DOC # 0217091

05/04/2011

02:29 PM

Official Re Recording requested By SPIEGELMAN & EDWARDS ATTY'S

A Record

Eureka County - NV Mike Rebaleati - Recorder

Fee. \$15.00

Page 1 of 2 Recorded By: FES

Book- 514 Page- 0144



WHEN RECORDED MAIL TO:

RECORDING REQUESTED BY

GRANTOR AND GRANTEE

Spiegelman and Edwards

Lorraine P. Lipman c/o Jody Stritzel 5434 W. 123rd Place Hawthorne, CA 90250

MAIL TAX STATEMENTS TO ABOVE

THIS SPACE FOR RECORDER'S USE

TRUST TRANSFER DEED

ASSESSOR'S PARCEL NO. 05-720-05

THIS GRANT DEED CONVEYS AND TRANSFERS THE TRUSTOR-TRUSTEE'S ENTIRE INTEREST IN THE SUBJECT PROPERTY TO A SUB-TRUST ESTABLISHED FOR THE LIFETIME BENEFIT OF THE GRANTOR.

THIS TRANSFER IS EXCLUDED FROM REAPPRAISAL UNDER PROPOSITION 13; (i.e. California Constitution Article 13A, Section 1, et seq.)

The undersigned Grantor declares under penalty of perjury that the foregoing is true and correct. THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$-0-. (Revenue & Taxation Code Section 11911)

GRANTOR:

LORRAINE P. LIPMAN, Trustee of the MAXWELL GABRIEL LIPMAN and LORRAINE PHYLLIS LIPMAN REVOCABLE LIVING TRUST OF APRIL 29, 1992.

DOES HEREBY GRANT AND CONVEY UNTO:

LORRAINE P. LIPMAN, Trustee of the MAXWELL GABRIEL LIPMAN and LORRAINE PHYLLIS LIPMAN REVOCABLE TRUST of the Decedent's Trust, a Sub-Trust of the MAXWELL GABRIEL LIPMAN and LORRAINE PHYLLIS LIPMAN REVOCABLE TRUST of April 29, 1992, the following described real property in the County of Eureka, State of Nevada:

10 acres more or less being: The west ½ of the north ½ of the south ½ of the south ½ of the northwest ¼ of Section 31, Township 29 north, range 52 east, Mount Diablo Base and Meridian. Subject to encumbrances of record.

Assessor's Parcel No. 05-720-05

DATED:

LORRAINE P. LIPMAN, Trustee

STATE OF CALIFORNIA)
(SS COUNTY OF LOS ANGELES)

On April 9, 2011 before me, Katie Kalter

personally appeared Lorraine Phyllis Lipman.

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL



NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-217091

05/04/2011

02:29 PM

Official Record

		' FORE	Recording requested By
1. Assessor Parcel Number (si	Docum	SPIEGELMAN & EDWARDS ATTY'S
=1_005-770-05	· ·	Book:	Eureka County - NV
· b)	<u> </u>	pale c	Mike Rebaleati - Recorder
c)	- ,	Notes	Page 1 of 1 Fee: \$15,00
	^	 	Recorded By: FES RPTT:
2. Type of Property:	7	<u> </u>	Book-514 Page-0144
a) Verant Land c) Condo/Twnhee	b)	le Fam Ros.	\ \
e) Apt Bldg.		m'Vlad7	~ \ \ \
g) Agricultural	h) Mob	ije Heme	
ij ☐ · Other		(. —
3. Total Value/Sales Price	of Property:	\$	
Deed in Lieu of Foreclosure	Only (value of pro	perty) 5.	
Transfer Tax Value:	_	5	
Real Property Transfer Tax I	Jue:	<u></u>	
4. If Exemption Claimed:			/ / /
a. Transfer Tax Exemption,	per NPS 375,090, S	ection: 7	\ \
b. Explain Reason for Exem			erty without consideration
from one Trustee t	76. T	- 11. TE	
5. Partial Interest: Percentag	e being transferr	ed:	%
•	•	/ -/	/
The undersigned declares and a			
and NRS 375,110, that the inforballet and can be supported by			
provided herein. Furthernore,			
of additional tax due, may result	in a penalty of 10	6 of the tax due i	plus interest at 1% per month.
at additional residence in the same	minipatrany at the		
Pursuant to NRS 375,030, the	Buyer and Seller	shall be jointly :	and severally liable for any
additional amount owed.	1	/ /	and the second
Signature Quit 3 P	LAGENTICAL	Ca	pacity Jamey agent
Signature /	V	Ca;	pacity
))	•
SELLER (GRANTOR) INFO	DRMATION		RANTEE) INFORMATION
(REQUIRED)		/:/	(VIRED)
Print Name: Lorraine P. Lip Address: 5434 W. 123rd		Address:	Lorrsine P Lipman-Trustee 5434 W 123rd Place
Citie		City:	Hawthorne
State: CA Zip:	36520 90 520	State:	CA Zip: 90520
	- Walky V.	_	
COMPANY/PERSON REQU	JESTING RECO	RDING	•
(PEQUIRED IF NOT THE SELLER OF SU	Tal. 1994 - 1994 - 1994	47	T
Print Name: AC 5 5	216 G K 110A	<u> </u>	Escrey#
Address: 437/CAA	10 1 Stat	FAI CA	Zip: 9 02 10
City: BENERLY HIL	3101	- 17	Laips / Vary
10 2 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	DR THE ECON UN	v ne neodabeh	K