

Official Record

Recording requested By
SPIEGELMAN & EDWARDS ATTY'S

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: FES

Book- 514 Page- 0142

RECORDING REQUESTED BY
GRANTOR AND GRANTEE

Spiegelman and Edwards

WHEN RECORDED MAIL TO:

Lorraine P. Lipman
c/o Jody Stritzel
5434 W. 123rd Place
Hawthorne, CA 90250



MAIL TAX STATEMENTS TO ABOVE

THIS SPACE FOR RECORDER'S USE

TRUST TRANSFER DEED

ASSESSOR'S PARCEL NO. 05-720-05

THIS GRANT DEED CONVEYS AND TRANSFERS THE TRUSTOR-TRUSTEE'S ENTIRE INTEREST IN THE SUBJECT PROPERTY TO A SUB-TRUST ESTABLISHED FOR THE LIFETIME BENEFIT OF THE GRANTOR.

THIS TRANSFER IS EXCLUDED FROM REAPPRAISAL UNDER PROPOSITION 13;
(i.e. California Constitution Article 13A, Section 1, et seq.)

The undersigned Grantor declares under penalty of perjury that the foregoing is true and correct.
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is S 0-. (Revenue & Taxation Code Section 11911)

GRANTOR:

LORRAINE P. LIPMAN, Trustee of the MAXWELL GABRIEL LIPMAN and LORRAINE PHYLLIS LIPMAN REVOCABLE LIVING TRUST OF APRIL 29, 1992.

DOES HEREBY GRANT AND CONVEY UNTO:

LORRAINE P. LIPMAN, Trustee of the MAXWELL GABRIEL LIPMAN and LORRAINE PHYLLIS LIPMAN REVOCABLE TRUST of the Decedent's Trust, a Sub-Trust of the MAXWELL GABRIEL LIPMAN and LORRAINE PHYLLIS LIPMAN REVOCABLE TRUST of April 29, 1992, the following described real property in the County of Eureka, State of Nevada:

10 acres more or less being: The east 1/2 of the west 1/2 of the south 1/2 of the south 1/2 of the northwest 1/4 of Section 31, Township 29 north, range 52 east, Mount Diablo Base and Meridian. Subject to encumbrances of record.

Assessor's Parcel No. 05-720-05

DATED:

4/9/2011

Lorraine P. Lipman
LORRAINE P. LIPMAN, Trustee

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-217090

05/04/2011

02:28 PM

Official Record

FOR RECORDER

Document/Instr

Book: _____

Date of Record: _____

Notes: _____

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1. Assessor Parcel Number (s)

- a) 005-720-05
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer of Property without consideration from one Trustee to the other Trustee

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jack Spiegelman Capacity: Attorney agent

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Lorraine P Lipman-Trustee

Address: 5434 W. 123rd Place

City: Hawthorne

State: CA Zip: 90520

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Lorraine P Lipman-Trustee

Address: 5434 W 123rd Place

City: Hawthorne

State: CA Zip: 90520

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: JACK SPIEGELMAN ~~Escrow~~

Address: 4377 N CAMDEN DR. B FL.

City: BEVERLY HILLS State: CA Zip: 90212

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)