

007-200-07

DOC # 0218668

09/30/2011

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## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Corporation Service Company 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

60059552 - 345860

Corporation Service Company  
801 Adlai Stevenson Drive  
Springfield, IL 62703

Filed In: Nevada Eureka

Official Record

Recording requested By  
CSC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$90.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 523 Page- 0111



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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

Groth

FIRST NAME

Daniel

MIDDLE NAME

E

SUFFIX

1c. MAILING ADDRESS PO Box 662

CITY

Eureka

STATE

NV

POSTAL CODE

89316

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR1e. TYPE OF ORGANIZATION  
Individual1f. JURISDICTION OF ORGANIZATION  
NV

1g. ORGANIZATIONAL ID #, if any

☒ NONE2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME American Farm Mortgage Company, Inc.

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS 8901 Greenway Commons Place

CITY

Louisville

STATE

KY

POSTAL CODE

40220

COUNTRY

USA

STE 200

4. This FINANCING STATEMENT covers the following collateral:

See Exhibits A and B Attached Hereto For A Description of The Types And Items Of Property Covered By This Financing Statement.

This Financing Statement Is To Be Filed As A Fixture Filing.

The Real Estate Where The Fixtures Are Located Is Described On Exhibit A Attached Hereto. The Debtor(S) Are The Record Owners Of The Real Estate Described On Exhibit A Attached Hereto.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

60059552

**GROTH, DANIEL E.  
LEGAL DESCRIPTION  
EXHIBIT A**

Real property in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 2: Lots 5 and 6; S1/2NW1/4; SW1/4;

EXCEPTING THEREFROM all oil and gas, in and under said land as reserved by the UNITED STATES OF AMERICA, in patent recorded July 2, 1963, in Book 26, Page 471, Deed Records, Eureka County, Nevada.

**GROTH, DANIEL E.  
COLLATERAL DESCRIPTION  
EXHIBIT B**

All fixtures of every kind and nature, now or hereafter acquired by Debtor and now or hereafter located and situated on the real estate described on Exhibit A attached hereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All grain and feed storage bins of every kind and nature, together with all equipment of every kind and nature connected thereto, including but not limited to grain augers, grain elevator legs, receiving hoppers, drive units, grain cleaners and grain dryers, now owned or hereafter acquired by Debtor and wheresoever located and situated, including the foregoing described property located and situated on the real estate described on Exhibit A attached hereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All irrigation equipment of every kind and nature, including but not limited to center irrigation pivots, wheel lines, hand lines, pumps, pvc pipe, sprinklers, gearheads and motors, windmills, or solar panels now owned or hereafter acquired by Debtor and wheresoever located and situated, including but not limited to the foregoing described equipment now or hereafter installed on, affixed to, placed upon or used in connection with the real estate described on Exhibit A attached hereto, together with all replacements, renewals, substitutions and proceeds derived therefrom.

All water and water rights of every kind and nature, including but not limited to any and all water and water rights as described on the State of Nevada Division of Water Resources Certificate Numbers 13582 and 13993, now owned or hereafter acquired by Debtor, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described on Exhibit A attached hereto, all ditch and ditch rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

**DISPOSITION OF THE COLLATERAL IS NOT AUTHORIZED HEREBY.**