

**AFFIDAVIT AND DECLARATION OF CLAIMS HELD
IN NEVADA PURSUANT TO NRS 517.188**

The following Document contains no Personal
Information as defined by NRS 603A.040

**MUST BE COMPLETED IN BLACK INK
MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010**



The undersigned declares that the greatest number of mining claims held in Nevada on the date of the filing made in this county pursuant to NRS 517.230 for the year 2010 is (check one):

- Less than 11 claims (Fee is \$0 per claim)
- Not less than 11 and not more than 199 (Fee is \$70 per claim)
- Not less than 200 and not more than 1,299 (Fee is \$85 per claim)
- Not less than 1,300 (Fee is \$195 per claim)

RECORDER'S STAMP

The number of mining claims held in Eureka County is 12 claims.
The total fee payable for claims held in this county is \$ 1,020. (not including recording fees).

Name of claim(s):
See attached list of claims

BLM Serial No(s):
See attached list of claims

Please attach additional page(s) as necessary.

Fee remittance method (check one):

- \$ _____ This is the total fee and it is being paid at the time of filing.
- \$ _____ This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011.
- \$ _____ This is the second half of the fee. Refer to Document # _____ recorded on _____
- No fee is being paid with this filing. The total fee, \$ _____, will be paid not later than June 1, 2011.
- This is the total fee, \$ 1,020, due by June 1, 2011. Refer to Document # 0215688 recorded on 10/21/2010

STATE OF Nevada
COUNTY OF Washoe

Subscribed and sworn to by
Joseph Kizis
(Owner, Claimant, Agent, or Lessee)

before me this
19 day of May, 2011.

Name and mailing address of owner or claimant:
Bravo Alaska Inc
Bravo Alaska Inc.
4790 Caughlin Pkwy #207
Reno, NV 89519-0907

Dated this 19th day of May, 2011

By [Signature]
Owner, Claimant, Agent, or Lessee Signature
Joseph Anthony Kizis, Jr.

Owner, Claimant, Agent, or Lessee Name (printed)

TIFFANY HOLAN
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 11-13-14
Certificate No: 10-3592-2
[Signature]
NOTARY PUBLIC (Signature)
(or other person authorized to administer an oath)

SOUTH GOLD BAR PROJECT Schedule "A"

	<u>CLAIM NAME</u>	<u>BLM NMC NO.</u>
1	SGB 4	863797
2	SGB 5	863798
3	SGB 6	863799
4	SGB 7	863800
5	SGB 8	863801
6	SGB 9	863802
7	SGB 13	863806
8	SGB 14	863807
9	SGB 15	863808
10	SGB 16	863809
11	SGB 17	863810
12	SGB 18	863811

