

# JOINT TENANCY DEED

APN: 002-018-34

DOC # 0217103

05/12/2011

01:48 PM

Official Record

Recording requested By  
JACKIE BULLARD

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$52.65

Recorded By: FES

Book- 514 Page- 0200

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: John & Jackie Bullard  
Address: P.O. Box 211075  
City/State/Zip: Crescent Valley NV. 89621



0217103

THIS INDENTURE made this 4<sup>th</sup> day of MAY, 20 11, by and between  
Glen Fowler hereinafter referred to as Grantor(s), and  
John & Jackie Bullard hereinafter referred to as Grantees,  
whose address is (if applicable): \_\_\_\_\_, situate in the  
City of Crescent Valley, County of Eureka, State of NV.

WITNESSETH:

For valuable consideration received, Grantor(s) does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of NV that is described as follows:

(Set forth legal description)

002-018-28, 002-018-33, Lots 25+26 Blk 20

002-018-34

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and right of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor(s) has caused this conveyance to be executed the day and year first above written.

Glen Fowler  
Signature of Grantor

Jackie Bullard  
Signature of Grantor

STATE OF NEVADA

COUNTY OF ~~EUREKA~~ Churchill

This instrument was acknowledged before me on (date)

February 17, 2011

By (person(s) appearing before notary public)

Glen Marion Fowler

Notary Public

My Commission expires:

1/6/14



ANGELA MOYLE

Notary Public - State of Nevada

Appointment Recorded in Churchill County

No: 06-102251-4 • Expires January 6, 2014

THE GRANTOR GUEN FOWLER of 3555 ALCORN Rd.  
City of FALCON, County of CHURCHILL,  
State of NEVADA, for the consideration of \_\_\_\_\_  
CONVEY and QUIT CLAIM  
to JOHN BULLARD of 4060 EUREKA AVE., City of CRESCENT  
VALLEY, County of EUREKA, State of NEVADA,  
all interest in the following described real estate in the County of EUREKA  
\_\_\_\_\_, in the State of NEVADA, to wit:

ALL PROPERTY AT,  
4058 EUREKA, AVE.  
CRESCENT VALLEY, NEVADA  
89821

Dated this 27 day of MARCH, 2010.

Glen Fowler  
Grantor's Signature

GUEN FOWLER  
Type or Print Name

Jackie Bullard  
Recipient Signature

Type or Print Name

STATE OF Nevada  
COUNTY OF Churchill

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Brandon Russell  
Signature of Witness

Brandon Russell  
Print name of Witness

Heather N. Lumen  
Signature of Witness

Heather N. Lumen  
Print name of Witness

STATE OF Nevada COUNTY OF Churchill

On March 27, 2010 before me, Pennie S. Lumen,  
Appeared Glen Fowler

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that

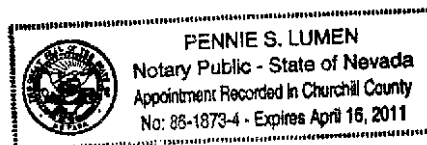
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their

signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Pennie S. Lumen  
Signature of Notary Affiant

Known ☒ Produced ID



0217103

Book 514  
Page: 201

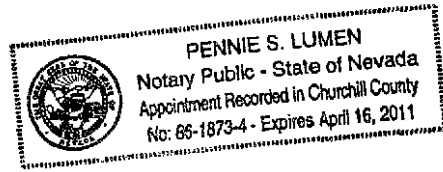
05/12/2011  
Page: 2 of 3

Type of ID  Nevada DL  
(Seal)

Pennie S. Lumen  
Signature of Preparer

Pennie S. Lumen  
Print Name of Preparer

16480 teal Dr.  
Address of Preparer



COPY



0217103

Book 514 05/12/2011  
Page: 202 Page 3 of 3

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-217103

05/12/2011

01:48 PM

Official Record

1. Assessor Parcel Number (s)

a) 002-018-34 4058 EUREKA  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORD

Document/

Book: \_\_\_\_\_

Date of Rec: \_\_\_\_\_

Notes: \_\_\_\_\_

Recording requested By  
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Page 1 of 1 Fee: \$16.00  
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2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$  
Transfer Tax Value: \$  
Real Property Transfer Tax Due: \$

13.194  
\$  
\$  
\$

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

52.65  
\$  
\$

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jackie Bullard Capacity \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Glen Fowler  
Address: 3555 Alcorn Rd.  
City: Fallon  
State: NV Zip: 89406

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: John + Jackie Bullard  
Address: P.O. Box 21075  
City: Crescent Valley  
State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)