Parcel No: WHEN RECORDED MAIL TO:

Peter E. Galli P.O. Box 339 Chiloquin, OR 97624 DOC # 0218610

/19/2011 02:00

Official Record

Recording requested By PARSONS BEHLE & LATIMER

Eureka County - NV
Mike Rebaleati - Recorder

Fee: **\$40.00** RPTT: **\$**9.75

Page 1 of 2 Recorded By: LLH

Book- 521 Page- 0223



QUIT CLAIM DEED

THIS INDENTURE, made and entered into this gth day of september.

2011, between PETER E. GALLI (Grantor) and PETER E. GALLI TRUST, dated December 1, 1986, as Amended and Reinstated, (Grantee).

WITNESSETH:

That the said Grantors, for and in consideration of the sum on Ten Dollar (\$10.00), lawful money of the United States of America to them in hand paid by said Grantees, the receipt of which is hereby acknowledged, do by these presents, release and forever quitclaim unto said Grantee, and to its successors and assigns forever, all of their interest in those certain mining claims real property situated in the County of Eureka, State of Nevada, more particularly described as follows:

Those certain patented mining claims known as the Capitola, Alameda, Amarillo, San Diego and Sonoma (U.S. Patent Survey No. 3433), situated in Section 30, T.31N., R51E., M.D.B.&M, Eureka County, State of Nevada; and those 16 unpatented lode mining claims, excepting the paramount title of the United States of America, known as Redrock No. 1 through Redrock No. 9, Carlsbad Fraction, Carlsbad, Carlsbad #1, Carlsbad #3, Carlsbad #5, Allis, and Allis No. 1, NMC Nos. 73872 through 73889, also situate in Eureka County, State of Nevada.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantees, successors and assigns forever.

IN WITNESS WHEREOF, the said Grantors have executed this conveyance the day and year first above written.

CIAL SEAL N R FOREMAN PUBLIC - OREGON HON NO. 426234 EXPIRES MARCH 24, 2012

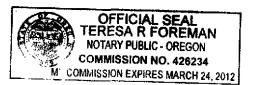
GRANTOR

By Peter E. Galli

(Notary signature on following page)

STATE OF OREGON) ss.
COUNTY OF Klamath)

This instrument was acknowledged before me on this $\underline{\mathbb{Q}}$ day of $\underline{\mathbb{SED}}$ to $\underline{\mathbb{N}}$, by PETER E. GALLI, who acknowledged to me that he executed the foregoing instrument.



JOLON POLICE

OF TERE: NOTAR COMMI MY COMMISSIC

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-218610

09/19/2011

02:00 PM

Official Record

Recording requested By PARSONS BEHLE & LATIMER

| 1. Assessor Parcel Number (s) | |
|---|---|
| a) N/A | Eureka County - NV |
| b) | Mike Rebaleati – Recorder |
| c) | Page 1 of 1 Fee: \$40.00 |
| d) | Recorded By: LLH RPTT: \$9,75 |
| | Book- 521 Page- 0223 |
| 2. Type of Property: | FOR RECORDERS OPTIONAL USE UNLY |
| a) Vacant Land b) | Single Fam Res. Notes: |
| c) | 2-4 Plex Comm'l/Ind'l |
| g) Agricultural h) | Mobile Home |
| i) X Other Patented and Unpatented Min | |
| Talefiled and onpatemed with | ing duins |
| 3. Total Value/Sales Price of Property | r: \$ 2,500.00 |
| Deed in Lieu of Foreclosure Only (value | |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | \$ 9.75 |
| real reporty Transfer Tax Due. | 4 3.73 |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption, per NRS 375 | 5.090, Section: 8 |
| b. Explain Reason for Exemption: | The deed conveys 5 patented minng claims and |
| | nultitude of unpatented mining claims |
| | |
| 5. Partial Interest: Percentage being tra | insferred: 100 % |
| | / / / |
| | under penalty of perjury, pursuant to NRS 375.060 |
| and NRS 375.110, that the information provided | |
| belief, and can be supported by documentation i | |
| | e of any claimed exemption, or other determination |
| of additional tax due, may result in a penalty of | 10% of the tax due plus interest at 1% per month. |
| \\ | |
| | Seller shall be jointly and severally liable for any |
| additional amount owed. | |
| Signature MASSE, AN TU | Additional Capacity Attorney |
| Signature | Capacity |
| Olgitature | oapacity |
| CELLED (CDANTOD) INCODMATION | N DUVED (ODANTEE) INCODINATION |
| SELLER (GRANTOR) INFORMATION | |
| (REQUIRED) Peter E. Galli Trust | (REQUIRED) |
| | & LatiPrint Name: Peter E. Galli, c/o Parsons Behle & Latimer |
| Address: 50 W. Liberty St., Ste. 750 | Address: 50 W. Liberty St., Ste. 750 |
| City: Reno | _ City: Reпо |
| State: NV Zip: 89501 | State: Zip: |
| \ / / | |
| COMPANY/PERSON REQUESTING | RECORDING |
| (REQUIRED IF NOT THE SELLER OR BUYER) | |
| Print Name: Parsons Behle & Latimer, Attn: | : Ross de Lipkau Escrow # |
| Address: 50 W. Liberty St., Ste. 750 | |
| City: Reno | State: NV Zip: 89501 |