

DOC# 217198

05/24/2011

11:21AM

A.P.N. # 007-380-38
R.P.T.T. \$136.50
Escrow No. 41058
Recording Requested By:
Cow County Title Co.
Mail Tax Statements To:
Same as below
When Recorded Mail To:
Mr. and Mrs. Hull
P. O. Box 1068
Eureka, NV 89316

Official Record

Requested By
COW COUNTY TITLE CO.
Eureka County - NV
Mike Rebaleati - Recorder
Page: 1 of 2 Fee: \$151.50
Recorded By FS RPTT: \$0.00
Book- 0515 Page- 0248



0217198

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Retirement LLC, a Nevada Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ~~Don Hull and Valerie Hull, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever.~~ *all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows: *The Donald L. and M. Valaire Hull Family Revocable Trust, dated January 13, 2011

See Exhibit "A: attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 10, 2011

Retirement LLC, a Nevada Limited Liability Company

BY [Signature]
Britt T. Johnson
Manager

State of Nevada)
County of Washoe) ss.

This instrument was acknowledged before me on May 16, 2011
By: Britt T. Johnson

Signature [Signature]
Notary Public

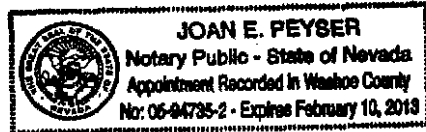


Exhibit A

File Number: 41058

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

A parcel of land being a portion of Lot 2 of Parcel 1 as shown on that certain Parcel Map for William G. Oliver recorded in the Official Records of Eureka County September 20, 1983 as File No. 89171, situate within U.S. Government Lot 16, Section 29, Township 20 North, Range 53 East, M.D.B.&M., more particularly described as follows:

Lot 1 of that certain Parcel Map for Jerry and Edward Anderson recorded October 1, 1984 in the Office of the County Recorder of Eureka County, Nevada, as File No. 96027, Eureka County, Nevada records.

EXCEPTING AND RESERVING, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, (38 Stat. 509), as reserved in the U.S. Patent recorded March 21, 1966 in Book 10 of Official Records, page 205 as File No. 41830, Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2010-2011: 007-380-38

(One inch Margin on all sides of Document for Recorder's Use Only

Page 2 of 2



217198

Book: 515 05/24/2011
Page: 249 2 of 2

Official Record

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Page: 1 of 1 Fee: \$151.50
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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 007-380-38
- b) _____
- c) _____
- d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property

_____ \$35,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value _____ \$35,000.00
 Real Property Transfer Tax Due: _____ \$136.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: MANAGER Seller/Grantor
RETIREMENT LLC.

Signature: _____ Capacity: _____ Buyer/Grantee

SELLER (GRANTOR) INFORMATION

Print Name: Retiremen LLC, a Nevada
Limited Liability Company.
 Address: 551 Wedge Lane
 City/State/Zip Fernley, NV 89408

BUYER (GRANTEE) INFORMATION

Print Name: Don Hull
 Address: P.O. Box 1068
 City/State/Zip Eureka, NV 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co. Escrow No 41058
P.O. Box 610
904 E Street
 Address: Hawthorne, Nevada 89415