



0217414

APN 005-140-02
005-140-09
005-140-11
005-140-12
005-150-02
005-160-07

Mail Tax Statement to:

Sherie W. Brown
HC 65 Box 5
Carlin, NV 89822-9701

When Recorded Return to:

GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801

AFFIDAVIT OF SUCCESSOR TRUSTEE

I, SHERIE W. BROWN, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

(1) By instrument dated December 21, 2001, and all amendments thereto, RICHARD L. BROWN and SHERIE W. BROWN executed the RICHARD L. AND SHERIE W. BROWN FAMILY REVOCABLE TRUST, wherein RICHARD L. BROWN and SHERIE W. BROWN were designated as Co-Trustors, Co-Trustees, and Beneficiaries of said Trust.

(2) Said trust appointed SHERIE W. BROWN, to serve as the sole Trustee upon the death or incapacity of Co-Trustee, RICHARD L. BROWN.

(3) RICHARD L. BROWN died on February 21, 2011, a resident of Eureka County, Nevada. Attached hereto as Exhibit "A" is a certified copy of the death certificate of RICHARD L. BROWN.

(4) Pursuant to the terms of the Trust, I have assumed the responsibilities of sole Trustee of said Trust.

(5) The following described real property is part of the trust estate:

See Exhibit B attached hereto.

TOGETHER with all buildings and improvements situate thereon.

SUBJECT TO all taxes and other assessments, reservations, exceptions, and all easements, rights of way, liens, contracts, leases, surveys, covenants, conditions and restrictions, as may appear of record.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

(6) I am authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as the Successor Trustee with respect to the Trust's interest in the above-described property and all assets of the RICHARD L. AND SHERIE W. BROWN FAMILY REVOCABLE TRUST dated December 21, 2001.

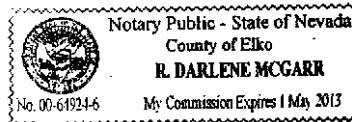
Executed on this 27th day of May, 2011, at Elko, Nevada.

Sherie W. Brown
SHERIE W. BROWN, Trustee of the RICHARD L. and SHERIE W. BROWN FAMILY REVOCABLE TRUST, dated December 21, 2001.

STATE OF NEVADA)
 :SS
COUNTY OF ELKO)

On this 27th day of May, 2011, personally appeared before me, a Notary Public, SHERIE W. BROWN, who acknowledged to me that he/she executed the foregoing instrument.

R. Darlene McGarr
NOTARY PUBLIC



STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

2011003009
STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

DECEDENT

IF DEATH
OCCURRED IN
INSTITUTION
SEE HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF
DEATH

CONDITIONS IF
ANY WHICH
GAVE RISE TO
IMMEDIATE
CAUSE
STATING THE
UNDERLYING
CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Richard Lynn BROWN		2. DATE OF DEATH (Mo/Day/Year) February 21, 2011		3a. COUNTY OF DEATH Eureka	
3b. CITY, TOWN, OR LOCATION OF DEATH Rural Of Carlin		3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street and number) Brown Ranch		3e. If Hosp. or Inst. Indicate DOA, OP/Emer. Rm. Inpatient(Specify) Home	
4. SEX Male		5. RACE White (Specify)		6. Hispanic Origin? Specify No - Non-Hispanic	
7a. AGE-Last birthday (Years) 63		7b. UNDER 1 YEAR MOS DAYS		7c. UNDER 1 DAY HOURS MINS	
8. DATE OF BIRTH (Mo/Day/Yr) February 27, 1947		9a. STATE OF BIRTH (If not U.S.A., name country) Utah		9b. CITIZEN OF WHAT COUNTRY United States	
10. EDUCATION 14		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married		12. SURVIVING SPOUSE (if wife, give maiden name) Sherie Rene WOOD	
13. SOCIAL SECURITY NUMBER [REDACTED]		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired) Rancher..		14b. KIND OF BUSINESS OR INDUSTRY Ranching	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Eureka		15c. CITY, TOWN OR LOCATION Rural Of Carlin	
15d. STREET AND NUMBER Brown Ranch		15e. INSIDE CITY LIMITS (Specify Yes or No) No		16. FATHER/PARENT - NAME (First Middle Last Suffix) Darrel H BROWN	
17. MOTHER/PARENT - NAME (First Middle Last Suffix) Zelma KNELL		18a. INFORMANT- NAME (Type or Print) Sherie BROWN		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) HC 65 Box 5 Carlin, Nevada 89822	
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Removal/Burial		19b. CEMETERY OR CREMATORY - NAME West Jordan City Cemetery		19c. LOCATION City or Town State West Jordan Utah 84084	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) JASON MUTH <i>SIGNATURE AUTHENTICATED</i>		20b. FUNERAL DIRECTOR LICENSE 298		20c. NAME AND ADDRESS OF FACILITY Burns Funeral Home PO BOX 689 Elko NV 89803	
TRADE CALL - NAME AND ADDRESS Goff Mortuary 8090 S State St. Midvale UT 84047					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) KENNETH E JONES <i>SIGNATURE AUTHENTICATED</i>		21b. DATE SIGNED (Mo/Day/Yr) March 03, 2011		21c. HOUR OF DEATH 11:15	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22a. PRONOUNCED DEAD (Mo/Day/Yr) February 21, 2011		22e. PRONOUNCED DEAD AT (Hour) 12:30	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Coroner Kenneth E Jones PO Box 736 Eureka, NV 89316				23b. LICENSE NUMBER	
24a. REGISTRAR (Signature) CHRISTINA GRIFFITH <i>SIGNATURE AUTHENTICATED</i>		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) March 04, 2011		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) Myocardial Infarction DUE TO, OR AS A CONSEQUENCE OF: (b) _____ DUE TO, OR AS A CONSEQUENCE OF: (c) _____ DUE TO, OR AS A CONSEQUENCE OF: (d) _____		Interval between onset and death Immediate		Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.		26. AUTOPSY (Specify Yes or No) No		27. WAS CASE REFERRED TO CORONER (Specify Yes or No): Yes	
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
28d. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28e. DESCRIBE HOW INJURY OCCURRED		28f. LOCATION STREET OR R.F.D. No CITY OR TOWN STATE	
28g. INJURY AT WORK (Specify Yes or No)		28h. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28i. LOCATION STREET OR R.F.D. No CITY OR TOWN STATE	

STATE REGISTRAR

0217414

Book 516 06/06/2011
Page 284 Page 3 of 5

VRS-Rev-20110104

377570

CERTIFIED COPY OF VITAL RECORDS

EXHIBIT A

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: 03/22/2011

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

R. D. White
STATE REGISTRAR
SIGNATURE AUTHENTICATED

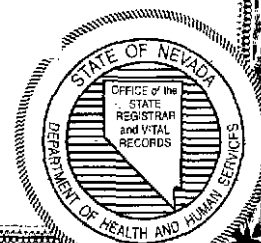
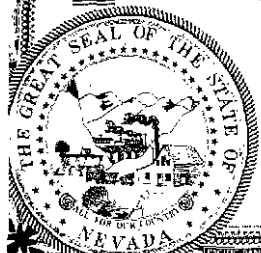


EXHIBIT B
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada
County of EUREKA, described as follows:

PARCEL 1:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 19: All;
Section 29: W1/2W1/2;

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 3: Part South of C.P. Right-of-Way;
Section 9: Part of S1/2 of SE1/4 lying South of C.P. Right-
of-Way;
Section 13: All;
Section 15: S1/2NW1/4;
Section 23: All;
Section 25: All;
Section 27: E1/2NE1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas and products
derived therefrom lying in and under said land as reserved by
Southern Pacific Land Company in Deed recorded March 9, 1950, in
Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided 1/2 of the Grantors
interest in and to any and all other mineral rights lying in
and under said land as reserved by Eureka Livestock Company,
et al, in Deed recorded November 4, 1955 in Book 24, Page 475,
Deed Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 12: All;
Section 14: All;
Section 24: All;
Section 26: All;

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 18: Lots 1, 2, 3, 4; E1/2W1/2; SW1/4NE1/4; W1/2SE1/4;
SE1/4SE1/4;
Section 30: All;

EXCEPTING THEREFROM all minerals lying in and under said land
as reserved by the United States of America, in Patent recorded
March 14, 1966 in Book 10, Page 164, Official Records, Eureka
County, Nevada.



0217414

Book 516
Page: 285

06/06/2011
Page: 4 of 5

PARCEL 3:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 20: SW1/4NE1/4; W1/2; W1/2SE1/4;

Section 29: E1/2W1/2; ~~W1/2~~; E1/2

Section 32: NE1/4; NE1/4SE1/4;

EXCEPTING FROM the NE1/4SE1/4 of Section 32, TOWNSHIP 31 NORTH, RANGE 52 EAST, all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value lying in and under said land as reserved by the United States of America in Patent recorded January 11, 1951, in Book 24, Page 112, Deed Records, Eureka County, Nevada.

EXCEPTING FROM the SE1/4SW1/4 and E1/2 of Section 3, TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M., that certain parcel of land conveyed to Western Pacific Railway Company by Deed recorded February 20, 1909, in Book 16, Page 108, Deed Records, Eureka County, Nevada.

EXCEPTING FROM the SE1/4 of Section 29 and the NE1/4 of Section 32, TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M., that certain railroad right-of-way conveyed to Chadwick and Sykes, Inc., by Deed recorded January 16, 1912, in Book 17, Page 146, Deed Records, Eureka County, Nevada.

