

**DOC # 0218542**

09/08/2011

03:13 PM

**Official Record**

Recording requested By  
RYAN T CAMPBELL, ESQ

**Eureka County - NV**  
**Mike Rebaleati - Recorder**

Fee: \$17.00

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RPTT:

Recorded By: FES

Book- 521 Page- 0064

I hereby affirm that this document  
Submitted for recording does not  
Contain a social security number.

  
\_\_\_\_\_  
RYAN T. CAMPBELL, ESQ.

APN# 005-120-05

Recording Requested By:

RYAN T. CAMPBELL, ESQ.  
1515 Plumas Street  
Reno, NV 89509



QUITCLAIM DEED

APN: 005-120-05  
Recording requested by and mail documents and  
tax statements to:

Name: David & Mickey Eller  
Address: 9322 Pioneer Way  
City/State/Zip: Kellom NV 89406

DED104  
Legalformsrus.com  
[www.legalformsrus.com](http://www.legalformsrus.com)

RPTT: \_\_\_\_\_

## QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Jason Carl Lee Eller

for and in consideration of \_\_\_\_\_ Dollars (\$ 0 )

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real  
property, the receipt of which is hereby acknowledged, to the GRANTEE(S): David and  
Mickey Eller

all that real property situated in the City of \_\_\_\_\_

County of \_\_\_\_\_, State of \_\_\_\_\_

bounded and described as follows: *(Set forth legal description and commonly known address)*

Parcel A: The portion of Section 1, Township 31 North, Range 50 East of the Mount Diablo  
Meridian and commonly referred to as APN 005-120-05 more particularly described in Exhibit A  
and located in the County of Eureka, State of Nevada. SEE ATTACHED

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU  
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER  
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

Quitclaim Deed

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Initials JCE



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Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 26<sup>th</sup> day of JULY, 2011.

Jason Carl Lee Eller  
Signature of Grantor  
JASON CARL LEE ELLER  
Print or Type Name Here

\_\_\_\_\_  
Signature of Grantor  
\_\_\_\_\_  
Print or Type Name Here

STATE OF <u>NEVADA</u>	
COUNTY OF <u>ELKO</u>	
On this <u>26<sup>th</sup></u> day of <u>JULY</u> , 20 <u>11</u> , personally appeared	
before me, a Notary Public, <u>JASON CARL LEE ELLER</u>	
<input type="checkbox"/> personally known to me OR <input checked="" type="checkbox"/> proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.	
<u>Mary E. Chapman</u> Notary Public My commission expires: <u>APRIL 29, 2014</u> Consult an attorney if you doubt this forms fitness for your purpose.	 <b>MARY E. CHAPMAN</b> NOTARY PUBLIC - STATE OF NEVADA Elko County - Nevada CERTIFICATE # 06-102380-6 APPT. EXP. APRIL 29, 2014

Quitclaim Deed

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Initials JE



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**EXHIBIT "A"**

TOWNSHIP 31 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 1: All;

EXCEPTING THEREFROM all that portion of said land as conveyed to Western Pacific Railway Company in deed recorded February 20, 1909 in Book 16, Page 108, and in deed recorded April 26, 1909 in Book 16, Page 269, Deed Records, Eureka County, Nevada.

COPY



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STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-218542

09/08/2011

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Official Record

1. Assessor Parcel Number (s)

a) 005-120-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR REC

Document

Book:

Date of Re

Notes:

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RYAN T CAMPBELL, ESQ

Eureka County - NV  
Mike Rebaleati - Recorder

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2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$  
Transfer Tax Value: \$  
Real Property Transfer Tax Due: \$

\$ 150,000

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section:

b. Explain Reason for Exemption:

Transfer from pre-joint tenant  
to other joint tenants without consideration

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David L. Eller Capacity GRANTEE  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: JASON ELLER  
Address: P.O. Box 1552  
City: Carlin  
State: NV Zip: 89822

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: David L. Eller  
Address: 9222 Pioneer Way  
City: Fallon, Nev.  
State: 89406 Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ryan Campbell Escrow # \_\_\_\_\_  
Address: 1515 Homer St.  
City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)