



APN 005-140-02  
005-140-09  
005-140-11  
005-140-12  
005-150-02  
005-160-07

Mail Tax Statement to:

Sherie W. Brown

HC 65 Box 5

Carlin, NV 89822-9701

When Recorded Return to:

GERBER LAW OFFICES, LLP

491 4<sup>th</sup> Street

Elko, Nevada 89801

### **AFFIDAVIT OF SUCCESSOR TRUSTEE**

I, SHERIE W. BROWN, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

(1) By instrument dated December 21, 2001, and all amendments thereto, RICHARD L. BROWN and SHERIE W. BROWN executed the RICHARD L. AND SHERIE W. BROWN FAMILY REVOCABLE TRUST, wherein RICHARD L. BROWN and SHERIE W. BROWN were designated as Co-Trustors, Co-Trustees, and Beneficiaries of said Trust.

(2) Said trust appointed SHERIE W. BROWN, to serve as the sole Trustee upon the death or incapacity of Co-Trustee, RICHARD L. BROWN.

(3) RICHARD L. BROWN died on February 21, 2011, a resident of Eureka County, Nevada. Attached hereto as Exhibit "A" is a certified copy of the death certificate of RICHARD L. BROWN.

(4) Pursuant to the terms of the Trust, I have assumed the responsibilities of sole Trustee of said Trust.

(5) The following described real property is part of the trust estate:

See Exhibit B attached hereto.


TOGETHER with all buildings and improvements situate thereon.

SUBJECT TO all taxes and other assessments, reservations, exceptions, and all easements, rights of way, liens, contracts, leases, surveys, covenants, conditions and restrictions, as may appear of record.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

(6) I am authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as the Successor Trustee with respect to the Trust's interest in the above-described property and all assets of the RICHARD L. AND SHERIE W. BROWN FAMILY REVOCABLE TRUST dated December 21, 2001.

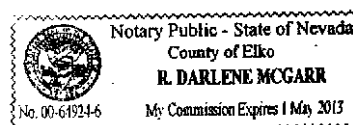
Executed on this 27<sup>th</sup> day of May, 2011, at Elko, Nevada.

  
SHERIE W. BROWN, Trustee of the  
RICHARD L. and SHERIE W. BROWN  
FAMILY REVOCABLE TRUST, dated  
December 21, 2001.

STATE OF NEVADA       )  
                                  :SS  
COUNTY OF ELKO       )

On this 27<sup>th</sup> day of May, 2011, personally appeared before me, a Notary Public, SHERIE W. BROWN, who acknowledged to me that he/she executed the foregoing instrument.

  
NOTARY PUBLIC



0217414

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## STATE OF NEVADA

## CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF HEALTH  
VITAL STATISTICS  
CERTIFICATE OF DEATH

2011003009  
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST,MIDDLE, LAST,SUFFIX) <b>Richard Lynn BROWN</b>		2. DATE OF DEATH (Mo/Day/Year) <b>February 21, 2011</b>		3a. COUNTY OF DEATH <b>Eureka</b>	
	3b. CITY, TOWN, OR LOCATION OF DEATH <b>Rural Of Carlin</b>		3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street and number) <b>Brown Ranch</b>		3e. If Hosp. or inst. indicate DOA, OP/Emer. Rm. Inpatient(Specify) <b>Home</b>	
DECEDENT	5. RACE <b>White</b> (Specify)		6. Hispanic Origin? Specify <b>No - Non-Hispanic</b>		7a. AGE-Last birthday (Years) <b>63</b>	
	7b. UNDER 1 YEAR MOS DAYS		7c. UNDER 1 DAY HOURS MINS		8. DATE OF BIRTH (Mo/Day/Yr) <b>February 27, 1947</b>	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	9a. STATE OF BIRTH (If not U.S.A., name country) <b>Utah</b>		9b. CITIZEN OF WHAT COUNTRY <b>United States</b>		10. EDUCATION <b>14</b>	
	11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Married</b>		12. SURVIVING SPOUSE (If wife, give maiden name) <b>Sherie Rene WOOD</b>		13. SOCIAL SECURITY NUMBER <b>[REDACTED]</b>	
PARENTS	14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) <b>Rancher</b>		14b. KIND OF BUSINESS OR INDUSTRY <b>Ranching</b>		15. Ever in US Armed Forces? <b>Yes</b>	
	15a. RESIDENCE - STATE <b>Nevada</b>		15b. COUNTY <b>Eureka</b>		15c. CITY, TOWN OR LOCATION <b>Rural Of Carlin</b>	
SPOSITION	15d. STREET AND NUMBER <b>Brown Ranch</b>		15e. INSIDE CITY LIMITS (Specify Yes or No) <b>No</b>		16. FATHER/PARENT - NAME (First Middle Last Suffix) <b>Darrel H BROWN</b>	
	17. MOTHER/PARENT - NAME (First Middle Last Suffix) <b>Zelma KNELL</b>		18a. INFORMANT- NAME (Type or Print) <b>Sherie BROWN</b>		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) <b>HC 65 Box 5 Carlin, Nevada 89822</b>	
TRADE CALL	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Removal/Burial</b>		19b. CEMETERY OR CREMATORY - NAME <b>West Jordan City Cemetery</b>		19c. LOCATION City or Town State <b>West Jordan Utah 84084</b>	
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) <b>JASON MUTH</b> <b>SIGNATURE AUTHENTICATED</b>		20b. FUNERAL DIRECTOR LICENSE <b>298</b>		20c. NAME AND ADDRESS OF FACILITY <b>Burns Funeral Home</b> <b>PO BOX 689 Eiko NV 89603</b>	
CERTIFIER	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated: (Signature & Title) <b>KENNETH E JONES</b> <b>SIGNATURE AUTHENTICATED</b>		21b. DATE SIGNED (Mo/Day/Yr) <b>March 03, 2011</b>		21c. HOUR OF DEATH <b>11:15</b>	
	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) <b>February 21, 2011</b>		21e. PRONOUNCED DEAD (Mo/Day/Yr) <b>February 21, 2011</b>		21f. PRONOUNCED DEAD AT (Hour) <b>12:30</b>	
REGISTRAR	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) <b>Coroner Kenneth E Jones PO Box 736 Eureka, NV 89316</b>		23b. LICENSE NUMBER		24a. REGISTRAR (Signature) <b>CHRISTINA GRIFFITH</b> <b>SIGNATURE AUTHENTICATED</b>	
	24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) <b>March 04, 2011</b>		24c. DEATH DUE TO COMMUNICABLE DISEASE <b>YES</b> <input type="checkbox"/> <b>NO</b> <input checked="" type="checkbox"/>		25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) <b>Myocardial Infarction</b>	
CAUSE OF DEATH	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) <b>Myocardial Infarction</b>		25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) <b>Myocardial Infarction</b>		25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) <b>Myocardial Infarction</b>	
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CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) <b>Myocardial Infarction</b>		25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) <b>Myocardial Infarction</b>		25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) <b>Myocardial Infarction</b>	
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PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I.		26. AUTOPSY (Specify Yes or No) <b>No</b>		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) <b>Yes</b>		
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY		
28d. DESCRIBE HOW INJURY OCCURRED		28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		
28g. LOCATION STREET OR R.F.D. No		28h. CITY OR TOWN		28i. STATE		

STATE REGISTRAR

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VRS-Rev-20110104

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CERTIFIED COPY OF VITAL RECORDS

EXHIBIT A

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

03/22/2011

*R. J. White*  
STATE REGISTRAR  
SIGNATURE AUTHENTICATED

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

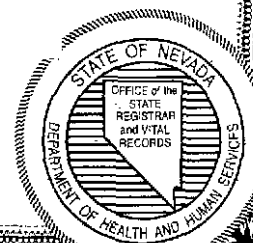
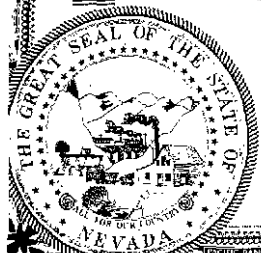


EXHIBIT B  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of EUREKA, described as follows:

PARCEL 1:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 19: All;  
Section 29: W1/2W1/2;

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

X.W.  
Section 3: Part South of C.P. Right-of-Way;  
Section 9: Part of S1/2 of SE1/4 lying South of C.P. Right-of-Way;  
Section 13: All;  
Section 15: S1/2NW1/4;  
Section 23: All;  
Section 25: All;  
Section 27: E1/2NE1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by Southern Pacific Land Company in Deed recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided 1/2 of the Grantors interest in and to any and all other mineral rights lying in and under said land as reserved by Eureka Livestock Company, et al, in Deed recorded November 4, 1955 in Book 24, Page 475, Deed Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 12: All;  
Section 14: All;  
Section 24: All;  
Section 26: All;

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 18: Lots 1, 2, 3, 4; E1/2W1/2; SW1/4NE1/4; W1/2SE1/4;  
SE1/4SE1/4;  
Section 30: All;

EXCEPTING THEREFROM all minerals lying in and under said land as reserved by the United States of America, in Patent recorded March 14, 1966 in Book 10, Page 164, Official Records, Eureka County, Nevada.

PARCEL 3:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 20: SW1/4NE1/4; W1/2; W1/2SE1/4;

Section 29: E1/2W1/2; ~~W1/2~~; E1/2

Section 32: NE1/4; NE1/4SE1/4;

EXCEPTING FROM the NE1/4SE1/4 of Section 32, TOWNSHIP 31 NORTH, RANGE 52 EAST, all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value lying in and under said land as reserved by the United States of America in Patent recorded January 11, 1951, in Book 24, Page 112, Deed Records, Eureka County, Nevada.

EXCEPTING FROM the SE1/4SW1/4 and E1/2 of Section 3, TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M., that certain parcel of land conveyed to Western Pacific Railway Company by Deed recorded February 20, 1909, in Book 16, Page 108, Deed Records, Eureka County, Nevada.

EXCEPTING FROM the SE1/4 of Section 29 and the NE1/4 of Section 32, TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M., that certain railroad right-of-way conveyed to Chadwick and Sykes, Inc., by Deed recorded January 16, 1912, in Book 17, Page 146, Deed Records, Eureka County, Nevada.

