DOC # 0217788

07/20/2011

3:55 PM

Official Record

Recording requested By STEWART TITLE-ELY

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2 Recorded By: FES

Book-517 Page- 0255



A.P.N. # 001-012-21
R.P.T.T. \$0.00
Escrow No. 1040298-26
Recording Requested By:

Stewart
title of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:
Betty L. Overson
P.O. Box 993
Eureka, NV 89316

## QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Joseph L. Overson, the spouse of Betty I. Overson hereby do/does REMISE, RELEASE AND FOREVER QUITCLAIM to Betty L. Overson, a married woman as her sole and separate property the following described real property situated in the County of Eureka, State of Nevada:

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Parcel A-7 as shown on that certain Parcel Map for WILLIAM D. MILES and DAVID A. PASTORINO filed in the Office of the County Recorder of Eureka County, State of Nevada, on July 8, 1992, as File No. 141573, being a portion of SE1/4NE1/4 of Section 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM, all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials in and under said land, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Dated:

7-14-11

Joseph L. Overson

State of Nevada } } ss County of Eureka This instrument was acknowledged before me on July 14, 2011 by: Joseph L. Overson by: Joseph L. Overson Signature: Notary Public
(One Inch Margin on all sides of Document for Recorder's use Only) KATHY BACON-BOWLING Notary Public - State of Nevada Appointment Recorded in Eureka County No: 07-3652-8 - Expires May 11, 2015 Page 2 of 2

## STATE OF NEVADA DECLARATION OF VALUE

## DOC # DV-217788

07/20/2011

3:55 PM

Official Record

| Assessor Parcel Number(s)  |  |  |  |  |   | FOR RE   | _  |  |  |
|--|--|--|--|--|---|--|--|--|--|
|  | a)   | 001-0  | 12-21  |  |   | Document/l   | nst <sup>Ke</sup>                          | cording requested<br>EWART TITLE—ELY                       | Ву   |
|  | b)   |  |  |  |   | Book   |  | Eureka Cou   | nty – NV                                   |
|  | c)   |  |  |  |   | Date of Rec  | orc Mi                                     | ke Rebaleati   | Recorder                                   |
|  | d)   |  |  |  |   | Notes:   | _  | ge 1 of 1<br>conded By: FES                                | Fee: \$15.00<br>RPTT:                      |
| 2.   | Туре   | of Prop  | erty   |  | ļ   |  |  | ok-517 <b>Page</b> -02                                     |  |
|  | a)   | ☐ Vac  | ant Land   | b)   | Single Fa   | amily Res.   |  | \  | . \  |
| c) 🗌 Co  |  |  | do/Townhouse   | d)   | ☐ 2-4 Plex  |  |  |  |  |
| e) 🗌 Apa   |  |  | rtment Bldg.   | f)   | Commerc   | cial/Industrial  |  |  | 7 /  |
|  | g)   |  | cultural   | h)   | ☐ Mobile H  | ome  |  |  |  |
|  | i)   | Othe   | Other:   |  |   |  |  |  |  |
| 3.   |  |  |  |  |   |  |  |  | 0.00                                       |
|  | b. Deed in Lieu of Foreclosure Only (Value of Property)  |  |  |  |   |  |  |  |  |
|  | c. Ti  | ransfer '  | Tax Value  |  |   |  | 1  |  | 0.00                                       |
|  | d. R   | EAL PR   | OPERTY TRANS   | FER  | TAX DUE:  |  |  | _  | \$0.00                                     |
| 4.   | 4. If Exemption Claimed:   |  |  |  |   |  |  |  |  |
| a. Transfer Tax Exemption, per NRS 375.090, Section: 5   |  |  |  |  |   |  |  |  |  |
| The<br>375.<br>by d<br>that<br>of 10<br>Purs   | under<br>110 th<br>ocume<br>disallo<br>0% of t   | rsigned of at the intentation in the tax distribution in tax distribution  | st: Percentage be declares and acknown formation provided in fealled upon to subset any claimed exemule plus interest at 19 375.030, the Buyer | wledg<br>s corr<br>stantia<br>ption<br>6 per | res, under per<br>rect to the bes<br>ate the informa<br>, or other dete<br>month. | t of their inforr<br>ition provided i<br>irmination of a | mation and<br>herein. Fur<br>dditional ta: | belief, and can be<br>thermore, the pa<br>x due may result | e supported<br>rties agree<br>in a penalty |
| Si   | ignatu   | re:  | Joneph 2   | <  | 2   |  | Capacity:                                  | Grantor  |  |
| and the same of th | and the same of th | 1  | Joseph L. Overs  |  |   | ) )  |  |  |  |
| Si   | ignatu   | re:  | Betty S.   | Du   | elson   |  | Capacity                                   | Grantee  |  |
| A STATE OF THE STA |  |  | Betty L. Everso  | n  |   |  |  |  |  |
|  | SELI   | •  | RANTOR) INFO   | RMA  | BUYER   | (GRANTE  | EE) INFORMA<br>RED)                        | TION   |  |
| Pi   | rint Na  | ame:   | Joseph L. Overse   | on   |   | Print Name   | Betty L. C                                 | Overson  |  |
| Ad   | ddress   | s:   | P.O. Box 993   | · .  |   | Address:   | P.O. Box                                   | 993  |  |
| Çi   | ity/ST/  | /Zip   | Eureka, NV 8931  | 6  |   | City/ST/Zip  | Eureka, N                                  | NV 89316   |  |
| <b>N</b>   |  | COMP   | ANY/PERSON REQ   | UES.   | TING RECORD   | DING (require  | d if not the                               | Seller or Buyer)   |  |
| Co   | ompan  | y Name:  | Stewart Title of N   | levad  | la  |  | Escrow No.                                 | 1040298-26   |  |
| Ac   | dress:   | The same of the sa | 665 Campton St   | eet  |   |  |  |  |  |
| Ci   | ty   | Ely  | 0.150110   |  |   | ate: NV  | Zip  | 89315  |  |
|  |  | (A   | S A PUBLIC RECO  | KDŢ  | HIS FORM MA   | AY BE RECOR  | (DED/MICR                                  | (OFILMED)  |  |