

Official Record

Recording requested By
ORBIT INVESTMENTS

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$13.65

Recorded By: FES

Book- 521 Page- 0380

A.P.N.: 003-104-03

File No.: 1035-011

When Recorded Return To:
Mail Tax Statements To:
Roland H. & Margaret A. Green
and Helen C. Green
2275 Exchange Place SE
Conyers, GA 30013

**GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sula Investments, LLC

do(es) hereby GRANT, BARGAIN and SELL to

Roland H. Green & Margaret A. Green, Husband and Wife, and Helen C. Green, an unmarried woman, all as Joint Tenants with Right of Survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: September 12, 2011

Sula Investments, LLC

By: Michelle Bosch, Managing Director of Orbit Investments, LLC
As Manager of Sula Investments, LLCSTATE OF ARIZONA
COUNTY OF MARICOPA

On September 12, 2011 before me Christine M. McLaurin, notary public, personally appeared Michelle Bosch personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public Signature

My commission expires: 12/31/2012

CHRISTINE M. McLAURIN
Notary Public—Arizona
Maricopa County
Expires 12/31/2012

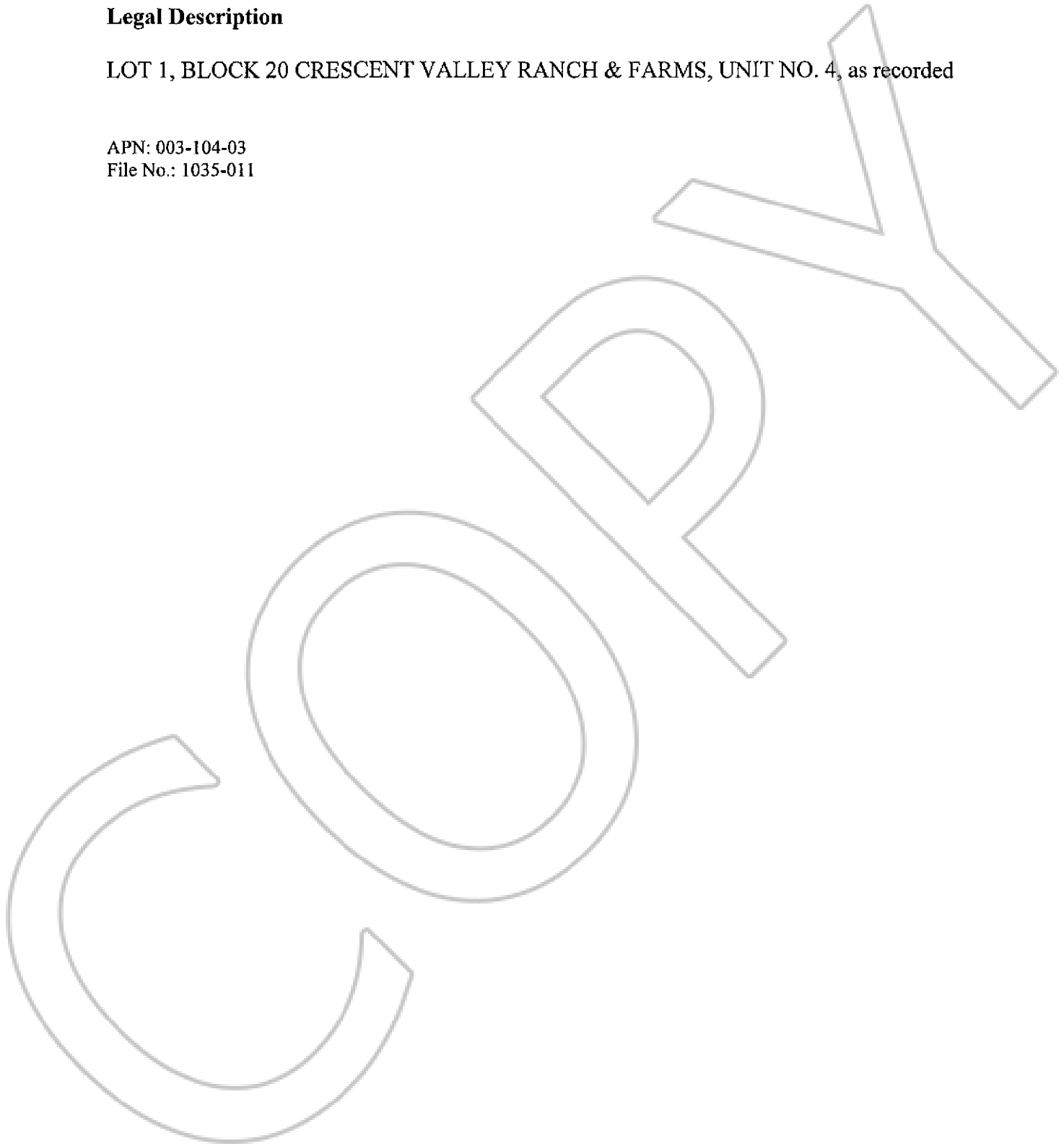
(SEAL ABOVE)

EXHIBIT "A"

Legal Description

LOT 1, BLOCK 20 CRESCENT VALLEY RANCH & FARMS, UNIT NO. 4, as recorded

APN: 003-104-03
File No.: 1035-011



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-218635

09/27/2011

08:19 AM

Official Record

1. Assessors Parcel Number(s)

a) 003-104-03
b) _____
c) _____
d) _____

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2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT #: _____

BOOK _____ PAGE _____

DATE OF RECORDING: _____

NOTES: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 3400
(0)
\$ 3400
\$ 13.65

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Roland H. Green Capacity: _____

Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Sula Investments, LLC
Address: 16000 N. 31st Ave #C302
City: Phoenix
State: AZ Zip: 85051

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Roland H. Green
Address: 2275 Exchange Place S.E.
City: Conyers
State: Georgia Zip: 30013

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Property # 1035-011 R.A.G.

