## AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.187

The following Document contains no Personal Information as defined by NRS 603A.040

DOC # 0217235

Official Record

Page 1 of 3 Recorded By LLH

Eureka County - NV

Mike Rebaleati - Recorder

Recording requested By PILOT GOLD (USA) INC

Book- 516 Page- 0038

Fee. \$2,516.00

RPTT

## MUST BE COMPLETED IN BLACK INK MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010

| MOST BE RIFED ON OR BELOKE HOAEMIDEN I                                                                                                                                                                                                                                                                                                                                         | , 2010<br>                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| The undersigned declares that the greatest number of mineld in Nevada on the date of the filing made in this coupursuant to NRS 517.230 for the year 2010 is (check on Less than 11 claims (Fee is \$0 per claim)  Not less than 11 and not more than 199 (Fee is \$70 per Not less than 200 and not more than 1,299 (Fee is \$80 Not less than 1,300 (Fee is \$195 per claim) | e):<br>er claim)                                                                                                                |
| The number of mining claims held inEUREKA The total fee payable for claims held in this county is \$_                                                                                                                                                                                                                                                                          | County is 30 claims.  2,500.00 (not including recording fees).                                                                  |
| Name of claim(s): SEE ATTACHED CLAIM EXHIBIT                                                                                                                                                                                                                                                                                                                                   | BLM Serial No(s):<br>SEE ATTACHED CLAIM EXHIBIT                                                                                 |
| Please attach additional page(s) as necessary.                                                                                                                                                                                                                                                                                                                                 | \ / /                                                                                                                           |
| Fee remittance method (check one):  This is the total fee and it is being paid at the time of filing.                                                                                                                                                                                                                                                                          | \ \                                                                                                                             |
| This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011.                                                                                                                                                                                                                                                     | STATE OF NEVADA  COUNTY OF WASHDE                                                                                               |
| This is the second half of the fee.  Refer to Document #                                                                                                                                                                                                                                                                                                                       | Subscribed and sworn to by  MICHAEL PERKY  (Owner, Claimant, Agent, or Lessee)  before me this                                  |
| ☐ This is the total fee, \$2,500.00 , due by June 1, 2011. Refer to Document #0215585 recorded on 10/15/2010                                                                                                                                                                                                                                                                   | 33 <sup>[4]</sup> day of M144, 20_//                                                                                            |
| Name and mailing address of owner or claimant: PILOT GOLD (USA) INC.  1031 RAILROAD STREET, SUTIE 110                                                                                                                                                                                                                                                                          | JOANN NEWBURY  Notary Public - State of Nevada  Appointment Recorded in Washoe County  No: 04-91312-2 - Envires March 28, 2013- |
| Dated this 23RD day of MAY , 20 11  By Charles Claimant Agen, or Lessee Signature  J. MICHAEL PERRY                                                                                                                                                                                                                                                                            | No: 04-90312-2 - Expires March 28, 2012:  NOTARY PUBLIC (Signature)  (or other person authorized to administer an oath)         |
| Owner, Claimant, Agent, or Lessee Name (printed)                                                                                                                                                                                                                                                                                                                               | ver. 3/22/2010                                                                                                                  |

The additional mining claim fees imposed under NRS 517.187 are a tax on unpatented claims which violates Section 1 of Article X of the Nevada Constitution because only the net proceeds of mines and mining claims may be taxed and because the fees are not reasonable and uniform as required under the Nevada Constitution and the Constitution of the United States. The additional mining claim fees are an unconstitutional tax. Owner intends to seek a refund of the fees submitted with this Affidavit if (a) NRS 517.187 is declared to be unconstitutional; (b) NRS 517.187 is repealed; or (c) NRS 517.187 is amended to reduce the amount of the fees. The additional mining claim fees submitted with this Affidavit are paid under protest as provided in NRS 361.420 and NRS 353.110.



## CLAIM EXHIBIT ANCHOR PROJECT EUREKA COUNTY, NEVADA

## Township 20 North, Range 52 East, Sections 13-14 & 23 & 24

(Total Claims: 30)

|              |                          | 1,         |          |            |                     |
|--------------|--------------------------|------------|----------|------------|---------------------|
|              | LOCATION                 | FILED      | COUNTY   | BLM        | BLM                 |
| CLAINA       | DATE                     | COUNTY     | DOCUMENT | FILED BLM  | SERIAL NO.          |
| CLAIM        | DATE                     | COONT      | DOCOMENT | TIELD DEW  | <u>SERIFICATION</u> |
| A-1          | 09/02/2005               | 11/21/2005 | 201684   | 11/30/2006 | 913112              |
| A-2          | 09/02/2005               | 11/21/2005 | 201685   | 11/30/2006 | 913113              |
| A-3          | 09/02/2005               | 11/21/2005 | 201686   | 11/30/2006 | 913114              |
| A-4          | 09/02/2005               | 11/21/2005 | 201687   | 11/30/2006 | 913115              |
| A-5          | 09/02/2005               | 11/21/2005 | 201688   | 11/30/2006 | 913116              |
| A-6          | 09/02/2005               | 11/21/2005 | 201689   | 11/30/2006 | 913117              |
| A-7          | 09/02/2005               | 11/21/2005 | 201690   | 11/30/2006 | 913118              |
| A-8          | 09/02/2005               | 11/21/2005 | 201691   | 11/30/2006 | 913119              |
| A-9          | 09/02/2005               | 11/21/2005 | 201692   | 11/30/2006 | 913120              |
| A-10         | 09/02/2005               | 11/21/2005 | 201693   | 11/30/2006 | 913121              |
|              |                          |            |          |            |                     |
| A-17         | 09/02/2005               | 11/21/2005 | 201694   | 11/30/2006 | 913122              |
| A-18         | 09/02/2005               | 11/21/2005 | 201695   | 11/30/2006 | 913123              |
| A-19         | 09/02/2005               | 11/21/2005 | 201696   | 11/30/2006 | 913124              |
| A-20         | 09/02/2005               | 11/21/2005 | 201697   | 11/30/2006 | 913125              |
| A-21         | 09/02/2005               | 11/21/2005 | 201698   | 11/30/2006 | 913126              |
| A-22         | 09/02/2005               | 11/21/2005 | 201699   | 11/30/2006 | 913127              |
| A-23         | 09/02/2005               | 11/21/2005 | 201700   | 11/30/2006 | 913128              |
| A-24         | 09/02/2005               | 11/21/2005 | 201701   | 11/30/2006 | 913129              |
| A-25         | 09/02/2005               | 11/21/2005 | 201702   | 11/30/2006 | 913130              |
| A-26         | 09/02/2005               | 11/21/2005 | 201703   | 11/30/2006 | 913131              |
| A-27         | 09/02/2005               | 11/21/2005 | 201704   | 11/30/2006 | 913132              |
| A-28         | 09/02/2005               | 11/21/2005 | 201705   | 11/30/2006 | 913133              |
| A-29         | 09/02/2005               | 11/21/2005 | 201706   | 11/30/2006 | 913134              |
| * 20         | 00/20/2006               | 11/21/2005 | 201623   | 11/30/2005 | 913085              |
| A-30<br>A-31 | 09/29/2006<br>09/29/2006 | 11/21/2005 | 201624   | 11/30/2005 | 913086              |
| A-31<br>A-32 | 09/29/2006               | 11/21/2005 | 201625   | 11/30/2005 | 913087              |
| A-32         | 03/23/2000               | 11/21/2003 | 201023   | 11/30/2003 | 31300.              |
| A-45         | 09/29/2005               | 11/21/2005 | 201638   | 11/30/2006 | 913100              |
| A-47         | 09/29/2005               | 11/21/2005 | 201640   | 11/30/2006 | 913102              |
| A-49         | 09/29/2005               | 11/21/2005 | 201642   | 11/30/2006 | 913104              |
| A-51         | 09/29/2005               | 11/21/2005 | 201644   | 11/30/2006 | 913106              |
|              |                          |            |          |            |                     |

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