AFTER RECORDATION RETURN TO: NEVADA LAND AND RESOURCE COMPANY, LLC 3480 GS Richards Blvd, Ste 101 Carson City, NV 89703 DOC # 0217062

04/28/2011

31:57 PM

Official Record
Recording requested By
NEVADA LAND & RESOURCE CO

Eureka County - NV Mike Rebaleati - Recorder

Fee. **\$16.00** RPTT: **\$89.70** Book- 514 PagePage 1 of 3 Recorded By: FES



APN: 005-260-14

DEED IN LIEU OF FORECLOSURE

FOR VALUABLE CONSIDERATION receipt of which is hereby acknowledged, **JEFFREY A. LYNN**, an unmarried man whose address is HC 34 Box 575, Ely, NV 89301("Grantor") does hereby GRANT, BARGAIN and SELL to **NEVADA LAND AND RESOURCE COMPANY**, **LLC**, a Nevada limited liability company whose address is 3480 GS Richards Blvd, Ste 101, Carson City, NV 89703 ("Grantee") the real property situate in the State of Nevada, County of Eureka, more particularly described on Exhibit "A", attached hereto and made a part hereof.

TOGETHER with all the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED is an absolute conveyance, Grantor having sold the real property above described to Grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by Deed of Trust executed by JEFFREY A. LYNN, an unmarried man, as Trustor, to **NEVADA LAND AND RESOURCE COMPANY, LLC**, a Nevada limited liability company, as Beneficiary, and recorded on August 1, 2007, in Book 461, Page 1, as Document No. 210362, Official Records of Eureka County, Nevada (the "Deed of Trust"). Grantor declares that this conveyance is freely and fairly made and that there are no agreements, oral or written, other than this Deed between the parties hereto with respect to the real property hereby conveyed.

GRANTEE joins in the execution of this Deed for the purpose of evidencing that the Grantee hereby accepts this conveyance as being full satisfaction of all obligations secured by the Deed of Trust above described.

| | 117 | M | 100 | 1 | | 1 . |
|------------|------------|----------|-----|---|------|------------|
| DATED this | <i>11'</i> | _ day of | API | 1 | , 20 | <u>H</u> . |

| | <u>GRANTOR</u> | | | | | |
|---|---|--|--|--|--|--|
| | JEFFREY A. LYNN | | | | | |
| | By: Jeffrey, G- Synn | | | | | |
| | CDANTEE / I/ | | | | | |
| | GRANTEE / / / / / / NEVADA LAND AND RESOURCE COMPANY, LLC. | | | | | |
| | A NEVADA LIMITED LIABILITY COMPANY | | | | | |
| | FORMERLY A DELAWARE LIMITED LIABILITY COMPANY | | | | | |
| | BY: NEVADA LAND AND RESOURCE HOLDINGS, INC., A NEVADA CORPORATION, IT'S MANAGING MEMBER | | | | | |
| | A NEVADA CONTO CONTO IN ENDER | | | | | |
| | By: | | | | | |
| | Stephen B. Hartman, Vice President | | | | | |
| | | | | | | |
| | | | | | | |
| STATE OF NEVADA |) | | | | | |
| Lincoln County | | | | | | |
| GARSON CITY | | | | | | |
| The above instrument was acknowledged before me this 17^4 day of M_{arch} , | | | | | | |
| 20 11 by Seffry 1 | 7. Lynn | | | | | |
| Lety 4. Arus | BETTY JO JARVIS Notary Fublic State of Nevada No. 01-67742-11 My Gupt. exp. Mas. 20, 2013 | | | | | |
| NOTARY PUBLIC | | | | | | |
| STATE OF NEVADA | | | | | | |
| Doug 195 | | | | | | |
| GARSON CITY | · · · · · · | | | | | |
| The above instrume | ent was acknowledged before me this // day of April, | | | | | |
| 20 _//_ by Stephen D. H | lartman. | | | | | |
| Danuelle Br | ettidee | | | | | |
| NOTARY PUBLIC | | | | | | |

Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 9: All;



DOC # DV-217062

04/28/2011

1:57 PM

Official Record

STATE OF NEVADA DECLARATION OF VALUE FORM

| D | ECLARATION OF VALUE FORM | Recording requested By NEVADA LAND & RESOURCE CO | | | |
|----------|--|--|--|--|--|
| 1. | Assessor Parcel Number(s) | \wedge | | | |
| | a) 005-260-14 | Eureka County - NV | | | |
| | b) | Mike Rebaleati - Recorder | | | |
| | c) | Page 1 of 1 Fee. \$16.00 Recorded By: FFS RPTT: \$89.70 | | | |
| | d) | Recorded By FES RPTH: \$89.70 Book-514 Page-0065 | | | |
| 2. | Type of Property: | 2330 11 12 1 | | | |
| | a) X Vacant Land b) Single Fam. Res. | FOR RECORDER'S OPTIONAL USE ONLY | | | |
| | c) Condo/Twnhse d) 2-4 Plex | Book: Page: | | | |
| | e) Apt. Bldg f) Comm'l/Ind'l | Date of Recording: | | | |
| | g) Agricultural h) Mobile Home | Notes: | | | |
| | Other | | | | |
| 3. | | \$ 57,600.00 | | | |
| • | Deed in Lieu of Foreclosure Only (value of property | y) (35,007.63) | | | |
| | Transfer Tax Value: | \$ 22,592.37 | | | |
| | Real Property Transfer Tax Due | \$ \$89.70 | | | |
| 4. | If Exemption Claimed: | | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Sect | tion | | | |
| | b. Explain Reason for Exemption: | \ / | | | |
| | | | | | |
| 5. | Partial Interest: Percentage being transferred: | % | | | |
| | The undersigned declares and acknowledges, ur | nder penalty of perjury, pursuant to | | | |
| N. | RS 375.060 and NRS 375.110, that the information pr | | | | |
| in | formation and belief, and can be supported by docum | entation if called upon to substantiate the | | | |
| in | formation provided herein. Furthermore, the parties a | agree that disallowance of any claimed | | | |
| ex | emption, or other determination of additional tax due | , may result in a penalty of 10% of the tax | | | |
| dι | ue plus interest at 1% per month. Pursuant to NRS 37 | 5.030, the Buyer and Seller shall be | | | |
| io | intly and severally liable for any additional amount or | wed. | | | |
| J - | The state of the s | | | | |
| Si | gnature de l'action | Capacity Vice President | | | |
| | | | | | |
| Si | gnature | Capacity | | | |
| 7 | | | | | |
| | SELLER (GRANTOR) INFORMATION BU | JYER (GRANTEE) INFORMATION | | | |
| | (REQUIRED) | (REQUIRED) | | | |
| Pr | int Name: Jeffrey A. Lynn Pri | nt Name: Nevada Land and Resource Co | | | |
| | ddress: HC 34 Box 575 Ad | ldress:3480 GS Richards Blvd, Ste 101 | | | |
| Ci | ty: Ely Cit | y: Carson City | | | |
| | ate: NV Zip: 89301 Sta | ate: NV Zip: 89703 | | | |
| - 1 | \ | | | | |
| <u>C</u> | <u>OMPANY/PERSON REQUESTING RECORDIN</u> | G (required if not seller or buyer) | | | |
| Pi | int Name: Esc | crow #: | | | |
| A | ddress: | | | | |
| C^{i} | tv: Sta | ate: Zip: | | | |