

APN: 006-220-02; 006-310-01
006-310-02; 003-310-06
006-320-04; 006-330-03
006-330-04; 006-340-02
007-050-11

1040877-21
Recording Requested By
And Return to:
OLSON & HOGGAN, P.C.
Attn: Miles P. Jensen
130 South Main, Suite 200
P. O. Box 525
Logan, UT 84323-0525

DOC# 218626
09/26/2011 11:34AM

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV
Mike Rebaleati - Recorder

Page: 1 of 5 Fee: \$43.00
Recorded By FS RPTT: \$0.00
Book- 0521 Page- 0332



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The undersigned affirms that this document
Does not contain a social security number.

Grantee's Address/

Mail tax statement to:

Mark Lundahl
P. O. Box 512
Mendon, UT 84325

AFFIDAVIT

MARK LUNDAHL being first duly sworn on oath, deposes and says:

1. I am an officer and member of the Board of Directors of Ezra C. Lundahl, Inc.
2. I am familiar with the Oil and Gas Lease between Daniel H. Russell and Roberta A. Russell, as Lessors, and Foreland Corporation, as Lessee, dated May 3, 1993, and recorded May 3, 1993, in Book 247 at Page 140, Document No. 145314 in the official records of Eureka County, Nevada.
3. I am also familiar with the Partial Assignment of the Lessors' interest (Partial Assignment) in and to the Lease described in Paragraph 2 above, dated July 15, 1994 and executed by Daniel H. Russell a/k/a Dan Russell d/b/a/ Russell Ranches and Roberta A. Russell, as Assignor, and Ezra C. Lundahl, Inc., a Utah corporation, as Assignee, recorded July 18, 1994, in Book 271 at Page 302, Document No. 153662 in the Official Records of Eureka County, Nevada.
4. Since July 15, 1994, I have been familiar with the operations in connection with the real property described in the Partial Assignment and on Exhibit A attached and incorporated by reference (hereafter collectively the Property).
5. The Lease provided for a five (5) year term, and renewals under certain terms and conditions. No terms and conditions for renewal of the Lease have been fulfilled or met with respect to the Property.
6. There has never been any drilling or exploration on any of the Property from and since July 15, 1994.

7. There has never been any oil, gas or minerals produced from the Property since July 15, 1994.

8. No steps have been taken by Foreland Corporation or any successors in interest to extend or renew the Lease with respect to the Property.

9. By its terms, the Lease has expired, is null and void and of no further force and effect with respect to the Property.

DATED this the 22 day of August, 2011.


MARK LUNDAHL

STATE OF UTAH)
 :SS.
County of Cache)

On the 22 day of August, 2011, personally appeared before me MARK LUNDAHL, who, being by me duly sworn, did say that he is an officer and member of the Board of Directors of Ezra C. Lundahl, Inc., and that the said instrument was signed in behalf of said Corporation by authority of a Resolution of the Board of Directors or its Bylaws, and the aforesaid officer acknowledged to me that said Corporation executed the same.




NOTARY PUBLIC

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N-2483.80D

EXHIBIT A
REAL PROPERTY

All that certain real property located in the State of Nevada, County of Eureka, particularly described as follows:

PARCEL 1:

TOWNSHIP 23 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 36: An undivided 1/2 interest in and to SW1/4 NE1/4; SE1/4 NW1/4;

TOWNSHIP 24 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 12: E1/2 NE1/4;

Section 13: NE1/4; SW1/4; NW1/4 SE1/4; S1/2 SE1/4;

Section 23: E1/2 E1/2; W1/2 SE1/4;

Section 24: ALL;

Section 25: N1/2; N1/2 S1/2;

Section 26: E1/2 NE1/4; W1/2 NE1/4; NW1/4 SE1/4; E1/2 SE1/4;

TOWNSHIP 24 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 17: SW1/4 SW1/4;

Section 18: Lots 3 and 4, E1/2 SW1/4; W1/2 SE1/4; SE1/4 SE1/4;

Section 19: Lots 1, 2, 3 and 4; E1/2 W1/2; W1/2 E1/2;

Section 29: NW1/4; W1/2 SE1/4; N1/2 SW1/4; W1/2 NE1/4; SE1/4 SE1/4;

Section 30: Lots 1 and 2; E1/2 NW1/4; NE1/4; N1/2 SE1/4;

Section 32: N1/2 NE1/4;

TOWNSHIP 25 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 5: SE1/4 SE1/4;

EXCEPTING THEREFROM an undivided 1/2 interest in and to all coal, oil, gas and other minerals of every kind and nature whatsoever lying in and under said lands as reserved by REINHOLD SADLER, et al, in Deed recorded February 6, 1976, in Book 53, Page 583, Official Records, Eureka County, Nevada.



218626

Book: 521 09/26/2011
Page: 334 3 of 5

PARCEL 2:

TOWNSHIP 24 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 13: SE1/4 NW1/4;

Section 25: S1/2 SW1/4;

EXCEPTING THEREFROM all mineral deposits lying in and under said land as reserved by the United States of America, in Patent recorded January 25, 1979, in Book 68, Page 392, Official Records, Eureka County, Nevada.

PARCEL 3:

TOWNSHIP 24 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 1: SE1/4NE1/4; NE1/4SE1/4;

TOWNSHIP 24 NORTH RANGE 53 EAST, M.D.B.&M.

Section 6: S1/2NE1/4; SE1/4NW1/4; Lots 4 and 5 of NW1/4; E1/2SW1/4; Lot 7 of SW1/4; SE1/4;

Section 7: N1/2NE1/4; NE1/4NW1/4; Lot 1 of NW1/4;

EXCEPTING FROM Parcel 3, 60% of all oil and mineral rights reserved by Ellwood B. Johnston, et ux, Victor W. Swan, et ux, and Theodore N. Tepper, et ux, in deed recorded July 1, 1955, in Book 24, Page 423, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcel 3, 20% of all oil and mineral rights reserved by William Marshall, et ux, in deed recorded November 21, 1955, in Book 24, Page 488, Deed Records, Eureka County, Nevada.

PARCEL 4:

TOWNSHIP 24 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 6: Lot 6;

EXCEPTING FROM Parcel 4 all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, reserved by the United States of America, in patent recorded March 11, 1953, in Book 24, page 267, Deed Records, Eureka County, Nevada.

PARCEL 5:

TOWNSHIP 24 NORTH, RANGE 53 EAST, M.D.B.&M.



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Section 7: Lot 2; SW1/4NE1/4; SE1/4NW1/4;

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Book: 521 09/26/2011
Page: 336 5 of 5