

DOC # 0218430

08/23/2011

01:21 PM

Official Record

Recording requested By
JOHN ORIN BASMAJIAN

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: FES

Book- 520 Page- 0285

QUIT CLAIM DEED

APN: 5-220-04 + 5-030-11

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: LUCIA JONES

Address: 5260 MESA VERDE DR

City/State/Zip: SPARKS NV
89436



0218430

THIS INDENTURE WITNESS That the GRANTOR(S): EDNA LEE BASMAJIAN

_____ for and in consideration of
Ten Dollars (\$10.00) do hereby QUIT CLAIM

the right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which
is hereby acknowledged, to the GRANTEE(S): LUCIA JONES whose
address is (if applicable): 5260 MESA VERDE DRIVE, situate in the
City of SPARKS, County of WASHOE, State of NEVADA. All

that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

T30N, R48E SECTION 23 W2 SW4 SW4;
W2 E2 SW4 SW4
and
T31N, R48E SECTION 9 W1/2 SE1/4 NE1/4

Together with all and singular hereditament and appurtenances thereunto belonging or in any way
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on Aug 18 2011

Signature of Grantor

Signature of Grantor

STATE OF NEVADA)

COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) _____

By (person(s) appearing before notary public) _____

Notary Public

My Commission expires: _____

(Notary Stamp)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On Aug. 18, 2011 before me, Sandra M. Hernandez notary public
Date Here Insert Name and Title of the Officer

personally appeared Edna Lee Basmajian
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-218430

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1. Assessor Parcel Number (s)

- a) 5-220-04
b) 5-080-11
c) _____
d) _____

FOR REC

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Book:

Date of f

Notes:

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Page 1 of 1 Fee: \$15.00

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2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 10,997⁰⁰ 2011 - 2012
\$ _____
\$ 10,997
\$ 1-0-

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

MOTHER TO DAUGHTER

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John Orin Basmajian

Capacity SOLE OWNER

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: EDNA LEE BASMAJIAN
Address: 500 N ETHEL AVE
City: ALHAMBRA
State: CA Zip: 91801

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: LUCIA JONES
Address: 5260 MESA VERDE DRIVE
City: SPARKS
State: NV Zip: 89436

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)