OC # 0217094 Official Record Recording requested By STEWART TITLE OF NE NV Eureka County - NV Mike Rebaleati - Recorder Fee: \$60.00 Page 1 UCC FINANCING STATEMENT Recorded By: FES RPTT: FOLLOW INSTRUCTIONS (front and back) CAREFULLY Page-Book- 514 0168 A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Nevada State Bank Retail Loan Center - UT RDWG 0853 P. O. Box 30160 West Valley City, UT 84130-0160 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a ORGANIZATION'S NAME SUFFIX FIRST NAME MIDDLE NAME 1b. INDIVIDUAL'S LAST NAME L JOSE **MARTINEZ-GUTIERREZ** POSTAL CODE COUNTRY STATE 1c. MAILING ADDRESS USA 89316 ΝV **PO BOX 545 EUREKA** 1g ORGANIZATIONAL ID #, if any ADD'L INFO RE 18 TYPE OF ORGANIZATION ORGANIZATION Individual 1f JURISDICTION OF ORGANIZATION 1d SEE INSTRUCTIONS 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a ORGANIZATION'S NAME SUFFIX OR 2b. INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST NAME COUNTRY STATE POSTAL CODE 2c. MAILING ADDRESS CITY 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ADD'L INFO RE | 2º TYPE OF ORGANIZATION 2d. SEE INSTRUCTIONS ORGANIZATION NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a ORGANIZATION'S NAME **NEVADA STATE BANK** MIDDLE NAME SUFFIX OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME POSTAL CODE COUNTRY 3c. MAILING ADDRESS USA 89316 **EUREKA** NV 91 N MAIN STREET 4. This FINANCING STATEMENT covers the following collateral 1993 NASHUA VILLA 409 52X26 SERIAL# NNID32059XU; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

| 5. ALTERNATIVE DESIGNATION (if applicab | ple) FSSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG LIEN | NON-UCC FILING |
|-------------------------------------------------------------------|------------------------------------|---------------------|-------------------|--------------------------------|-------------|-------------------|
| 6. This FINANCING STATEMENT is to be ESTATE RECORDS Attach Addend | e filed [for record] (or recorded) | | UEST SEARCH REPOR | I(S) on Debtor(s) optional] | All Debtors | Debtor 1 Debtor 2 |
| 8 OPTIONAL FILER REFERENCE DATA | | | | | | |