

APN: 004-410-01

After Recording, Return To:

Vicki J Joy
10 Bodie Dr.
Carson City, NV 89706



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of the 15th day of June, 2011,

by and between JAMES M. KLINE and HELEN M. KLINE, husband and wife, Grantors; and VICKI J. JOY, an unmarried woman, Grantee;

WITNESSETH:

That the Grantors, for and in consideration of the sum of THREE THOUSAND NINE HUNDRED FORTY DOLLARS (\$3,940.00), lawful, current money of the United States of America, to them in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto the said Grantee, and to the successors and assigns of the Grantee forever, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows:

Parcel No. 1 as shown on the Amended Parcel Map for JAMES M. and HELEN M. KLINE, amending map file no. 170128; said Amended plat was recorded September 21, 1998, as File No. 170682, Official Records, Eureka County, Nevada Recorder's Office.

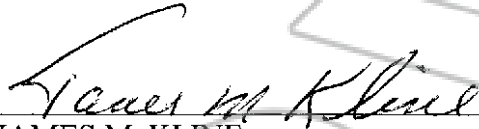
TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

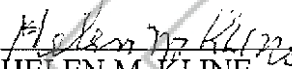
SUBJECT TO all reservations, restrictions, easements and exceptions of record.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Grantee, and to the successors and assigns of the Grantee forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands as of the day and year first hereinabove written.



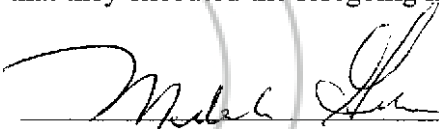
JAMES M. KLINE



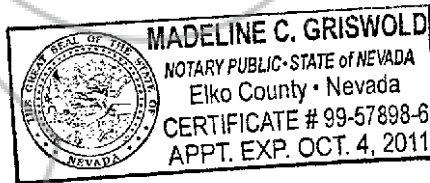
HELEN M. KLINE

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

On this 15th day of June, 2011, personally appeared before me, a Notary Public, JAMES M. KLINE and HELEN M. KLINE, husband and wife, known or proved to me to be said persons, who acknowledged that they executed the foregoing instrument.



NOTARY PUBLIC
Commission Expires 10/4/2011



State of Nevada
Declaration of Value

DOC # DV-217722

07/11/2011 10:03 AM

Official Record

FOR
Docum
Book:
Date o:
Notes:

Recording requested By
ROBERT J WINES PC

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: FES RPTT: \$15.60
Book-517 Page-0148

- 1. Assessor Parcel Number(s)
a) 004-410-01
b) _____
c) _____
d) _____

- 2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

3. Total Value/Sales Price of Property: \$ 3,940.00
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value per NRS 375.010, Section 2: \$ 3,940.00
Real Property Transfer Tax Due: \$ 15.60

- 4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert J. Wines Capacity Attorney
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: James & Helen Kline
Address: P.O. Box 553
City: Carlin
State: NV Zip: 89822

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Vicki J. Joy
Address: #10 Bodie Dr
City: Carson City
State: NV Zip: 89706

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Robert J. Wines, Prof. Corp. Escrow # _____
Address: 687 6th Street, Suite 1
City: Elko State: NV Zip: 89801