

Official Record

Requested By
CHARGER TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 3 Fee: \$41.00
Recorded By FS RPTT: \$0.00
Book- 0519 Page- 0094



Assessor Parcel Nos.: 007-070-01; 006-360-03;
006-360-01; MASTER APN: 007-070-01

Water Rights: See exhibit "A"

WHEN RECORDED RETURN TO:
Thompson Ranch II, LLC
160 West Canyon Crest Rd.
Alpine, Utah 84004
Fax: (801) 216-8889

(Space above line for Recorder's use)

QUIT CLAIM DEED

FOR \$10.00 AND OTHER GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

Cache Private Capital, LLC, a Utah limited liability company, now known by merger as Private Capital Group Diversified Fund, LLC

does hereby remise, release and forever quitclaim to THOMPSON RANCH II, LLC, a Utah limited liability company, whose address is 160 West Canyon Crest Rd., Alpine, Utah 84004, all that real property and water situated in the County of Eureka, State of Nevada, described in the attached Exhibit "A".

Dated as of this 10 day of July, 2011.

(Signatures begin on the following pages)

ACCOMMODATION RECORDING ONLY
CHARGER TITLE INSURANCE AGENCY
ASSUMES NO LIABILITY IN
CONNECTION WITH THE RECORDING
OF THIS DOCUMENT.

IN WITNESS WHEREOF, the party of the first part has duly executed this deed the day and year first above written.

Cache Private Capital, LLC, now known by merger as Private Capital Group Diversified Fund, LLC

By: Private Capital Management, LLC, a Nevada limited liability company, its *Manager*

By: *Dale A. Munson*
Dale A. Munson, its *Manager*

ACKNOWLEDGEMENT

STATE OF Utah }
COUNTY OF Utah }

On the 6th day of July in the year 2011 before me, the undersigned, personally appeared Dale A. Munson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by his/her/their signatures on the instrument, the individual(s), or the persons upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the State of Utah, County of Utah.

Leslie Peterson
Notary Public

(SEAL)

My commission expires: 1-9-15

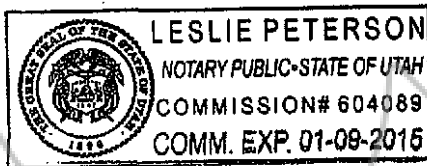


EXHIBIT A

DESCRIPTION OF THE REAL PROPERTY

LEGAL DESCRIPTION: TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B. &M.

Section 3: SW ¼ NE ¼; Lot 4; S ½ NW ¼; S ½;
 Section 4: Lots 1, 2 and 3, S ½ N ½; S ½;
 Section 9: NE ¼;
 Section 10: N ½ NE ¼; SW ¼ NE ¼; W ½;

TOWNSHIP 24 NORTH, RANGE 54 EAST, M.D.B. &M.

Section 22: W ½ NE ¼; S ½ NW ¼; N ½ SW ¼;
 Section 27: S ½ SW ¼;
 Section 34: E ½ NW ¼; W ½ SE ¼; E ½ SW ¼;

TAX ID NO.: ASSESSOR PARCEL NOS.: 007-070-01; 006-360-03; 006-360-01
 MASTERAPN: 007-070-01

WATER RIGHTS

Basin	App	Cert	File Date	Status	Source	POD	POD	POD	POD	POD	Div	Type	Ann.Duty	Units
47	1820	51	9/14/1910	CER	SPG	NW	NW	31	24N	53E	0.01	STK	3.53	AFA
153	6914	1147	6/13/1923	CER	SPR	SW	SW	1	23N	54E	0.025	STK	17.9223B	AFS
153	V01114		7/6/1912	VST	SPR	SW	SW	11	23N	54E	0	IRR	4	AFA
153	V01115		7/6/1912	VST	SPR	NE	SE	3	23N	54E	3.12	IRR	4	AFA
153	V01319		7/6/1914	VST	SPR	SE	NW	31	24N	53E	0.025	STK		
153	V01521		11/1/1917	VST	SPR	NE	SW	13	23N	54E	0.025	STK	2.52	AFS
153	V02845		12/9/1974	VST	STR	NW	NW	2	23N	54E	0	IRR		
153	V02846		12/9/1974	VST	SPR	NW	SE	34	24N	54E	0	IRR		
153	V02847		12/9/1974	VST	STR	SW	NE	34	24N	54E	0	IRR		
153	13726	4116	5/18/1951	CER	UG	SW	SW	28	25N	54E	0.009	STK	6.51	AFA
153	13727	4117	5/18/1951	CER	UG	NW	SE	9	25N	54E	0.012	STK	8.68	AFA
153	7982	1885	1/19/2027	CER	SPR	NE	SE	11	25N	54E	0.013	STK	5.55	AFS
153	7983	1886	1/19/2027	CER	SPR	NW	SW	12	25N	54E	0.013	STK	5.55	AFS
153	7984	1887	1/19/2027	CER	SPR	NE	SW	12	25N	54E	0.013	STK	5.55	AFS
153	8000	1888	2/7/2027	CER	SPR	NE	SW	12	25N	54E	0.013	STK	5.55	AFS



STATE OF NEVADA
DECLARATION OF VALUE

Official Record

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CHARGER TITLE

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Page: 1 of 1

Fee: \$41.00

Recorded By FS

PRTT: \$0.00

- 1. Assessors Parcel Number(s)
 - a) 007-070-01
 - b) 006-360-03
 - c) 006-300-01
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT #: _____

BOOK _____ PAGE _____

DATE OF RECORDING: _____

NOTES: _____

3. Total Value/Sales Price of Property: \$ 31,909.09

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 9
 - b. Explain Reason for Exemption: 100% ownership going into LLC

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Cache Private Capital LLC

Address: _____

City: _____

State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Private Capital Group Diversified Fund (PCM, Inc)

Address: 660 W. Canyon Crest Rd.

City: Alpine

State: UT Zip: 84042

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____