RECORDING REQUESTED BY: OLSON & HOGGAN, P.C. 130 SOUTH MAIN, SUITE 200 P.O. BOX 525 LOGAN, UT 84323-0525

WHEN RECORDED MAIL TO: OLSON & HOGGAN, P.C. 130 SOUTH MAIN, SUITE 200 P.O. BOX 525 LOGAN, UT 84323-0525

MAIL TAX STATEMENT TO: LUNDAHL RESEARCH RANCH HOLDINGS, LLC ATTN: MARK LUNDAHL, MANAGER P.O. BOX 512, 280 WEST 200 NORTH MENDON, UTAH 84325

DOC # 0218608

09/19/2011

Ø1:39 PM

Official Recording requested By MARK LUNDAHL Record

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2 Recorded By: LLH

Book- 521 Page- 0219



QUIT CLAIM DEED

WITNESSETH:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Grantee, and other good and valuable consideration, receipt whereof is hereby acknowledged, does by these presents QUITCLAIM unto the said Grantee, LUNDAHL RESEARCH RANCH HOLDINGS, LLC, a Utah limited liability company, and to its successors and assigns, all of Grantor's interest in the water rights described in Nevada Water Rights Application No. 70305.

IN WITNESS WHEREOF, the said Grantor has set its hand as of the day and year first hereinabove written.

GRANTOR:

LUNDAHL RESEARCH RANCH, INC., a Nevada

Corporation,

By: Mark Lundahl, President

STATE OF UTAH) : ss.
County of Cache)

On this Leth day of September, 2011, personally appeared before me Mark Lundahl, who, being by me duly sworn, did say that he is President of LUNDAHL RESEARCH RANCH, INC., a Nevada Corporation, also known as Lundahl Research Ranches, Inc., and that said instrument was signed in behalf of said Corporation, and the aforesaid individual acknowledged to me that said Corporation executed the same.



NOTARY PUBLIC

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State of Nevada **Declaration of Value** Assessor Parcel Number(s) 1. a) Water Rights Application #70305 Recording requested By MARK LUNDAHL Eureka County - NV Mike Rebaleati - Recorder Type of Property: 2. Fee: \$15.00 Recorded By: LLH b) D Single Fam. Res. RPTT: a) U Vacant Land Book- 521 Page- 0219 c) \square Condo/Twnhse d) \square 2-4 Plex f) Comm'l/Ind'l e) Apt. Bldg. g) 🛘 Agricultural h) Mobile Home i) 🛘 Other 0.00 Total Value/Sales Price of Property: 3. Deed in Lieu of Foreclosure Only (value of property) 0.00 Transfer Tax Value per NRS 375.010, Section 2: Real Property Transfer Tax Due: If Exemption Claimed: 4. a. Transfer Tax Exemption, per NRS 375.090, Section: 1 b. Explain Reason for Exemption: Transfer to new form of business entity with identical common ownership. Partial Interest: Percentage being transferred: 5. The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity President (Grantor) Signature -Capacity Manager (Grantee) Signature **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REOUTRED) (REOUIRED)

COLOR AND DECYDERED IN C. DECODDING

Print Name: Lundahl Research Ranch, Inc.

Address: HC 62 Box 177

City: Eureka

State: Nevada

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name:

Address:

City:

State:

Zip:

Zip: 89316

Print Name: Lundahl Research Ranch Holdings, LLC
Address: 280 West 200 North, P.O. Box 512

Zip: 843 25

City: Mendon ___

State: Utah