

APN: 005-190-31  
Recording requested by and mail documents and tax statements to:

Name: Talin Whittenburg-Mayer  
Address: 280 West Nopah Vista  
City/State/Zip: Pahrump Nevada 89060

DED102  
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**DOC # 0218675**  
10/03/2011 03:35 PM  
**Official Record**  
Recording requested by  
JUDITH MAYER LYNN  
Eureka County - NV  
Mike Rebaleati - Recorder  
Fee: \$14.00 Page 1 of 1  
RPTT: \$5.85 Recorded By: FES  
Book- 523 Page- 0158



RPTT: \_\_\_\_\_ **WARRANTY DEED**

THIS INDENTURE, made this 28 day of September, 2011  
BETWEEN, the "Seller", whose name(s) is/are: Ken Mayer  
AND, the "Buyer" whose name(s) is/are: Talin Whittenburg-Mayer  
WITNESSETH, That said Seller, for and in consideration of the sum of One hundred  
dollars and no cents DOLLARS,  
(\$100.00) and other good and valuable consideration, the receipt whereof is hereby  
acknowledged, does by these presents grant, bargain, sell, remise, release, alien, warrant and confirm unto  
the Buyer, and to the heirs and assigns of the Buyer, all that certain piece or parcel of land situated and being  
in the City of N/A County of Eureka and  
State of Nevada

The commonly known address is (if applicable) 485 SR 306 Crescent Valley Nevada  
89821

The legal description is as follows: Township 30 north, Range 48 east, MDB+m  
Section 11: SW4 NW4 NW4

In Witness Whereof, my hand has been set on September 28, 2011

Ken Mayer  
Signature on line above

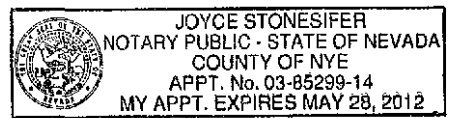
\_\_\_\_\_  
Signature on line above

KEN MAYER  
Print name on line above

\_\_\_\_\_  
Print name on line above

STATE OF Nevada )  
COUNTY OF Nye )  
On this 28 day of September, 2011, personally appeared before me, a  
Notary Public Ken Mayer  
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who  
acknowledged that he executed this instrument. Witness my hand and official seal.

Joyce Stonesifer  
Notary Public



My commission expires: May 28, 2012  
Consult an attorney if you doubt this forms fitness for your purpose.

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECC  
Document  
Book:  
Date of R:  
Notes:

**DOC # DV-218675**

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Page 1 of 1 Fee: \$14.00  
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**1. Assessor Parcel Number (s)**

a) 005-190-31  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input checked="" type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)	\$ <u>100.00</u>
Transfer Tax Value:	\$ <u>100.00</u>
Real Property Transfer Tax Due:	\$ <u>5.85</u>

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ken Mayer Capacity seller  
Signature Talin Whittenburg-Mayer Capacity buyer

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
Print Name: Ken Mayer  
Address: 4020 Daag  
City: Pahrump  
State: Nevada Zip: 89061

(REQUIRED)  
Print Name: Talin Whittenburg-Mayer  
Address: 280 West Nopah Vista  
City: Pahrump  
State: Nevada Zip: 89060

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_