

Official Record

Recording requested By  
STANLEY CLINTON

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$42.90

Recorded By: FES

Book- 514 Page-

0054

APN# 5-650-32 & 5-650-29  
Affix R.P.T.T \$4.10

When Recorded, Mail This  
Deed And Tax Statement To:  
Stanley E. Clinton  
6071 S. Mohawk Ave.  
Ypsilante, MI 48197



# GRANT DEED

The Grantor, Frank Lepard , 3409 Highland Road, Roswell, NM 88201 an unmarried Man, For and in consideration of \$1,000.00 (One Thousand & 0/100 Dollars) in hand paid Stanley E. Clinton, 6071 S. Mohawk Ave. Ypsilante, MI 48197, The Right, Title & All Interest, In Which Grantor may have in the following Described Real Estate In Eureka, County Nevada.

Legal Description Township 28 North, Range 51 East, Section 1:  
The N½ of the NE ¼ and also the SE ¼ of the NE¼ and also the SE ¼ of the SE ¼. 160 Acres More Or Less, Eureka County Nevada.

18<sup>TH</sup> Day Of March, 2011

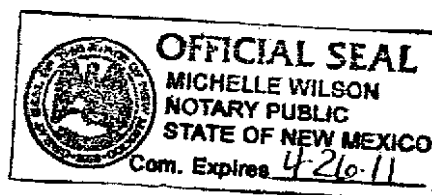
Frank Lepard

State Of New Mexico County Of Chaves

On this the 21 Day of MARCH, 2011, before me, the undersigned, a notary public in and for said County and State, personally appeared Frank Lepard, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

My Commission Expires:



**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-217061**

04/28/2011

01:19 PM

**Official Record**

*Sale Price - Nominal Fee -*  
Recording requested By *Appraised Value*  
STANLEY CLINTON \$10,600.00

**FOR RECOI**

Document/In

Book: -

Date of Rec

Notes: -

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Page 1 of 1 Fee: \$14.00

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**1. Assessor Parcel Number (s)**

- a) 5-650-32
- b) 5-650-29
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

\$ 1000  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$1000  
Real Property Transfer Tax Due: \$4.10

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller  
Signature [Signature] Capacity Buyer

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: FRANK CARNO  
Address: 3409 HIGHLAND RD  
City: Roswell  
State: NV Zip: 88201

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Stanley Earl Clinton  
Address: 6071 S. Mohawk Ave.  
City: Ypsilanti  
State: MI Zip: 48197-9710

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)