
9. All wheels, axles, and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector
 Signature Bruce Harland Date 3-1-11

Chapter 15.08.140 05/06/99

eucomb:p



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