

MAIL TAX STATEMENT AND
WHEN RECORDED RETURN TO:
Nevada Land and Resource Company, LLC
3480 GS Richards Blvd, Ste 101
Carson City, NV 89703

1035507

DOC# 0216897
03/30/2011 03:29PM
Official Record
Recording Requested By
STEWART TITLE ELKO
Eureka County - NV
Mike Rebaleati - Recorder
Fee: \$16.00 Page: 001 of 003
RPTT: \$31.20 Recorded By FS
Book- 0513 Page- 0152



0216897

APN: 04-300-14

GRANT BARGAIN AND SALE DEED

THIS GRANT BARGAIN & SALE DEED is made this 18th day of March, 2010 by and between NICKEL/JONES, INC., a Texas corporation whose address is 58082 Highway 93 South, Polson, MT 59860 hereafter referred as "GRANTOR," and NEVADA LAND AND RESOURCE COMPANY, LLC, a Nevada limited liability company whose address is 3480 GS Richards Boulevard, Suite 101, Carson City, Nevada, 89703, hereafter referred as "GRANTEE,"

GRANTOR, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to GRANTOR in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest in and to that certain real property situated in Eureka County, State of Nevada, and more particularly described on Exhibit "A", attached hereto.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, except as otherwise expressly provided in this Deed.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the said GRANTEE, and to GRANTEE's heirs, and successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

NICKEL/JONES, INC.


Jack D. Jones, President

STATE OF ^{Montana CR} ~~NEVADA~~)
COUNTY OF Flathead) ss.

This instrument was acknowledged before me on this 18th day of March, 2011 by Jack D. Jones its President of for NICKEL/JONES, Inc., a Texas corporation.

Carla J Rose
Notary Public

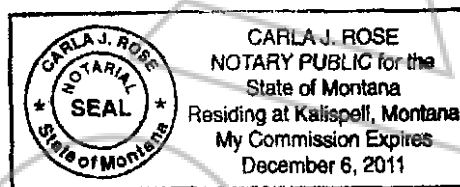
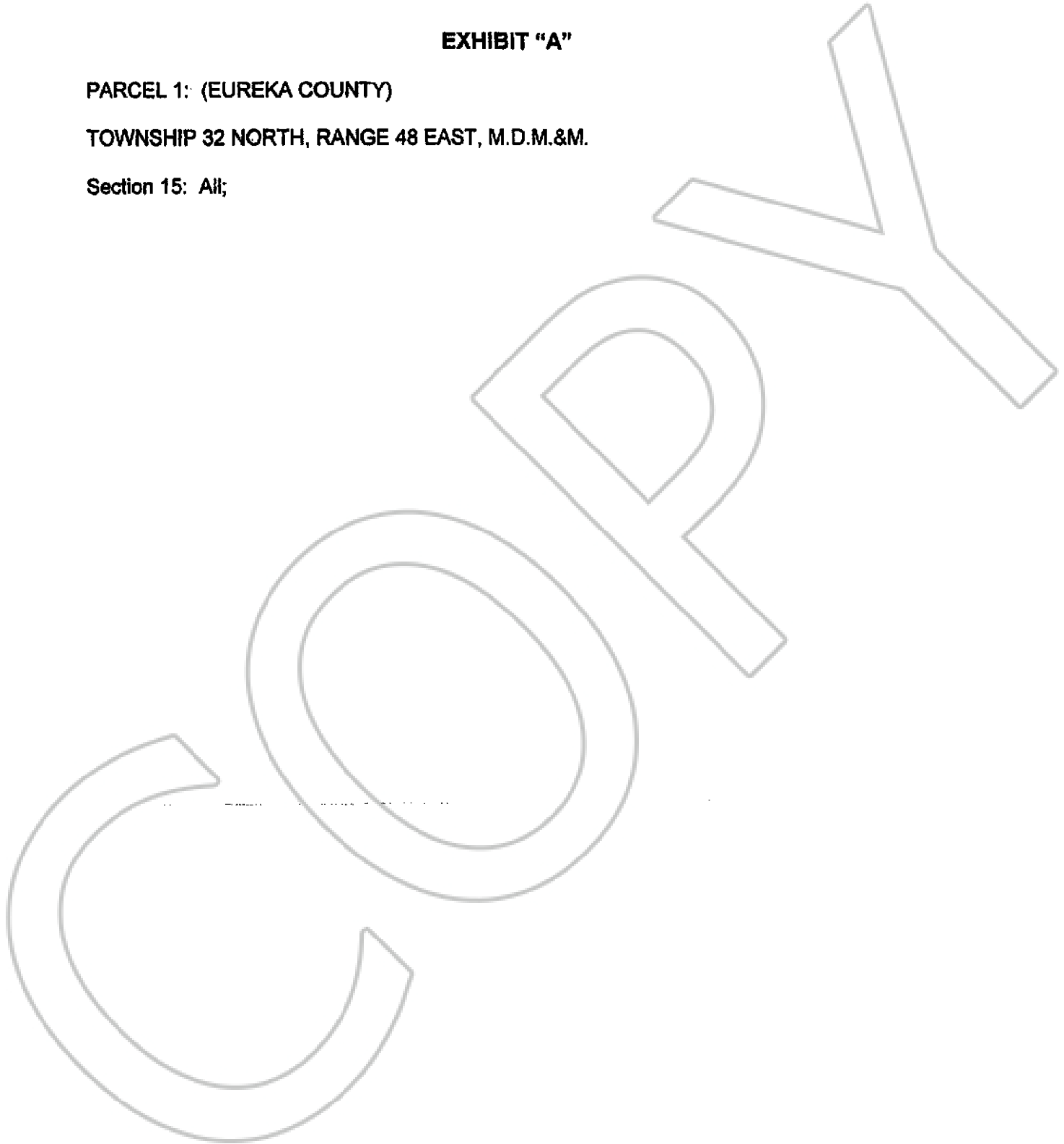


EXHIBIT "A"

PARCEL 1: (EUREKA COUNTY)

TOWNSHIP 32 NORTH, RANGE 48 EAST, M.D.M.&M.

Section 15: All;



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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 04-300-14
b) _____
c) _____
d) _____

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE
ONLY

Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

\$7,828.52

Transfer Tax Value

\$7,828.52

Real Property Transfer Tax Due:

\$30.81 31.20

4. If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

[Signature]

Capacity

[Signature] GRANTEE

Signature

Capacity

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: NICKEL/JONES, INC.

Address: 58082 HIGHWAY 93 SOUTH
POLSON, MT 59860

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: NEVADA LAND AND RESOURCE
COMPANY

Address: 3480 GS Richards Blvd. Suite 101
Carson City, NV 89703

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ticor Title of Nevada, Inc.
Address: 5441 Kietzke Lane, Suite 100
City, State, Zip: Reno, NV 89511

Escrow #: 1008939-AE

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)



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