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Official Record

Recording requested By CORPORATION SERVICE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$90.00

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RPTT:

Recorded By: LLH

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0218624

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Corporation Service Company 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

60341949 - 345860

Corporation Service Company  
801 Adlai Stevenson Drive  
Springfield, IL 62703

Filed In: Nevada Eureka

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME: Venturacci

FIRST NAME: Daniel

MIDDLE NAME: S

SUFFIX:

1c. MAILING ADDRESS: 445 Venturacci Ln

CITY: Fallon

STATE: NV

POSTAL CODE: 89406

COUNTRY: USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION: Individual

1f. JURISDICTION OF ORGANIZATION: NV

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: American Farm Mortgage Company, Inc.

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS: 8901 Greenway Commons Place

CITY: Louisville

STATE: KY

POSTAL CODE: 40220

COUNTRY: USA

STE 200

4. This FINANCING STATEMENT covers the following collateral:  
See Exhibits A and B Attached Hereto For A Description Of The Types And Items Of Property Covered By This Financing Statement.

This Financing Statement Is To Be Filed As A Fixture Filing.

The Real Estate Where The Fixtures Are Located Is Described On Exhibit A Attached Hereto. The Debtor(S) Are The Record Owners Of The Real Estate Described On Exhibit A Attached Hereto.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE]

All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

60341949

**VENTURACCI, DANIEL S.  
LEGAL DESCRIPTION  
EXHIBIT A**

**APN: 07-070-01  
06-360-01  
06-360-03**

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

**TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.**

Section 3: SW1/4NE1/4; Lot 4; S1/2NW1/4; S1/2;  
Section 4: Lots 1, 2 and 3, S1/2N1/2; S1/2;  
Section 9: NE1/4;  
Section 10: N1/2NE1/4; SW1/4NE1/4; W1/2;

**TOWNSHIP 24 NORTH, RANGE 54 EAST, M.D.B.&M.**

Section 22: W1/2NE1/4; S1/2NW1/4; N1/2SW1/4;  
Section 27: S1/2SW1/4;  
Section 34: E1/2NW1/4; W1/2SE1/4; E1/2SW1/4;



**VENTURACCI, DANIEL S.  
COLLATERAL  
EXHIBIT B**

All water and water rights of every kind and nature, including but not limited to any and all water and water rights received from or distributed by the State of Nevada Division of Water Resources Certificate numbers 4116, 4117, 340, 1147, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, and 1893 and vested water right numbers 01111, 01114, 01115, 01319, 01596, 02845, 02846 and 02847, now owned or hereafter acquired by Debtor, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described on Exhibit A attached hereto, all ditch and ditch rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto.

All irrigation equipment of every kind and nature, including but not limited to center irrigation pivots, wheel lines, hand lines, pumps, pvc pipe, sprinklers, gearheads, motors and windmills, now owned or hereafter acquired by Debtor and wheresover located and situated, including but not limited to the foregoing described equipment now or hereafter installed on, affixed to, placed upon or used in connection with the real estate described on Exhibit A attached hereto, together with all replacements, renewals, substitutions and proceeds derived therefrom.

All of the Debtor's rights, title and interest in and to any and all federal government leases, licenses and permits now or hereafter owned by the Debtor including but not limited to the Grazing Permit identified as Diamond Springs Allotment Number 10035, together with any and all other leases, licenses and permits of every kind and nature, by and between Debtor and the United States of America, by and through its agencies, which are connected to or pertain to the real estate described on Exhibit A attached hereto, together with all replacements, renewals, substitutions and proceeds derived therefrom.

All fixtures of every kind and nature, now owned or hereafter acquired by Debtor and now or hereafter located and situated on the real estate described on Exhibit A attached hereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

**DISPOSITION OF THE COLLATERAL IS NOT AUTHORIZED HEREBY.**

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