

APN# 5-650-32 & 5-650-29
Affix R.P.T.T. \$46.80
Mail Tax Statements To:
Frank Lepard
3409 Highland Rd
Roswell, NM 88201



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

That E & G PARTNERS., herein called Grantors, in consideration of \$11,510.40, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to: FRANK LEPARD, herein called Grantee all that real property situated in EUREKA COUNTY, NEVADA and described as follows:

TOWNSHIP 28 NORTH, RANGE 51 EAST, SECTION 1:

THE N 1/2 OF THE NE 1/4 and also THE SE 1/4 OF THE NE 1/4 and also THE SE 1/4 OF THE SE 1/4
160 acres, more or less

Reserving a 30 foot wide easement for ingress, egress, utilities and pipelines around the property and over any existing roads or pipelines.

Save and except therefrom, all of the oil, gas, and sulphur, and other liquid hydrocarbon-type minerals, and also coal, in and under and that may be produced from the above described land, together with the usual and customary right of ingress and egress at all times for all purposes related to such mineral reservation, which have been reserved by prior grantors

Witness my hand this 21ST day March, 2011
E & G PARTNERS

by: DREW RANKEL, GENERAL PARTNER

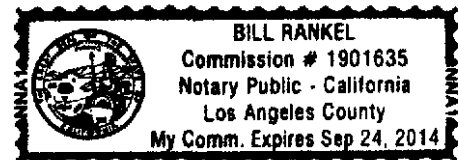
STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

On this 21st day of March, 2011 personally appeared before me, a Notary Public in and for said County and State, Drew Rankel, General Partner of E & G Partners, personally known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public in and for said County and State

Escrow # 56-1

When Recorded Mail to:
Mr. Frank Lepard, 3409 Highland Rd., Roswell, NM 88201



**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-216904

04/01/2011 01:33 PM

Official Record

Recording requested by
FRANK LEPARD

FOR REC

Eureka County - NV

Documer

Mike Rebaleati - Recorder

Book:

Date of R

Page 1 of 1 Fee: \$14.00

Notes:

Recorded By: FES RPTT: \$46.80

Book- 513 Page- 0165

1. Assessor Parcel Number (s)

- a) 5-650-29
- b) 5-560-32
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

\$ 11,510.40
 Deed in Lieu of Foreclosure Only (value of property) \$ -0-
 Transfer Tax Value: \$ 11,510.40
 Real Property Transfer Tax Due: \$ 46.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: E & G PARTNERS
 Address: PO BOX 6205
 City: WOODLAND HILLS
 State: CA Zip: 91365

Print Name: FRANK LEPARD
 Address: 3409 HIGHLAND RD
 City: ROSWELL
 State: NM Zip: 88201

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)