

DOC# 218613
09/19/2011 05:00PM


Official Record

Requested By
STEWART TITLE OF NEVADA RENO
Eureka County - NV
Mike Rebaleati - Recorder

Page: 1 of 4 Fee: \$114.50
Recorded By FS RPTT: \$0.00
Book- 0521 Page- 0233



0218613

A.P.N. #	001-221-07
R.P.T.T.	\$97.50
Escrow No.	1038511-02
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Nevada Rural Housing Authority	
3695 Desatoya Drive	
Carson City, NV 89701	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EUREKA COUNTY, a political subdivision of the State of Nevada for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to NEVADA RURAL HOUSING AUTHORITY, a local government entity created and organized under Nevada Revised Statutes Chapter 315, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Sept. 15, 2011

Eureka County

BY: Leonard J. Fiorenzi
Leonard J. Fiorenzi
County Commission Chairman

BY: Jackie Berg
Jackie Berg
Clerk of the Board

State of Nevada

} ss.

County of Eureka

This instrument was acknowledged before me on Sept. 15, 2011

By: Leonard J. Fiorenzi, as County Commission Chairman of Eureka County, Nevada

Signature: Kathy Bacon-Bowling
Notary Public



State of Nevada

} ss.

County of Eureka

This instrument was acknowledged before me on Sept. 15, 2011

By: Jackie Berg, a Clerk of the Board of Eureka County Commissioners, Eureka County, Nevada

Signature: Kathy Bacon-Bowling
Notary Public



EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

A parcel situate within the NE1/4 of Section 11, Township 19 North, Range 53 East, M.D.B.&M., Eureka County, Nevada, being more particularly described as follows:

Beginning at a point on the North line of the NE1/4 of said Section 11, from which the NE corner of said Section 11, being marked by a BLM brass cap monument stamped T19N R53E S2 S1 S11 S12 1989 1935", bears South 89°38'16" East, a distance of 1347.23 feet;

Thence leaving said line South 00°16'39" West, a distance of 181.72 feet;

Thence South 06°46'31" West, a distance of 86.55 feet;

Thence South 12°29'06" West, a distance of 92.71 feet;

Thence South 00°00'00" East, a distance of 163.33 feet;

Thence South 02°37'51" West, a distance of 146.37 feet;

Thence South 00°10'40" West, a distance of 489.81 feet;

Thence South 04°56'29" East, a distance of 179.40 feet;

Thence South 00°15'52" West, a distance of 180.09 feet;

Thence South 02°33'41" East, a distance of 93.92 feet;

Thence South 83°05'56" East, a distance of 81.47 feet;

Thence from a tangent which bears South 06°54'04" West, along a circular curve to the right with a radius of 475.00 feet and a central angle of 34°54'22" an arc length of 289.38 feet;

Thence South 41°48'26" West a distance of 38.71 feet;

Thence along a tangent circular curve to the right with a radius of 245.00 feet and a central angle of 36°52'20" an arc length of 157.67 feet;

Thence along a tangent circular curve to the right with a radius of 20.00 feet and central angle of 101°40'59" an arc length of 35.49 feet;

Thence North 89°38'15" West, a distance of 41.00 feet;

Thence South 00°21'45" West, a distance of 4.14 feet;



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Thence along a tangent circular curve to the right with a radius of 20.00 feet and a central angle of 90°00'00" an arc length of 31.42 feet;

Thence North 89°38'15" West, a distance of 7.85 feet;

Thence North 00°15'32" East, a distance of 9.97 feet to the southwest corner of the SE1/4 of the NE1/4 of the SW1/4 of the NE1/4 of said Section 11, being marked by a BLM brass cap monument stamped "S11 C-E-W-NE 1/256 1989";

Thence North 00°15'32" East, a distance of 660.60 feet to the southwest corner of the SE1/4 of the SE1/4 of the NW1/4 of the NE1/4 of said Section 11, being marked by a BLM brass cap monument stamped "S11 C-E-W-NE 1/256 1989";

Thence North 00°18'02" East, a distance of 1320.63 feet to the northwest corner of the NE1/4 of the NE1/4 of the NW1/4 of the NE1/4 of said Section 11, being marked by a 5/8" rebar with cap stamped "PLS 6308";

Thence along the north line of the NE1/4 of said Section 11, South 89°38'16" East, a distance of 300.48 feet to the point of beginning.

Description prepared by:
Ryan G. Cook, P.L.S. 15224
Summit Engineering Corp.
5405 Mae Anne Ave.
Reno, Nevada 89523



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STATE OF NEVADA
DECLARATION OF VALUE

DOC# DV-218613

09/19/2011 05:00PM

Official Record

Requested By
STEWART TITLE OF NEVADA RENO
Eureka County - NV
Mike Rebaleati - Recorder

Page: 1 of 1 Fee: \$114.50
Recorded By FS PRTT: \$0.00

1. Assessor Parcel Number(s)

- a) 001-221-07
- b)
- c)
- d)

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property)

\$24,614.00

Transfer Tax Value

\$24,614.00

Real Property Transfer Tax Due:

\$97.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section
- b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____

Signature: Eureka County
Tom Cook
Nevada Rural Housing Authority
Capacity: Chairman Nevada Rural Housing Board
of Commissioners

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Eureka County Print Name: Nevada Rural Housing Authority
 Address: P.O. Box 677 Address: 3695 Desatoya Drive
 City/State/Zip: Eureka, NV 89316 City/State/Zip: Carson City, NV 89701

COMPANY/PERSON REQUESTING RECORDING

(required if not the Seller or Buyer)

Company Name: Stewart Title of Nevada - Northern Division Escrow No: 1038511-02
 Address: 5335 Kietzke Lane, Suite 110
 City: Reno State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 001-221-07
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other

FOR RECORDER'S OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT e:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property \$24,614.00
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value \$24,614.00
 Real Property Transfer Tax Due: \$97.50

4. If Exemption Claimed:
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 b. Explain Reason for Exemption: _____

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Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Chairman, Commissioner
 Eureka County

Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Eureka County
 Address: P.O. Box 677
 City/State/Zip: Eureka, NV 89316

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