

## Official Record

Recording requested By  
JOHN ORIN BASMAJIANEureka County - NV  
Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$9.75

Recorded By: FES

Book- 520 Page- 0297



0218431

## QUIT CLAIM DEED

APN: 5-070-14

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: LUCIA JONESAddress: 5260 MESA VERDE DR.City/State/Zip: SPARKS, NEVADA89436THIS INDENTURE WITNESS That the GRANTOR(S): EDNA LEE BASMAJIANJOHN ORIN BASMAJIAN

for and in consideration of

TenDollars (\$10.00) do hereby QUIT CLAIM

the right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which

is hereby acknowledged, to the GRANTEE(S): LUCIA JONES whoseaddress is (if applicable) 5260 MESA VERDE DR., situate in theCity of SPARKS, County of WASHOE, State of NEVADA. All

that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

T 31 N. R. 48 E SEC. 35 N 1/2 LOT 11Together with all and singular hereditament and appurtenances thereunto belonging or in any way  
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on Aug 18, 2011

Signature of Grantor

Signature of Grantor

STATE OF NEVADA )

)

COUNTY OF EUREKA )

)

This instrument was acknowledged before me on (date) \_\_\_\_\_.

By (person(s) appearing before notary public) \_\_\_\_\_.

Notary Public

My Commission expires: \_\_\_\_\_.

(Notary Stamp)

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On Aug. 18, 2011 before me, Sandra M. Hernandez notary public  
Date Here Insert Name and Title of the Officer

personally appeared Edna Lee Basmajian and John Orin Basmajian  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here



0218431

# STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-218431

08/23/2011

01:24 PM

Official Record

Recording requested By  
JOHN ORIN BASMAJIAN

## FOR RECO

Document#

Book:

Date of Re

Notes:

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$15.00

Recorded By: FES RPTT: \$9.75

Book- 520 Page- 0287

## 1. Assessor Parcel Number (s)

- a) 5-070-14  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

## 2. Type of Property:

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm/Vindl      |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other        |   |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 4,406<sup>00</sup>  
\$ \_\_\_\_\_  
\$ 2,206 1/2 Brother & Sister  
\$ 9.75

## 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

MOTHER to DAUGHTER 1/25. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 376.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Capacity Joint Tenant

Signature

Capacity Joint Tenant

## SELLER (GRANTOR) INFORMATION

## BUYER (GRANTEE) INFORMATION

(REQUIRED) EDNA LEE BASMAJIAN

(REQUIRED)

Print Name: JOHN ORIN BASMAJIANPrint Name: LUCIA JONESAddress: 500 N ETHEL AVEAddress: 5260 MESA VERDE DRCity: ALHAMBRACity: SPARKSState: CA Zip: 91801State: NV Zip: 89436

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_

Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)