

APN #: 001-097-01

Recording Requested By:
Janin, Morgan & Brenner, P.C.

Return Documents to:
Name: Michael P. Kerner, Esq.
Janin, Morgan & Brenner, P.C.
Address: 428 13th Street, 11th Floor
City/State/Zip: Oakland CA 94612

Send Tax Statements to:
Name: William H. Wahl
Address: 1080 Pineridge Drive
City/State/Zip: Reno NV 89509

DOC# 217113

05/18/2011 09:59AM

Official Record

Requested By
FIRST AMERICAN NATIONAL DEFAULT N

Eureka County - NV
Mike Rebaleati - Recorder

Page: 1 of 3 Fee: \$41.00
Recorded By FS RPTT: \$0.00
Book- 0514 Page- 0241



0217113

QUITCLAIM DEED
(Wife to Husband)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Bonnie Wahl**, a married woman, hereinafter referred to as "Grantor", does hereby quitclaim unto William H. Wahl, her husband, as his sole and separate property, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

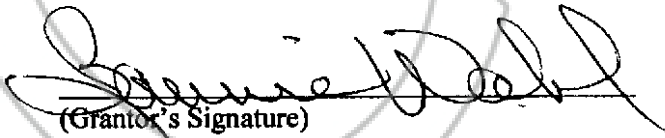
- See Legal Description Attached as Exhibit A incorporated by reference as though set forth in full
- Legal Description:

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's assigns forever, with all appurtenances thereto belonging.

WITNESS Grantor(s) hand(s) this the 20 day of January, 2011.

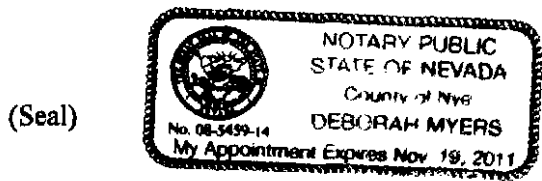

(Grantor's Signature)

Bonnie Wahl

State of Nevada, County of Nye

The foregoing instrument was acknowledged before me on JANUARY 20, 2011,
(Date)

by Bonnie Wahl
(Full Name of Signor)



Deborah Myers
Notary Public, State of Nevada

DEBORAH MYERS
Print or Type Name

My Commission Expires: 11-19-11

Grantor(s) Name, Address, phone:
Bonnie Wahl
P. O. Box
Paso Robles CA 93447
Tel. (805) 237-0867

Grantee(s) Name, Address, phone:
William H. Wahl, Trustee of the William H.
Wahl Separate Property Trust
1080 Pineridge Drive
Reno NV 89509
Tel. (702) 592-2672

SEND TAX STATEMENTS TO GRANTEE

EXHIBIT A

Description

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

PARCEL 1:

Block 66 (Excepting Highway Right-of-Way) in the Town of Eureka, County of Eureka, State of Nevada, as the same more fully appears on the Official Map now on file in the Office of the county Recorder, Eureka County, Nevada.

PARCEL 2:

All that certain piece of land situate in the Town of Eureka, County of Eureka, State of Nevada, being a portion of the undeveloped Edwards Avenue between Block 66 and Block 54 on the official map now on file in the office of the County Recorder, more particularly described as follows:

Commencing at the southeast corner of Section 13, T. 19 N., R. 53 E., Thence N. 11° 21' 10" E., a distance of 373.66 feet to the true point of beginning;

Thence N. 08° 33' W., a distance of 108.10 feet

Thence N. 43° 53' 10" E., a distance of 25.10 feet

Thence S. 08° 33' E., a distance of 123.41 feet

Thence S. 81° 27' W., a distance of 19.90 feet to the true point of beginning.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value lying in or under said land as reserved the **THE UNITED STATES OF AMERICA**, recorded September 17, 1948 in Book 23, at Page 417, of Deed Records, Eureka County, Nevada.



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FIRST AMERICAN NATIONAL DEFAULT NV

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 1

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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a. 001-097-01
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:

<ul style="list-style-type: none"> a. <input type="checkbox"/> Vacant Land c. <input type="checkbox"/> Condo/Twnhse e. <input type="checkbox"/> Apt. Bldg g. <input type="checkbox"/> Agricultural <input type="checkbox"/> Other _____ 	<ul style="list-style-type: none"> b. <input type="checkbox"/> Single Fam. Res. d. <input type="checkbox"/> 2-4 Plex f. <input type="checkbox"/> Comm'l/Ind'l h. <input type="checkbox"/> Mobile Home
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FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

- 3. a. Total Value/Sales Price of Property \$ _____
- b. Deed in Lieu of Foreclosure Only (value of property) (_____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ _____

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section #7
 - b. Explain Reason for Exemption: Transfe without consideration to the William H. Wahl Separate Property Trust

- 5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Title Agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: William H. Wahl

Address: 1080 Pineridge Drive

City: Reno

State: NV Zip: 89509

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: William H. Wahl Separate Trust

Address: 1080 Pineridge Drive

City: Reno

State: NV Zip: 89509

COMPANY REQUESTING RECORDING

Print Name: First American Title NDTs

Address: 2250 Corporate Circle, #350

City: _____

Escrow #: _____

State: _____ Zip: _____

Henderson, NV 89074

As a public record this form may be recorded/microfilmed