10:18 AM

Record Official

Recording requested By BARRICK CORTEZ INC Eureka County - NV

Mike Rebaleati - Recorder Fee: \$515,239.00 Page 1 Recorded By FES

0215 Book- 513 Page-

RECORDER'S STAMP

(not including recording fees).

claims.

BLM Serial No(s):

County is



AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal Information as defined by NRS 603A.040

MUST BE COMPLETED IN BLACK INK MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010

| The undersigned declares that the greatest number of minimal held in Nevada on the date of the filing made in this county pursuant to NRS 517.230 for the year 2010 is (check one): Less than 11 claims (Fee is \$0 per claim) Not less than 11 and not more than 199 (Fee is \$70 per claim) Not less than 200 and not more than 1,299 (Fee is \$85 per claim) Not less than 1,300 (Fee is \$195 per claim) | claim) |
|--|--------------------|
| The number of mining claims held in Eureka The total fee payable for claims held in this county is \$ 615 | County is 5,225.00 |
| Name of claim(s): See Document #215541 for claims. Please attach additional page(s) as necessary. | BL |
| Fee remittance method (check one): This is the total fee and it is being paid at the time of filing. | \bigvee |
| This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011 | TATE O |
| This is the second half of the fee. Refer to Document # recorded on | COUNTY Si |
| No fee is being paid with this filing. The total fee, \$, will be paid not later than June 1, 2011. | (Owne |
| This is the total fee, \$\frac{651,225.00}{1, 2011. Refer to Document # 215541 recorded on \frac{10/5/2010}{2010} | 3(118 g |
| Name and mailing address of owner or claimant: Barrick Cortez Inc. | |
| 136 E. South Temple, Suite 1800 Salt Lake City, UT 84111 | |
| Dated this 24th day of March , 20 11 | Ja |

Owner, Claimant, Agent, or Lessee Signature

Owner, Claimant, Agent, or Lessee Name (printed)

Kroch

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|---|
| STATE OF Neuroda |
| COUNTY OF ELLO |
| Subscribed and sworn to by |
| Robert L. Brock |
| (Owner, Claimant, Agent, or Lessee) |
| before me this |
| 24 day of March, 2011. |
| 7 |
| |
| TASHA CAPLE NOTARY PUBLIC, STATE OF NEVADA APPT. NO. 05-94802-6 AMENDED |
| MY APPT. EXPIRES FEB. 25, 2013 |
| Sada Caple |
| NOTARY PUBLIC (Signature) |
| (or other person authorized to |
| administer an oath) |

ver. 3/22/2010