

**DOC # 0218367**

08/08/2011

01:17 PM

**Official Record**

Recording requested By  
GABRIEL RICK LEE

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 520 Page- 0040

APN# N/A

Recording Requested by:

Name Gabriel Rick Lee

Address P.O. Box 84

City/State/Zip Eureka, NV 89316



0218367

DD FORM 214

(Title of Document)

This form contains a Social Security number.

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) LEE, GABRIEL RICK		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER [REDACTED]				
4a. GRADE, RATE OR RANK SSG	b. PAY GRADE E06	5. DATE OF BIRTH (YYYYMMDD) 19791115	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000					
7a. PLACE OF ENTRY INTO ACTIVE DUTY SEATTLE, WASHINGTON		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) WESTLAKE AVE MORTON WASHINGTON 98356-0000						
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USA FIRES COE HQ DET TC			b. STATION WHERE SEPARATED FORT SILL, OK 73503-5100					
9. COMMAND TO WHICH TRANSFERRED N/A			10. SGLI COVERAGE AMOUNT: \$ 400,000.00					
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 13M30 MLRS/HIMARS CREW - 8 YRS 6 MOS// NOTHING FOLLOWS			12. RECORD OF SERVICE					
			a. DATE ENTERED AD THIS PERIOD			YEAR(S)	MONTH(S)	DAY(S)
			b. SEPARATION DATE THIS PERIOD			2002	10	23
			c. NET ACTIVE SERVICE THIS PERIOD			2011	08	27
			d. TOTAL PRIOR ACTIVE SERVICE			0008	10	05
			e. TOTAL PRIOR INACTIVE SERVICE			0000	00	00
			f. FOREIGN SERVICE			0000	00	00
			g. SEA SERVICE			0001	10	11
			h. INITIAL ENTRY TRAINING			0000	00	00
i. EFFECTIVE DATE OF PAY GRADE			0000	04	27			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) AFGHANISTAN CAMPAIGN MEDAL W/ CAMPAIGN STAR //IRAQ CAMPAIGN MEDAL W/TWO CAMPAIGN STARS //MASTER DRIVER BADGE//ARMY COMMENDATION MEDAL (4TH AWARD)//ARMY ACHIEVEMENT MEDAL (4TH AWARD)//NATO MEDAL//ARMY GOOD CONDUCT MEDAL (2ND AWARD)//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON//CONT IN BLOCK 18			14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) ADV LDR CRS (ALC), 2 WEEKS, 2008//ADV LDR CRS (ALC) PHII, 4 WEEKS, 2008//COMBAT LIFE SAVERS CRS, 1 WEEK, 2007//FIELD SAN TEAM CERT, 2 WEEKS, 2005//FMTV, 1 WEEK, 2005//GPC TNG, 1 WEEK, 2011//HEAT TRAINER CRS, 1 WEEK, 2009//HIMARS NET, 2 WEEKS, 2005//JR LEADERSHIP SAFETY & DEV//CONT IN BLOCK 18					
15a. COMMISSIONED THROUGH SERVICE ACADEMY			YES X NO					
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec 2107b)			YES X NO					
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA )			YES X NO					
16. DAYS ACCRUED LEAVE PAID 30		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION		YES NO X				
18. REMARKS IMMEDIATE REENLISTMENTS THIS PERIOD -- 20050622-20070827, 20070828-20110827//SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20020822-20021022//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20030410-20030721//SERVICE IN AFGHANISTAN 20070831-20080315//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: TERRORISM SERVICE MEDAL//KOREAN DEFENSE SERVICE MEDAL//NON COMMISSIONED OFFICER PROFESSIONAL DEVELOPMENT RIBBON (2ND AWARD)// ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON (2ND//SEE ATTACHED CONTINUATION SHEET The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.								
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) PO BOX 884 EUREKA NEVADA 89316			b. NEAREST RELATIVE (Name and address - include ZIP Code) LISA A LEE PO BOX 884 EUREKA NEVADA 89316					
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) NV			OFFICE OF VETERANS AFFAIRS X YES NO					
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)			X YES NO					
21a. MEMBER SIGNATURE DESIGNED BY: LEE.GABRIEL. RICK.1259800974		b. DATE (YYYYMMDD) 20110722	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) DESIGNED BY: CUNNINGHAM.JANE.HELEN.1099439480 JANE H CUNNINGHAM, GS11, BRANCH CHIEF		b. DATE (YYYYMMDD) 20110722			

## SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION DISCHARGE		24. CHARACTER OF SERVICE (include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AR 635-200, CHAP 4		26. SEPARATION CODE KBK	27. REENTRY CODE 3
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE			
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE		30. MEMBER REQUESTS COPY 4 (Initials) GRL	



## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY (Continuation Sheet)

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1. NAME (Last, First, Middle) LEE, GABRIEL RICK	2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA	3. SOCIAL SECURITY NUMBER 531 90 7184
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(Specify the item number of the block continued for each entry.)  
CONT FROM BLOCK 18: AWARD//NATO MEDAL//DRIVER AND MECHANIC BADGE - MECHANIC (2ND  
AWARD)//MARKSMANSHIP QUAL BADGE-EXPERT WITH RKT LAUNCHER//CONT FROM BLOCK 14: CRS, 1  
WEEK, 2009//MASTER DRIVER TRAINER, 1 WEEK, 2007//NBC DEFENSE CRS, 2 WEEKS, 2006//NDEA  
DTS, 1 WEEK, 2011//UNIT PREV LDR (UPL), 1 WEEK, 2006//USFK THEATER 2ID TNG, 1 WEEK,  
2009//WARRIOR LDR CRS, 2 WEEKS, 2007//NOTHING FOLLOWS

21.a. MEMBER SIGNATURE  
DESIGNED BY: LEE.GABRIEL.  
RICK.1259800974

b. DATE  
(YYYYMMDD)  
20110722

22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature)  
DESIGNED BY: CUNNINGHAM.JANE.HELEN.1099439480  
JANE H CUNNINGHAM, GS11, BRANCH CHIEF

b. DATE  
(YYYYMMDD)  
20110722



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