

Official Record

Recording requested By  
STEWART TITLE, ELY

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$17.00

Page 1 of 4

RPTT: \$546.00

Recorded By: FES

Book- 513 Page-

0265

APN 001-135-02

GRANTEES ADDRESS:

P. O. Box 151178  
Ely, NV 89315



0216928

\*\*\*\*\*THE WITHIN DOCUMENT IS BEING RECORDED IN 2 COUNTER PARTS  
AND EACH OF WHICH TOGETHER SHALL BE DEEMED AN ORIGINAL AND SHALL  
CONSTITUTE ONE AND THE SAME INSTRUMENT.\*\*\*\*\*

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 31<sup>st</sup> day of March,

2011, by and between CLARK SPRING LLC, A Limited Liability  
Company, party of the first part, and hereinafter referred to as  
"Grantor", and DEAN D. DAY, a married man as his sole and  
separate property, party of the second part and hereinafter  
referred to as "Grantee";

W I T N E S S E T H:

That the said Grantor, for and in consideration of the  
sum of Ten Dollars (\$10.00) lawful money of the United States of  
America, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby grant, bargain and  
sell unto said Grantee, and to his heirs and assigns forever, the  
following described lots, pieces or parcels of land situate,  
lying and being in the County of Eureka, State of Nevada, and  
bounded and particularly described as follows, to-wit:

.....  
.....  
.....

Lots 4 and 5 in Block 11, as shown on the plat of the Town of Eureka, filed in the office of the County Recorder of Eureka County, Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America, in patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand the day and year first above written.

CLARK SPRING LLC,  
A Limited Liability Company:

By: \_\_\_\_\_  
COTTON CLARK, Managing Member

By: *Selena Clark*  
SELENA CLARK, Managing Member

By: \_\_\_\_\_  
DAVID CLARK II, Managing Member

By: *Teresa Clark*  
TERESA CLARK, Managing Member



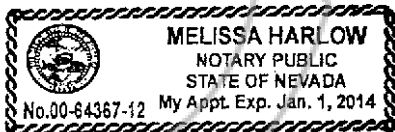
STATE OF NEVADA, )  
 : ss.  
County of \_\_\_\_\_ )

On this \_\_\_\_ day of \_\_\_\_\_, 2011,  
personally appeared before me, a Notary Public, CLARK SPRING LLC,  
A Limited Liability By: COTTON CLARK, Managing Member, personally  
known or proved to me to be the person whose name is subscribed  
to the above instrument who acknowledged that she executed the  
instrument.

\_\_\_\_\_  
NOTARY PUBLIC

STATE OF NEVADA, )  
 : ss.  
County of Lyon )

On this 31<sup>st</sup> day of MARCH, 2011,  
personally appeared before me, a Notary Public, CLARK SPRING LLC,  
A Limited Liability By: SELENA CLARK, Managing Member, personally  
known or proved to me to be the person whose name is subscribed  
to the above instrument who acknowledged that she executed the  
instrument.



Melissa Harlow  
NOTARY PUBLIC

STATE OF NEVADA, )  
 : ss.  
County of \_\_\_\_\_ )

On this \_\_\_\_ day of \_\_\_\_\_, 2011,  
personally appeared before me, a Notary Public, CLARK SPRING LLC,  
A Limited Liability By: DAVID CLARK II, Managing Member,  
personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

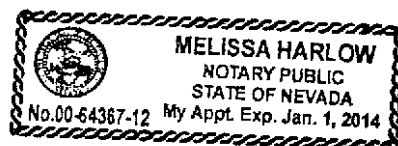
\_\_\_\_\_  
NOTARY PUBLIC

STATE OF NEVADA, )  
 : ss.  
County of LYON )

On this 31<sup>st</sup> day of MARCH, 2011,  
personally appeared before me, a Notary Public, CLARK SPRING LLC,  
A Limited Liability By: TERESA CLARK, Managing Member, personally  
known or proved to me to be the person whose name is subscribed  
to the above instrument who acknowledged that she executed the  
instrument.

Melissa Harlow  
NOTARY PUBLIC

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**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 001-135-02  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property
- |                             |                 |  |                         |
|-----------------------------|-----------------|--|-------------------------|
| a) <input type="checkbox"/> | Vacant Land     | b) <input checked="" type="checkbox"/> | Single Family Residence |
| c) <input type="checkbox"/> | Condo/Twnhse    | d) <input type="checkbox"/>            | 2-4 Plex                |
| e) <input type="checkbox"/> | Apartment Bldg. | f) <input type="checkbox"/>            | Commercial/Industrial   |
| g) <input type="checkbox"/> | Agricultural    | h) <input type="checkbox"/>            | Mobile Home             |
| i) <input type="checkbox"/> | Other _____     |  |                         |

3. Total Value/Sales Price of Property \$140,000.00  
 Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value \$140,000.00  
 Real Property Transfer Tax Due: \$546.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Cotton Clark* Capacity: Grantor  
Cotton Clark, Managing Member.

Signature: \_\_\_\_\_ Capacity: Grantee  
Dean D. Day

**SELLER (GRANTOR) INFORMATION**

Print Name: Clark Spring LLC.  
 Address: 1528 River Park Parkway  
 City/State/Zip Dayton, NV 89403

**BUYER (GRANTEE) INFORMATION**

Print Name: Dean D. Day  
 Address: P. O. Box 151178  
 City/State/Zip Ely, NV 89315

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Stewart Title of Nevada Escrow No 1037789-27  
 Address: 665 Campton Street  
 City Ely State: NV Zip 89315



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
STEWART TITLE, ELY

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 2 Fee: \$17.00  
Recorded By FES RPTT: \$546.00  
Book- 513 Page- 0265

1. Assessor Parcel Number(s)

- a) 001-135-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- |                             |                 |  |                         |
|-----------------------------|-----------------|--|-------------------------|
| a) <input type="checkbox"/> | Vacant Land     | b) <input checked="" type="checkbox"/> | Single Family Residence |
| c) <input type="checkbox"/> | Condo/Twnhse    | d) <input type="checkbox"/>            | 2-4 Plex                |
| e) <input type="checkbox"/> | Apartment Bldg. | f) <input type="checkbox"/>            | Commercial/Industrial   |
| g) <input type="checkbox"/> | Agricultural    | h) <input type="checkbox"/>            | Mobile Home             |
| i) <input type="checkbox"/> | Other _____     |  |                         |

3. Total Value/Sales Price of Property

	<u>\$140,000.00</u>
Deed in Lieu of Foreclosure Only (Value of Property) ( _____ )	
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Signature: \_\_\_\_\_ Capacity: Grantor  
Cotton Clark, Managing Member

Signature: \_\_\_\_\_ Capacity: Grantee  
Dean D. Day

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**BUYER (GRANTEE) INFORMATION**

Print Name: Clark Spring LLC.  
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City/State/Zip: Dayton, NV 89403

Print Name: Dean D. Day  
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