

When recorded mail to:

Barrick Cortez Inc.
Attn: Jamie L. Jeter
136 E. South Temple, Suite 1800
Salt Lake City, UT 84111

Mail tax statement to:

Barrick Cortez Inc.
Attn: Regional Land Department
136 E. South Temple, Suite 1800
Salt Lake City, UT 84111

APN: 006-110-01

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

1041391-21

DOC# 218584

09/13/2011

09:26AM

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV
Mike Rebaletti - Recorder

Page: 1 of 5 Fee: \$39,018.00
Recorded By FS RPTT: \$0.00
Book- 0521 Page- 0109



0218584

GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made this 13th day of September, 2011, by and between Kenneth R. Buckingham, Trustee of the Kenneth R. Buckingham Trust dated June 24, 2010 having the principle place of business at P.O. Box 10, Paradise Valley, Nevada 89426 ("Seller") and BARRICK CORTEZ INC. a Delaware corporation having a place of business at 136 East South Temple Suite 1800, Salt Lake City, UT 84111 ("Purchaser").

WITNESSETH

THAT Seller for good and valuable consideration, the receipt and sufficiency of which is hereby confessed and acknowledged, hereby grants, bargains, sells and conveys unto Purchaser, its successors and assigns forever, all of their right, title and interest in that certain real property commonly known as the Tonkin Ranch, Willow Creek Ranch and JD Ranch all located in Eureka County Nevada and further described in the attached Exhibit A ("Property").

TO HAVE AND TO HOLD the Property, with all appurtenances, unto Purchaser, its successors and assigns forever. Seller, for itself, its heirs, successors and assigns, does hereby covenant, warrant and represent to Purchaser, its successors and assigns, that Seller owns an undivided 100% interest in the Property and possesses good, absolute, and indefeasible title to the same, in fee simple, and has the full right, power, and lawful authority to grant, bargain, sell and convey the Property by this Grant, Bargain and Sale Deed, and that the Property is free and clear from all liens, claims, taxes, assessments and encumbrances of whatever kind or nature whatsoever and that Seller shall and will WARRANT AND FOREVER DEFEND that title and quiet and peaceable possession of the Property to Purchaser, its successors and assigns, against every person or persons claiming or to claim any interest in the whole or any part thereof.

IN WITNESS WHEREOF, Seller has executed this Grant, Bargain and Sale Deed as of the date first written above.

KENNETH R. BUCKINGHAM AS TRUSTEE OF THE
KENNETH R. BUCKINGHAM TRUST DATED JUNE 24, 2010

Kenneth R. Buckingham
Kenneth R. Buckingham, Trustee

Kenneth R. Buckingham Trust Acknowledgement

STATE OF Nevada)
COUNTY OF Elko) ss.

On September 12, 2011, before me, Pamela J. Aguirre, a duly commissioned Notary Public for said State, personally appeared Kenneth R. Buckingham, personally known to me to be the Trustee of The Kenneth R. Buckingham Trust dated June 24, 2010, and personally known to me to be the person who executed the within instrument and on said oath stated that he was authorized to do so on behalf of said trust.

IN WITNESS WHEREOF, I have signed my name and affixed my official seal.

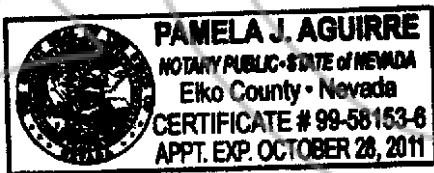
Pamela J. Aguirre

Notary Public in and for said State

Residing at: Elko NV

My Commission Expires: 10/28/11

(Notarial Seal)



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Exhibit A

Property

Parcel 1:

Township 23½ North, Range 49 East, M.D.B.&M.

Section 1: Lot 3

Township 24 North, Range 49 East, M.D.B.&M.

Section 9: N½NW¼, SE¼NW¼, SW¼NE¼;

Section 10: SE¼SW¼, SW¼SE¼;

Section 12: SW¼SE¼, NE¼SE¼;

Section 13: NE¼NW¼, SW¼NW¼, NW¼SW¼;

Section 14: SE¼SE¼;

Section 15: N½NW¼;

Section 23: NE¼NE¼, SW¼NE¼, W½SE¼;

Section 26: W½E½, NE¼NW¼;

Section 35: E½W½;

Township 24 North, Range 50 East, M.D.B.&M.

Section 2: Lot 3, SE¼NW¼;

Section 7: Lot 2;

Township 25 North, Range 50 East, M.D.B.&M.

Section 24: SE¼NW¼, NW¼SW¼;

Section 25: S½SW¼, SE¼;

Section 28: W½NE¼, SE¼NW¼;

Section 32: SE¼NE¼, SW¼SE¼;

Section 33: NW¼NW¼;

Section 35: E½NE¼, SW¼NE¼, E½SW¼SE¼;

Section 36: NW¼NE¼, NW¼, NW¼SW¼;

Township 26 North, Range 50 East, M.D.B.&M.

Section 24: E½SE¼;

Township 25 North, Range 51 East, M.D.B.&M.

Section 6: Lots 3, 4, 5, 6 and 7, SE¼NW¼, E½SW¼,

Section 7: E½NW¼;

Section 19: SE¼SW¼;

Section 30: Lots 2 and 3, NW¼NE¼, E½NW¼;



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Township 26 North, Range 51 East, M.D.B.&M.

Section 19: Lots 1, 2, 3 and 4;
Section 30: Lots 1, 2, 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$;
Section 31: Lot 4, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Parcel 2:

Township 24 North, Range 50 East, M.D.B.&M.

Section 20: W $\frac{1}{2}$ SW $\frac{1}{4}$,
Section 30: Lot 1, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$;

Township 25 North, Range 50 East, M.D.B.&M.

Section 28: S $\frac{1}{2}$ SW $\frac{1}{4}$;
Section 32: NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Parcel 3:

Township 24 North, Range 50 East, M.D.B.&M.

Section 14: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,
Section 22: NE $\frac{1}{4}$;
Section 23: NW $\frac{1}{4}$;

EXCEPTING FROM Parcel 3 an undivided one-fourth ($\frac{1}{4}$) interest in all minerals in and under said land, reserved by JEAN SALLABERRY, et al., in Deed recorded October 26, 1960 in Book 25, Page 467, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1, 2 and 3 one-half ($\frac{1}{2}$) interest in and to all minerals, oil and gas owned by Grantors in and under said land reserved by CHARLES J. DAMELE, et al., in Deed recorded January 20, 1972 in Book 41, Page 318, Official Records, Eureka County, Nevada.

Parcel 4:

Township 25 North, Range 50 East, M.D.B.&M.

Section 1: SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 28: SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$;

Township 26 North, Range 51 East, M.D.B.&M.

Section 30: SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 31: NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;

EXCEPTING THEREFROM all oil and gas in and under said land, reserved by the United States



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of America in Patents recorded August 29, 1972, in Book 43, Page 46, Official Records, Eureka County, Nevada.

Parcel 5:

Township 24 North, Range 50 East, M.D.B.&M.

Section 36: NW¼SE¼;

EXCEPTING THEREFROM an undivided one-sixth interest in and to all minerals, oil, gas and hydrocarbon substances within and underlying said land, as conveyed to JOHN L. BROWN, in Deed recorded December 28, 1950, in Book 24, Page 109, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided 33 ⅓% interest in and to all oil, gas, hydrocarbon substances and minerals within and underlying said land, as conveyed to SAM RUDNICK, in Deed recorded March 4, 1957, in Book 25, Page 112, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-third (⅓) interest in and to all oil, gas, hydrocarbon substances and other minerals and mineral rights owned by EUREKA LIVESTOCK COMPANY as of September 22, 1959, as reserved by the Estate of OSCAR RUDNICK, deceased, in Administrator's Deed recorded August 1, 1973, in Book 46, Page 27, Official Records, Eureka County, Nevada.

TOGETHER WITH all water rights and rights to use water, if any, which are associated with or appurtenant to the above-described real property, or any part thereof, or used or enjoyed in connection therewith or with federal domain grazing lands appurtenant or attached thereto.

TOGETHER WITH all BLM and USFS range and grazing rights, permits, privileges, and range water and range watering rights of every name, nature and description appurtenant to and used in connection with the above-described property, if any.



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09/13/2011

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STATE OF NEVADA
DECLARATION OF VALUE

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 1

Fee: \$39,018.00

Recorded By FS

PRTT: \$0.00

1. Assessor Parcel Number(s)

- a) Various APN#'s
- b) Master APN# 006-110-01
- c) _____
- d) _____

2. Type of Property

- | | | | |
|--|-----------------|-----------------------------|-------------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Family Residence |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apartment Bldg. | f) <input type="checkbox"/> | Commercial/Industrial |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other _____ | | |

3. Total Value/Sales Price of Property

\$10,000,000.00

Deed In Lieu of Foreclosure Only (Value of Property) (_____)

Transfer Tax Value

\$10,000,000.00

Real Property Transfer Tax Due:

\$39,000.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:

Capacity:

Kenneth R. Buckingham, Trustee of The Kenneth R. Buckingham Trust dated June 24, 2010

Signature:

Capacity:

Barrick Cortez
Barrick Cortez Inc.

CEO

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: Kenneth R. Buckingham, Trustee

Print Name: Barrick Cortez Inc.

Address: P.O. Box 10

Address: 136 E. South Temple, Suite 1800

City/State/Zip Paradise Valley, NV 89426

City/State/Zip Salt Lake City, UT 84111

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Title of Nevada Escrow No 1041391-21

Address: 810 Idaho Street

City Elko State: NV Zip 89801