DOC # 0216896

03/30/2011

Official Record Recording requested By COPENHAVER & MCCONNELL

Eureka County - NV Mike Rebaleati A Recorder

Fee: \$17.00 Page 1 Recorded By: FES RPTT.

Book- 513 Page- 0148



APN: 005-460-13

Send Tax Statements to:

Mrs. Barbara R. Card 4N 324 RT 59 West Chicago, IL 60185

When recorded return to: Copenhaver & McConnell, P.C. 950 Idaho Street Elko, NV 89801

AFFIDAVIT TERMINATING JOINT TENANCY PURSUANT TO NRS 111.365

STATE OF ILLINOIS) ss. COUNTY OF DUPAGE)

- I, BARBARA R. CARD, do hereby swear (or affirm) under penalty of perjury that the following assertions of this Affidavit are true.
- That I am the surviving daughter of ALEXANDER G. PAUL and RUTH K. PAUL.
- That ALEXANDER G. PAUL and RUTH K. PAUL acquired the following described property in the County of Elko, State of Nevada, as joint tenants with right of survivorship, by that certain Deed dated November 8, 1977, and recorded on the 16th day of November, 1977, in Book 62, Page 45 as Document No. 64218, Official Records Elko County Recorder, Elko County, State of Nevada, said real property being more specifically described as follows:

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 25: SW4SE4NE4

APN: 005-460-13

TOGETHER with any and all improvements situate

thereon.

TOGETHER with the tenements, hereditaments and belonging appurtenances thereunto appertaining; and the reversion and reversions, remainder and remainder, rents,

issues and profits thereof.

ALEXANDER G. PAUL, being one of the persons 3. That described in the foregoing described Deed as a grantee and joint tenant, died in the City of Downers Grove, County of DuPage, State of Illinois, on the 30th day of November, 1992. That a certified copy of the death certificate of ALEXANDER G. PAUL is attached to this Affidavit and made a part thereof.

That Affiant makes this Affidavit for recording and for the purpose of terminating all right, title, interest and estate of said ALEXANDER G. PAUL, the deceased joint tenant, in and to the foregoing described property, and vesting title thereto solely in RUTH K. PAUL as the surviving joint tenant of ALEXANDER G. PAUL.

DATED this day of Mar 1, 2011.

State of Illinois County of DuPage

on the the day of March, 2011, before me that she executed the same individually and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

(Attach seal or stamp of Notary)

OFFICIAL SEAL

RUSTLY Public - State of Illinois

My Commission Expires May 27, 2013



		MI_ He	ge County ealth rtment				
DECEDENT'S BIRTH NO.	REGISTRATION DISTRICT NO. 22.0	Ì	STATE OF ILLINOIS		STATE FI NUMBER		
	REGISTERED NUMBER	MEDICAL C	ERTIFICATE	OF DEATH			
Type or Print in PERMANENT INK See Funeral Directors,	ALEXANDER G PAUL MALE .					FDEATH (MONTH, DAY, YEAR) IOVEMBER 30, 1992	
Hospital, or Physicians Handbook for INSTRUCTIONS	COUNTY OF DEATH DUPAGE	AGE-LAST UNDER 1 YEAR UNDER 1 DAY DATE OF BIRTH (M) BIRTHDAY (YRS) MOS DAYS HOURS MIN. 5a, 76 5b. 5c. 5d. Decemb					
MSTROCTIONS	4. CITY, TOWN, TWP, OR ROAD DISTRIC	CTNUMBER HOSPITAL OR OTHER INSTITUTION-NAME (FNOT IN EITHER, GIVESTREET AND N.L.			NBER) (F HOSI	P, OR INST, INDICATE 0.0 A	
A DECEASED	6a. DOWNERS GROVE BIRTHPLACE (CITYANDSTATEOR FOREIGN COUNTRY)	6b. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY)	NAME OF SURVIVING SPO			WAS DECEASED EVER IN U ARMED FORCES? (YES N	
B	7. Chicago, Il SOCIAL SECURITY NUMBER	8a. Married USUALOCCUPATION	8b. Ruth KINDOFBUSINESSORING	krist DUSTRY EDUCATION (SPI		9. Yes	
c	10. RESIDENCE (STREET AND NUMBER)	Traffic 11a Manager CHY.1	Cash Regi:	12. 12		llege (1-4 or 5 +)	
E	13a. 485 N. Beve	rly Ave 13b.	/illa Park	(YES/NO)	Tes 13d. I	DuPage	
{	STATE ZIPCO	DE RACE (WHITE, BLACK, AME INDIAN, BIC.) (SPECIFY) 0181 14a. White	RICAN OF HISPANIC	ORIGIN? (SPECIFYNOORYESH)		VV, MEXICAN, PUERTO FICAN, etc	
PARENTS		MIDDLE LAST Paul	MOTHER-NA.	ме _{FIRS} т міро Sophia	LE	(MAIDEN) LAST Zeier	
	INFORMANT'S NAME (TYPEOR PRINT)	RE	LATIONSHIP MAILIN	G ADDRESS (STREET AND NO.			
2	17a. LISA MENSIK 18. PARTI. Enter the	diseases, or complications that caused the r heart failure. List only one cause on ea	e death. Do not enter the mode	of dying, such as cardiac or resp		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
3	Immediate Cause (Final disease or condition	Multisystem	ORGAN FAIL	lure			
,	CONDITIONS, IF ANY	DETO, ORAS A CONSEQUENCE OF THURACIC ANCU	RUSM REDAIR			60 days	
CAUSE	THE THE PERSON OF THE PERSON O	Thornic MATE	Dieversi				
4		nuting to death bull not resulting in the underlying car RENAL FAILURE, GASTROL	use given in PARTY	Programment (YES	MOI NO COMP	AUTOPSY FINDINGS AVAILABLE PRIORT LÉTION OF GAUSE OF DEATH? (YES-NO)	
N	DATE OF OPERATION, IF ANY	MAJOR FINDINGS OF OPERATION	CIC "ANEURYSM	11 CONGINA 19a	IF FEMALE, WAS TI THREE MONTHS?	HERE A PREGNANCY IN PAST	
	20a. 7 CX 1 7 CA 1(010) (DID NOT) ATTEND THE DECEA AND LAST SAW HIM/HER ALIVE ON	1	\ \	WAS CORONER OR MEDICA EXAMINER NOTIFIED TYPES	20c. YES L L HOUR OF DE		
	21a. TO THE BEST OF MY KNOWLEDGE, D.	EATH OCCURRED AT THE TIME, DATE.	AND PLACE AND DUE TO THE	21b. ECAUSE(S) STATED.	DATE SIGNED		
CERTIFIER	22a. SIGNATURE NAME AND ADDRESS OF CERTIFIER	TYPE OR PRINT)	7		22b. //	/30/92 NSENJUMBER	
	22c. STOPPE M PARE OF ATTENDING PHYSICIAN IF C	COWIEJ 2340 NIGI	IND SUIC 310	LOMBARD GOILL		070452 URY WAS INVOLVED IN THIS	
/ / \	23. ALAN BR	oun "		OT 10070	DEATH THE COR MUST BE NOTIFI	ONER OR MEDICAL EXAMINER ED.	
	REMOVAL(SPECIFY) 24a. Burial 24b.	eteryor crematory- <i>name</i> Chapel Hill We:		cityoятоwn state urst,Illino:	is ₂₄		
DISPOSITION	FUNERAL HOME 25a Steuerle Fun	eral Home 350 S	umberora.fo .Ardmore Av	city of town e Villa Par)	state ζ,ΙΊΙἰη	ois 60181	
\ \	FUNERAL DIRECTOR'S SIGNATURE	19.19.		FUNERAL DIRE	TOR'S ILLINOIS LICE	ENSE NUMBER	
	LOCAL REGISTRAR'S SIGNATURE	DI	1	DATE FILED BY	2CAL REGUITARD	PONTH, DAY, YEAR)	
	26a. ► Jamls 7 VR200 (Rev. 5/89)		elson Viel Health—Division of Vital Reco	26b. 1)	.345ED ON 196	BE RIS AVUARD DERTIFICATE	
	ify that this is a true ar th the Illinois Departmer	nd correct copy of the o	fficial	<u>.</u>			
record rifed wit	to the second se		/ -	<i>u</i> <			
		Inle P. Ges James P. Paulissen,	Mosel.	NW			
		James P. Paulissen,	MI.D.				
	0216896 Boo	08:513 03/30/2011	uPage County	Health Departme	nt		
\$ \$180 ES\$ 40 ES 6 ES\$ \$1,00 A	1) PARA INTERNITATION PAGE	e: 151 Page: 4 of 4 (1 North County Farm Roa	**				

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