Assessor Parcel Nos.: 007-070-01; 006-360-03; 006-360-01; MASTER APN: 007-070-01

Water Rights: See exhibit "A"

WHEN RECORDED RETURN TO:

Thompson Ranch II, LLC 160 West Canvon Crest Rd. Alpine, Utah 84004

Fax: (801) 216-8889

218287 DOC#

Official

CHARGER TITLE

Eureka County - NV Mike Rebaleati -

Page: 1 of 23 Recorded By FS RF Book- 0519 Page- 0071 RPTT:

(Space above line for Recorder's use)

## **OUIT CLAIM DEED**

FOR \$10.00 AND OTHER GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

Michael Burke & Beth Burke, husband and wife;

Marvin Clinch & Pamela Clinch, husband and wife;

Daniel Gerszewski. unmarried;

David Burke, unmarried;

Peralta, LLC, an Arizona limited liability company;

Corey Enloe & Brenda Enloe, husband and wife;

Linette Rollins, unmarried;

Martin Daniels & Elizabeth S. Daniels, husband & wife;

Gerald C. Cole & Kathleen J. Cole, husband and wife;

Tom A. Thomsen & Penney Thomsen, husband and wife;

Brian S. Frederickson & Tiffiny Frederickson, husband and wife;

Cache Private Capital, LLC, a Utah limited liability company;

Gerszewski Living Trust dated 11/13/2006, James Gerszewski, Trustee;

Twin Peaks Vista LLC, a Nevada limited liability company;

Equity Trust Company Custodian FBO Maureen G. Mulvaney IRA;

Charles Cindric & Margaret F. Cindric, husband and wife;

PJC Ventures, LLC, an Oklahoma limited liability company;

Heather Hall formerly known as Heather Nelson & Max Cordell Hall, wife and husband;

R.E.D. Inc, a Utah corporation;

do hereby remise, release and forever quitclaim to THOMPSON RANCH II, LLC, a Utah limited liability company, whose address is 160 West Canyon Crest Rd., Alpine, Utah 84004, all that real property situated in the County of Eureka, State of Nevada, described in the attached Exhibit "A".

Dated as of this value day of March

ACCOMMODATION RECORDING (Signatures begin on the following pages) CHARGER TITLE INSURANCE AGENCY ASSUMES NO LIABILITY IN CONNECTION WITH THE RECORDING OF THIS DOCUMENT.

Page 1 of 23

IN WITNESS WHEREOF, the party of the first part has duly executed this deed the day and year first above written.

Mic	hael Burke, husband	
Mini	1/1:11 77 .	\ \
	Mon &	
		\ \
Beth	Burke, wife	\ \
	11.11.57	_ \ \ \
4	MMIS	
	On behalf of Beth Burla	as Attorney in fact
AC.	KNOWLEDGEMENTS	
STATE OF Utah	3	
COUNTY OF Wal		
		1
On the 26th day of May	in the year 2011 before me, the	
appeared Michael Burke, personally		
evidence to be the individual(s) who	ose name(s) is/are subscribed to the	e within instrument and
acknowledged to me that he/she/they		
his/her/their signatures on the instrum	ent, the individual(s), or the person	as upon benair of which
the individual(s) acted, executed the		
before the undersigned in the State of	Utah County of UT	<u>ak</u>
		>_
JAMES BRETT BOREN	Notary Public	
NOTARY PUBLIC-STATE OF UTAH	Notary Fublic	7
COMMISSION# 608775	My commission expires:	4/19/2015
GOMM. EXP. 04-19-2015	wy commission expires	1/1/20[3
$\sim$ 1 T	1 1	
STATE OF Utah	}	
COUNTY OF Utah	/ /	
	/ /	
On the 26th day of May	in the year 2011 before me, the	
appeared Beth Burke, personally kn	own to me or proved to me on t	he basis of satisfactory
evidence to be the individual(s) who	se name(s) is/are subscribed to the	e within instrument and
acknowledged to me that he/she/they		
his/her/their signatures on the instrum		
the individual(s) acted, executed the i		
before the undersigned in the State of	Utah County of Utah	<u>na</u> .
	TX W	
	Notary Public	-
(SEAL)	Notary 1 done	
(SLAL)	My commission expires: 69	1/19/2015
JAMES BRETT BOREN		
HOTARY PUBLIC-STATE OF UTAH	2-1	
COMMISSION# 608775	Page 2 of 2	

218287 Book: 519 08/03/2011 Page: 72 2 of 23

	Marvin Clinch, husband
	Pamela Clinch, wife Sunch
_	ACKNOWLEDGEMENTS
STATE OF VILLE AT AT	
appeared Marvin Clinch, person evidence to be the individual(s acknowledged to me that he/s his/her/their signatures on the individual(s) acted, executed the individual(s) acted, executed the individual(s) acted.	in the year 2011 before me, the undersigned, personally mally known to me or proved to me on the basis of satisfactory s) whose name(s) is/are subscribed to the within instrument and he/they executed the same in his/her/their capacity, and that by instrument, the individual(s), or the persons upon behalf of which ad the instrument, and that such individual made such appearance tate of
JAY HASLEM Notary Public	Notary Public
State of Utah (SEAL) Comm. No. 601819 My Comm. Expires Oct 19, 2014	My commission expires: 10/19/14
STATE OF LIGHT BE	<del>_</del> }
evidence to be the individual(	onally known to me or proved to me on the basis of satisfactory s) whose name(s) is/are subscribed to the within instrument and
his/her/their signatures on the	he/they executed the same in his/her/their capacity, and that by instrument, the individual(s), or the persons upon behalf of which ed the instrument, and that such individual made such appearance tate of Unit . County of Unit .
JAY HASLEM Notary PublicSEAL) State of Utah Comm. No. 601819 My Comm. Expires Oct 19, 2014	My commission expires: 10/19/14
3 3 4 3 4 3 4 3 5	

21 Page 3 of 23 Daniel Gerszewski, unmarried

### **ACKNOWLEDGEMENT**

STATE OF Utah }	~
COUNTY OF {Hall }	
On the 18th day of March	in the year 2011 before me, the undersigned, personally
appeared Daniel Gerszweski, personal	ly known to me or proved to me on the basis of
	lual(s) whose name(s) is/are subscribed to the within
	t he/she/they executed the same in his/her/their capacity,
	the instrument, the individual(s), or the persons upon
behalf of which the individual(s) acted,	executed the instrument, and that such individual made
such appearance before the undersig	gned in the State of, County of
Hah.	
	11/01/28

MICHAEL R. BURKE SHOMEY PUBLIC-STATE OF UTAH 222 STEEP MOUNTAIN DR. DRAPER, UTAH 84020 COMM. EXP. 3-23-2011 Notary Public

My commission expires: 3-23-20[1

Page 4 of 4

218287

Book: 519 08/03/2011 Page: 74 4 of 23 David Burke, unmarried

#### **ACKNOWLEDGEMENT**

STATE OF _	HATO		}
COUNTY OF	Salt	لملاه	}

Notary Public

My commission expires:

v118 2012

2

CRAPOUDIC
RICHAND P. CATON)
224 New Century Lane, Apt. A
Salt Lake City, Utah 84115
My Commission Expires
April 18, 2012
State of Utah

S Page **16** of 21

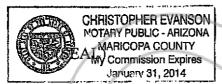
Book: 519 08/03/2013 Page: 75 5 of 23

PERALTA, LLC	
a Arizona limited liability	company
	1
Linda Larson, NKA Lind	a Curry, its Manager

### ACKNOWLEDGEMENT

STATE OF	Arizona	}
COUNTY OF	Maricopa	}

On the day of day of in the year 2011 before me, the undersigned, personally appeared Linda Larson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the State of high country of h



Notary Public

My commission expires:

Page 6 of 21

Corey Enloe, husband
Brenda Eprice, wife
ACKNOWLEDGEMENTS
STATE OF <u>Colorado</u> } COUNTY OF <u>Garfield</u> }
On the 18th day of May in the year 2011 before me, the undersigned, personally
appeared Corey Enlog, personally known to me or proved to me on the basis of satisfactory
evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by
his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which
the individual(s) acted, executed the instrument, and that such individual made such appearance
before the understate of Colorado, County of Garfield.
Lûn Jill
LIYIN L. Notary Public
SEALS
My commission expires: $\frac{1}{2/11}$
My Commission Expires 07/02/2011
STATE OF <u>Colorado</u> }
COUNTY OF Gartield }
On the 18th day of May — in the year 2011 before me, the undersigned, personally
appeared Brenda Enloe, personally known to me or proved to me on the basis of satisfactory
evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by
his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which
the individual(s) acted, executed the instrument, and that such individual made such appearance
before the undersigned in the State of Colorado, County of Gartied
Lin 1910
Notary Public
(SEAL (SEAL)
LIYIN L. My commission expires: $\frac{7/2/20/1}{}$
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OF COLOR
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My Commission Expires 07/02/2011 Page 7 of 21  $218287 \quad \begin{array}{c} \text{Book: 519} \\ \text{Page: 77} \quad \text{7 of 23} \end{array}$ 

Linette Kollins, unmarried
Jantetollins
ACKNOWLEDGEMENT
STATE OF 1/1/2/1/2/1 } COUNTY OF 1/1/1/2/1 }
On the \( \sum \) \( \limits \
(SEAL)  Notary Public  My commission expires: 3/19/2015
NOTARY PUBLIC ELSE JERRIE LANE 607181 COMMISSION EXPIPES MARCH

Elizabeth S. Daniels
Elizabeth S. Daniels
ACKNOWLEDGEMENTS
ACKIVO WEED GENERAL
STATE OF Utah }
COUNTY OF Soult Lake, }
On the 18 day of May in the year 2011 before me, the undersigned, personally appeared Martin Daniels, personally known to me or proved to me on the basis of satisfactory
evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by
his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which
the individual(s) acted, executed the instrument, and that such individual made such appearance
hefore the undersigned in the State of Utah, County of Salt Lake.
NOTARY PUBLIC CAROLE PAINTER
Commission # 574943
My Commission Expires NOVATY PUBLIC (SEA #uly 1, 2012
(SEATUR 1, 2012 STATE OF UTAH My commission expires: 7/1/2012
STATE OF Utah }
COUNTY OF Salt Lake }
On the 18 day of May in the year 2011 before me, the undersigned, personally
appeared Elizabeth S. Daniels, personally known to me or proved to me on the basis of
satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity,
and that by his/her/their signatures on the instrument, the individual(s), or the persons upon
behalf of which the individual(s) acted, executed the instrument, and that such individual made
such appearance before the undersigned in the State of, County of
Salt Lake.
( Mare Pointer
NOTARY PUBLIC Notary Public
CAROLE PAINTER Commission # 574943
Commission # 574943  My commission expires: 7 / 1 / 2012  My commission expires: 7 / 1 / 2012
STATE OF UTAH
4
Page 9 of 9  Page 9 of 9  Page 9 of 9  Page 79 9 of 23

Martin Daniels, husband

Kathleen J. Cole, wife
Kothleen J. Cole
7
ACKNOWLEDGEMENTS
STATE OF TO } COUNTY OF Francia }
On the day of May in the year 2011 before me, the undersigned, personally before me, the basis of satisfactors
appeared Gerald C. Cole, personally known to me or proved to me on the basis of satisfactor; evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by
his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which
the individual(s) acted, executed the instrument, and that such individual made such appearance
before the undersigned in the State of <u>ID</u> , County of <u>Franklin</u> .
ADE. CO.
Notary Public
SEAL)
My commission expires: March 6, 2012
Nelic )
The state of the s
STATE OF OF IDAM
COUNTY OF }
On the $\frac{19}{19}$ day of $\frac{19}{19}$ in the year 2011 before me, the undersigned, personally
appeared Kathleen J. Cole, personally known to me or proved to me on the basis of satisfactor
evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by
his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which
the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the State of TD. County of Foundation
before the undersigned in the State of, County of
(hal) E Col
Notary Public
A CALCALISON AND A CALCALISATION OF THE CALCALISATI
My commission expires: March 6, 2012
My commission expires: March (0, 2-012)  Page 10 of 21  2 1 8 2 8 7 Book: 519 08/03/2011
218287 Book: 519 08/03/2011 Page: 80 10 of 23

Gerald C. Cole, husband

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- Proposition of the second of
ACKNOWLEDGEMENTS
STATE OF Uters }
COUNTY OF Soit late }
On the day of May in the year 2011 before me, the undersigned, personally
appeared Tom A. Thomsen, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which
the individual(s) acted, executed the instrument, and that such individual made such appearance
before the undersigned in the State of UTAH, County of Salflake
ERIC HANSEN Notary Public
Notary Funits
Comm. No. 570598  My Commission expires: 17/70/7011  My Commission expires: 17/70/7011
STATE OF When }
COUNTY OF Sux lake
On the 17 day of May in the year 2011 before me, the undersigned, personally
appeared Penney Thomsen, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which
the individual(s) acted, executed the instrument, and that such individual made such appearance
before the undersigned in the State of wron, County of Salt Lake.
J. SPENCER CARVER Notary Public
Ngjara Public State of Utab
Comm. No. 576454   2.1 My Comm. Expires Nov 10, 2012 Page 12 of 23
218287 Book: 519 08/03/2011 Page: 81 11 of 23

Tom A. Thomsen, husband

Penney Thomsen, wife

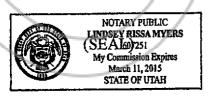
My commission expires: ///10 / 2012



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218287 Book: 519 08/03/2011 Page: 82 12 of 23

# Brian S. Frederickson, husband Tiffiny Frederickson, wife ACKNOWLEDGEMENTS in the year 2011 before me, the undersigned, personally appeared Brian S. Frederickson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the State of 1/11/1 County of LINDSEY RISSA MYERS Notary Public My Commission Expires My commission expires: On the 2 day of WW in the year 2011 before me, the undersigned, personally appeared Tiffiny Frederickson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which the individual(s) acted, executed the instrument, and that such individual made



STATE OF COUNTY OF (

STATE OF COUNTY OF

On the 20 day of MM

NOTARY PUBLIC

607251

L)March 11, 2015 STATE OF UTAH

My commission expires:

By: Dale A. Munson, its Manager ACKNOWLEDGEMENT in the year 2011 before me, the undersigned, personally appeared Dale A. Munson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which the individual(s) acted, executed the instrument, and that such individual, made such appearance County of before the undersigned in the State of MANA

Cache Private Capital, LLC, a Utah limited liability company

(SEAL)

My commission expires:

Notary Public

LESLIE PETERSON NOTARY PUBLIC-STATE OF UTAH COMMISSION# 604089 COMM, EXP, 01-09-2015

STATE OF COUNTY OF

On the day of

By: James ACKNOWLEDGEMENT On the 14th day of March in the year 2011 before me, the undersigned, personally appeared James Gerszewski, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the State of County of (Stah Notary Public 8-23-2011 My commission expires: DRAPER, UTAH 84020 COMM. EXP. 3-23-201

Gerszewski Living Trust Dated 11/13/2006 Took title as Gerszewski Living Trust Twin Peaks Vista, LLC, a Nevada limited liability company

Frank W. Sciacca, its Manager

#### ACKNOWLEDGEMENT

STATE OF New Mexico	}
COUNTY OF Vandoval	. }

On the // day of May in the year 2011 before me, the undersigned, personally appeared Frank W. Sciacca, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the State of New Mexico, County of

Notary Public

OFFICIAL SEAL STATE OF NEW MEXICO Commission Expires

My commission expires:

Page 15 of 21

President
ACKNOWLEDGEMENT
STATE OF COUNTY
2λ Page 16 of 16

Equity Trust Company Custodian FBO Maureen G. Mulvaney IRA Acot. 80111

۶	Charles Cindfic, husband							
	And Qual							
1	Margaret F. Cindric, wife							
_								
ACKNOWLEDGEMENTS								
STATE OF COUNTY OF ACCOUNTY								
On the Hay of May	in the year 2011 before me, the undersigned, personally							
appeared Charles Cindric, persona	ally known to me or proved to me on the basis of satisfactory							
evidence to be the individual(s)	whose name(s) is/are subscribed to the within instrument and							
acknowledged to me that he/she/	they executed the same in his/her/their capacity, and that by							
his/her/their signatures on the inst	rument, the individual(s), or the persons upon behalf of which the instrument, and that such individual made such appearance							
before the understand it was State	e of <u>Coccelo</u> , County of <u>Alams</u> .							
before the under state of the s	100 00 00 00 00 00 00 00 00 00 00 00 00							
TRACY D. PERKINS	Notary Public  My commission expires: 8-10-201							
THE OR COLORED TO								
COUNTY OF ACCUMENT	_ }							
On the 24" day of Mary	in the year 2011 before me, the undersigned, personally							
appeared Margaret F. Cindric 1	personally known to me or proved to me on the basis of							
satisfactory evidence to be the	individual(s) whose name(s) is/are subscribed to the within							
instrument and acknowledged to r	me that he/she/they executed the same in his/her/their capacity,							
and that by his/her/their signatur	res on the instrument, the individual(s), or the persons upon							
behalf of which the individual(s)	acted, executed the instrument, and that such individual made ndersigned in the State of ( ) ( ) ( ) ( ) . County of							
such appearance before the u	ndersigned in the State of () COULD, County of							
TARY PUS	1. 0							
	May D. Perli							
TRACY D. PERKINS	Notary Public							
MS (SEAL)	My commission expires: 810-20()							
We as could								
Marine Marine	7 1) Page <b>49</b> of <b>23</b>							
My Comm. Expires	218287 Book: 519 08/03/2011 Page: 88 18 of 23							
	mailing manufacture manufacture は イントン・ Page: 88 18 of 23							

Charles Cindric, husband
Carticon 1
Margaret F. Cindric, wife
Margut F. Condrie
Maryet Ti Marie
ACKNOWLEDGEMENTS
STATE OF
COUNTY OF }
On the day of in the year 2011 before me, the undersigned, personally
appeared Charles Cindric, personally known to me or proved to me on the basis of satisfactory
evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by
his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which
the individual(s) acted, executed the instrument, and that such individual made such appearance
before the undersigned in the State of, County of
Notary Public
(SEAL)  My commission expires:
wiy commission expues.
STATE OF } COUNTY OF }
On the Aday of in the year 2011 before me, the undersigned, personally
appeared Margaret F. Cindrid, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity,
and that by his/her/their signatures on the instrument, the individual(s), or the persons upon
behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the State of ()) COCO, County of
Actams
STARY PUB
Notary Public Notary Public
M SETRACY D. PERKINS!
My commission expires:
OF COLUMN 17 21
Page 19 of 23
My Comm. Expires 8 1 218287 Book: 519 08/03/2011 Page: 89 19 of 23

PJC Ventures, LLC

A Oklahoma limited liability company .

Paula Cerefice, its Manager

### **ACKNOWLEDGEMENT**

STATE OF UNIGHOM COUNTY OF T

in the year 2011 before me, the undersigned, personally On the 25th day of May On the  $\frac{\partial \mathcal{D}^{h}}{\partial \mathcal{D}^{h}}$  day of  $\frac{\mathcal{M}}{\mathcal{M}}$  in the year 2011 before me, the undersigned, personally appeared Paula Cerefice, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the State of ALCHUMA, County of Tills (

Notary Public State of Oklahoma BREANNA WILLIAMSON Comm. Exp. 12-27-2014

Notary Public

My commission expires:

Heather Hall formerly known as Heather Nelson, wife
Leathe Hall
Max Cordell Hall, husband
Mass months soll
ACKNOWLEDGEMENTS
STATE OF (OlGrado) } COUNTY OF Mesca }
On the 27th day of way in the year 2011 before me, the undersigned, personally
appeared Heather Nelson, personally known to me or proved to me on the basis of satisfactory
evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by
his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which
the individual(s) acted, executed the instrument, and that such individual made such appearance
before the undersigned in the State of Colorado, County of Mesa.
the Royal And Royal
KASSANDRA D/BOSS Notary Public
NOTABLE S
* STATE OF COYORADO  * MY COMMISSION EXPIRES 5/6/2015  My commission expires: 5/6/2015
W(1 COMMISSION EXTINES SIGNED IS
STATE OF (clored C) }
COUNTY OF Mesa }
On the 27th day of may in the year 2011 before me, the undersigned, personally
appeared Max Cordell Hall, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by
his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which
the individual(s) acted, executed the instrument, and that such individual made such appearance
before the undersigned in the State of Colorcolo, County of Wesa.
Yaman D. Bon
Notary Public
KASSANDRA D. BOSS  NOTARY PUBLIC  STATE OF COLORADA  My commission expires: 5/4/2015
NOTARY PUBLIC My commission expires: 5/4/20/3 STATE OF COLORADO
MY COMMISSION EXPIRES SIGNALS
Page 19 01 21

a Utah corporation Michael Robinson, its Manager **ACKNOWLEDGEMENT** STATE OF (than } COUNTY OF Beaver } On the later day of There in the year 2011 before me, the undersigned, personally appeared Michael Robinson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the State of Utah Beaver . County of Notary Public (SEAL) My commission expires: CINDY PETERSON NOTARY PUBLIC • STATE of UTAH COMMISSION # 575601 COMM. EXP. 10-07-2012

R.E.D. Inc.

Page 20 of 21

218287 Book: 519 08/03/2011 Page: 92 22 of 23

#### EXHIBIT A

### DESCRIPTION OF THE REAL PROPERTY

LEGAL DESCRIPTION:

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B. &M.

Section 3: SW ¼ NE ¼; Lot 4; S ½ NW ¼; S ½; Section 4: Lots 1, 2 and 3, S ½ N ½; S ½;

Section 9: NE 1/4;

Section 10: N ½ NE ¼; SW ¼ NE ¼; W ½;

TOWNSHIP 24 NORTH, RANGE 54 EAST, M.D.B. &M.

Section 22: W 1/2 NE 1/4; S1/2 NW 1/4; N 1/2 SW 1/4;

Section 27: S 1/2 SW 1/4;

Section 34: E 1/2 NW 1/4; W 1/2 SE 1/4; E 1/2 SW 1/4;

TAX ID NO.:

ASSESSOR PARCEL NOS.: 007-070-01; 006-360-03; 006-360-01

MASTERAPN: 007-070-01

#### WATER RIGHTS

Basin	Λрр	Cert	File Date	Status	Source	POD	POD	POD	PÓD	POD	Dív 🎤	Турс	Ann Duty	Units
47	1820	51	9/14/1910	CER	SPG	NW	NW	31	24N	55E	0.01	5TK	3,53	AFA
153	6914	1147	6/13/1923	CER	SPR	sw	sw		23N	54E	0.025	STK	17,92238	AFS
153	V01114		7/6/1912	VST	SPR	SW	SW		23N	54E	0_	IRR	4	AFA
1.53	V0[115		7/6/1912	VST	SPR	NE	SE	3	23N	54E	3.12	IRR	4	AFA
153	V01319		7/16/1914	VST	SPR	SE	NW	31	24N	55E	0.025	STK		
153	V01521	7	11/1/1917	VST	SPR	ΝE	SW	13	23N	54E	0,025	STK	2.52	AFS
153	V02845	7	12/9/1974	V\$T	STR	NW	NW	2	23N	548	0_	IRR		
153	V02846		12/9/1974	VST	SPR	NW	SE	34	24N	54E	0_	IRR		
153	V02847		1/2/9/1974	VST	STR	SW	NE	34_	24N	5 <u>4E</u>	0	.IRR		
153	13726	4116	5/18/1951	CER	טט	SW	sw	28	25N	54E	0,009	STK	6.51	AFA
153	13727	4117	5/18/1951	CER	UG	NW	SE	9	25N	54E	0.012	STX	8,68	AF <u>A</u>
153	7982	1885	1/19/2027	CER	SPR	NE	SE	31	25N	54E	0.013	STK	5.55	AFS
153	7983	1886	1/19/2027	CER	SPR	NW	SW	12	25N	54E	0.013	STK	5.55	AFS
153	7984	1887	1/19/2027	CER	SPR	NE	SW	12	25N	54B	0.013	STK	5.55	AFS
153	8000_	1888	2/7/2027	CER	SPR	NE	SW	12	25N	54E	0.013	STK	5.55	AFS

## STATE OF NEVADA DECLARATION OF VALUE

City:

Requested By CHARGER TITLE Eureka County - NV Mike Rebaleati - Recorder 1. Assessors Parcel Number(s) Fee: \$61.00 Page: 1 of 1 a) 007-070-01 Recorded By FS PRTT: \$0.00 6) 006-360-03 c) 006-360-01 d) 2. Type of Property: FOR RECORDERS OPTIONAL USE ONLY a) \ \ Vacant Land b) \ \ Single Fam. Res. DOCUMENT/INSTRUMENT #: c) Condo/Twnhse d) 2-4 Plex DATE OF RECORDING: e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home NOTES: i) Other (a50,000,00) 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: 0,00 Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section #\_ 9 b. Explain Reason for Exemption: 100% ownership going into LLC 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Seller Signature / Capacity \_\_\_\_\_ Signature BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Print Name: Thompson Ranch II LLC Print Name: Michael Burke Address: 160 W canyon crest Rd Address: 160 w Canyon (cost City: Alpine City: Alone State: UT Zip: 84004 State: Zip: COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Escrow # Print Name: Address:

State:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

DOC# DV-218287

Record

Official