

Official Record

Recording requested By
HAROLD R SWANSON

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$40.00 Page 1 of 2
RPTT: \$17.55 Recorded By: FES
Book- 520 Page- 0038



SPACE FOR RECORDERS USE

APN #: 005-650-19

Recording Requested By:

Harold R. Swanson

Return Documents to:

Shane J. Brisbin
Denese N. Brisbin
P.O. Box 786
Dolores, CO. 81323

Send Tax Statements to:

Shane J. Brisbin
Denese N. Brisbin
P.O. Box 786
Dolores, CO. 81323

GRANT, BARGAIN, SALE DEED
(Individual to Husband and Wife)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Harold R. Swanson**, an Individual, married unmarried, hereinafter referred to as "Grantor", does hereby grant, bargain, sell, and convey unto **Shane J. Brisbin and Denese N. Brisbin**, Husband and Wife, as Joint tenants with rights of survivorship and not as tenants in common hereinafter "Grantees", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

- See Legal Description Attached as Exhibit A incorporated by reference as though set forth in full
- Legal Description:

Parcel 005-650-19
TOWNSHIP 28 NORTH, RANGE 51 EAST, SECTION 13: E1/2NE1/4 MDB&M
AKA: TOWNSHIP 28 NORTH, RANGE 51 EAST, SECTION 13: LOTS 1 & 2

Transferring unto the Grantee 50% of all mineral, oil, gas, coal and geothermal rights previously reserved unto the Grantor.

Prior instrument reference: Book 399, Pages 077, 078 and 079 Document No. 193571, of the Recorder of Eureka County, Nevada.

LESS AND EXCEPT 50% of all oil, gas and minerals, on and under the above described property owned by others with the right to enter and to remove, prospect for or to remove such substances.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 30th day of July, 2011.

Harold R. Swanson
Signature

Harold R. Swanson
Print Name

State of Illinois, County of DuPage

The foregoing instrument was acknowledged before me on July 30th, 2011,
by Harold R Swanson (Date)
(Full Name of Signor)

(Seal) 

Natasha Johnson
Notary Public, State of Illinois

Natasha Johnson
Print or Type Name

My Commission Expires: 4/12/14

Grantor(s) Name, Address, phone:
Harold R. Swanson
520 60th Street
Downers Grove, Illinois
630-936-2522

Grantee(s) Name, Address, phone:
Shane J. & Denese N. Brisbin
P.O. Box 786
Dolores, CO. 81323
970-739-6635

SEND TAX STATEMENTS TO GRANTEE

**State of Nevada
Declaration of Value**

DOC # DV-218366

08/08/2011 01:05 PM

Official Record

FC
Docu
Book
Date
Note:

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1. **Assessor Parcel Number(s)**
 a) 005-650-19
 b) _____
 c) _____
 d) _____

2. **Type of Property:**
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

3. **Total Value/Sales Price of Property:** \$ 4,500.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value per NRS 375.010, Section 2: \$ 4,500.00
 Real Property Transfer Tax Due: \$ 17.55

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. **Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Harold R Swanson Capacity SELLER

Signature Shane J. Brisbin / Denese N. Brisbin Capacity BUYER(S)

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Harold R. Swanson
 Address: 520 60th Street
 City: Downers Grove
 State: IL Zip: 60516

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Shane J. and Denese N. Brisbin
 Address: P.O. Box 786
 City: Dolores
 State: CO Zip: 81323

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____