## The following Document contains no Personal Information as defined by NRS 603A.040

## CERTIFICATE OF LOCATION LODE MINING CLAIM

Chris Creel - Agent for Basin & Range Resources LLC

## TO ALL WHOM IT MAY CONCERN:

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7 Willing Clatti		
the following quarter section(s):  RECORDER'S STAMP		
Township	Range	Meridian
23N	51E	MDB&M
inEureka County, Nevada, on the16th day ofMarch,2011		
	) )	
ces, LLC		
1815 E. Winsett St		
Tucson, AZ 85719		
The Claim is approximately1500 feet long and600 feet wide, such that1480 feet		
are claimed in awest direction and20feet in aeast direction from the point of		
discovery (monument of location), at which the Notice of Location was posted, together with		
feet on each side of the monument of location and center line of the Claim. The general course of the lode or vein is from the east to the west direction.		
course of the food of tell is not the to the to the the food of the food of tell is not the to the to the the food of tell is not to the		
The number, location and markings on each corner monument are as follows:		
/ /	Description	1
map	1 ½" X 1 ½	" wooden posts
nap	1 ½" X 1 ½	" wooden posts
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map /	1 ½" X 1 ½	" wooden posts
///		"wooden posts
iment consists of	1½" by 1½" by 4' w	" wooden posts ooden posts marked
iment consists of corner location, a	1½" by 1½" by 4' w	" wooden posts ooden posts marked
iment consists of	1½" by 1½" by 4' w	" wooden posts ooden posts marked
iment consists of corner location, a	1½" by 1½" by 4' w nd general location r S 517.040.	" wooden posts ooden posts marked
ument consists of corner location, a s provided in NRS	1½" by 1½" by 4' w nd general location r S 517.040.	" wooden posts ooden posts marked
	Township 23N  16th day of the Notice of Loent of location and structure of Loent of Location and corner monumer map	Township Range  23N 51E  16th day of March  ces, LLC  long and 600 feet wide, such the 20 feet in a east direction the Notice of Location was posted, to ent of location and center line of the Cost to the west direction.  corner monument are as follows:  Description  map 1½" X 1½  map 1½" X 1½

Recording requested By BRONCO CREEK EXPLORATION

Book- 516 Page- 0338

Fee. \$22.50

Eureka County - NV Mike Rebaleati - Recorder

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