AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal Information as defined by NRS 603A.040

Owner, Claimant, Agent, or Lessee Name (printed)

Information as defined by NRS 603A.040	Fee: \$154.00 Page 1 of 1
MUST BE COMPLETED IN BLACK INK MUST BE FILED ON OR BEFORE NOVEMBER 1	RPTT: Recorded By LLH Book-515 Page- 0317
The undersigned declares that the greatest number of m held in Nevada on the date of the filing made in this coupursuant to NRS 517.230 for the year 2010 is (check on Less than 11 claims (Fee is \$0 per claim) Not less than 11 and not more than 199 (Fee is \$70 per Not less than 200 and not more than 1,299 (Fee is \$8 Not less than 1,300 (Fee is \$195 per claim)	e): 0217211 per claim)
The number of mining claims held in EUREKA The total fee payable for claims held in this county is \$	County is 4 claims. 280 (not including recording fees).
Name of claim(s): Refer to original affidavit, recorded 10/18/2010	BLM Serial No(s): Refer to original affidavit,recorded 10/18/2010
Please attach additional page(s) as necessary.	
Fee remittance method (check one):	
This is the total fee and it is being paid at the time of filing.	\ \
This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011. This is the second half of the fee.	STATE OF Colorado COUNTY OF Jefferson
Refer to Document # 0215506 recorded on 9/29/2010	Subscribed and sworn to by Judy M Pratt, Agent
No fee is being paid with this filing. The total fee, \$,will be paid not later than	(Owner, Claimant, Agent, or Lessee)
June 1, 2011. This is the total fee, \$, due by June	before me this 23 day of May, 2011.
1, 2011. Refer to Document # recorded on	My Commission Expires 12/4/2013
Name and mailing address of owner or claimant: Arden L. Larson	3500 S. Wadsworth Blvd. Lakewood, CO 80235
P.O. Box 1893	
Grand Junction, CO 81502	,
Dated this 23 day of May , 2011 By Graff Owner, Claimant, Agent, or Lessee Signature	NOTARY PUBLIC (Signature) (or other person authorized to
Judy M. Pratt. Agent	administer an oath)

DOC # 0217211

Official
Recording requested By
ARDEN L LARSON

ver. 3/22/2010

Eureka County - NV

Mike Rebaleati - Recorder