

APN: 005-080-26

Send Tax Statements To:

Patrick S. and Patricia D. Griffith
P.O. Box 1911
Carlin, NV 89822**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made and entered into as of the 1st day of August, 2011, by and between JAMES M. KLINE and HELEN M. TAYLOR-KLINE, husband and wife, Grantors; and PATRICK S. GRIFFITH and PATRICIA D. GRIFFITH, husband and wife, Grantees;

WITNESSETH:

That the Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful, current money of the United States of America, in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto the said Grantees, as community property with the right of survivorship, and to the heirs, executors, administrators and assigns of the survivor forever, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows:

Township 31 North, Range 49 East, M.D.B.&M.
Section 12: SE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM twenty-five percent (25%) of all oil, gas and minerals as reserved by JOSEPH H. HENION and VIRGINIA W. HENION in Deed recorded August 15, 1957, in Book 25, Page 169, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM one-half of all oil, gas, minerals and fissionable materials as reserved by WILLIAM H. PARKER and ELAINE JULE PARKER, husband and wife, in Deed recorded June 8, 1961, in Book 26, Page 72, Deed Records, Eureka County, Nevada.

TOGETHER WITH any and all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Grantees, as community property with right of survivorship, and to the heirs, executors, administrators and assigns of the survivor forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hand as of the day and year first hereinabove written.

James M. Kline

JAMES M. KLINE

Helena Taylor-Kline

HELEN M. TAYLOR-KLINE

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

On this 1st day of August, 2011, personally appeared before me, a Notary Public, JAMES M. KLINE and HELEN M. TAYLOR-KLINE, known or proved to me to be said persons, who acknowledged that they executed the foregoing instrument.



Catherine J. Hassett

NOTARY PUBLIC
Commission Expires 1/5/2014

**State of Nevada
Declaration of Value**

DOC # DV-218407

08/15/2011 01:18 PM

Official Record

FOI
Docun
Book:
Date c
Notes

Recording requested By
ERIC M MORLEY ESQ

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: FES RPTT: \$19.50
Book-520 Page-0138

1. **Assessor Parcel Number(s)**
 a) 005-080-26
 b) _____
 c) _____
 d) _____

2. **Type of Property:**
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

3. **Total Value/Sales Price of Property:** \$ 5,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value per NRS 375.010, Section 2: \$ 5,000.00
 Real Property Transfer Tax Due: \$ 19.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. **Partial Interest: Percentage being transferred:** _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature Eric M. Morley Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: James Kline & Helen Taylor-Kline
 Address: P.O. Box 553
 City: Carlin
 State: NV Zip: 89822

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Patrick S. & Patricia D. Griffith
 Address: P.O. Box 1911
 City: Carlin
 State: NV Zip: 89822

COMPANY REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Robert J. Wines, Prof. Corp. Escrow # _____
 Address: 687 6th Street, Suite 1
 City: Elko State: NV Zip: 89801