

DOC# 218450
09/01/2011 12:01PM

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 2 Fee: \$40.35
Recorded By FS RPTT: \$0.00
Book- 0520 Page- 0321



0218450

APN# 002-03201

Recording Requested by and Return To:

Name Stewart Title

Address 410 Idaho St

City/State/Zip ELKO

1041240-72

Deed

(Title of Document)

This cover page must be typed or printed

Deed

APN: 002-038-07

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	
Name:	Jacob Dempsey and Lydia Dempsey
Address:	P.O. Box 211042
City/State/Zip	Crescent Valley, NV 89821

CONTRACT NO. 01600351153 (THI-1153)

THIS INDENTURE, made this 24th day of August, 2011, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

Jacob Dempsey and Lydia Dempsey, Husband and Wife as joint tenants, hereinafter referred to as Grantee(s), whose address is P.O. Box 211042, Crescent Valley, NV 89821

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Block 22, Lot 6, Crescent Valley Ranch & Farms, Unit 1, Eureka County, State of Nevada

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE COMPANY, as Trustee

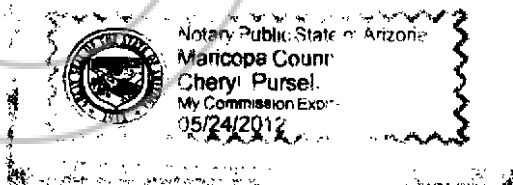
By: *G. Roberta Pratt*
G. Roberta Pratt

Title: CEO

STATE OF ARIZONA)
COUNTY OF MARICOPA)

On August 24, 2011, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

Cheryl Pursell
NOTARY PUBLIC



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STATE OF NEVADA
DECLARATION OF VALUE

DOC# DV-218450

09/01/2011

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Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

- a) 002-038-07
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land

3. Total Value/Sales Price of Property:

	\$ 6,450.00
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value	\$ 6,450.00
Real Property Transfer Tax Due	\$ 25.35

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, October result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *G. Roberta Pratt* Capacity Seller
 G. Roberta Pratt Cattleman's Title Guarantee Co., Trustee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Name: Cattleman's Title Guarantee
 Address: 10245 E. Via Linda Dr. Ste 102
 City: Scottsdale
 State: AZ Zip: 85258

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Name: Jacob and Lydia Dempsey
 Address: P.O. Box 211042
 City: Crescent Valley
 State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM OCTOBER BE RECORDED)