DOC # 0218817

10/20/2011

12:41 PM

Official Record
Recording requested By
MARK A WINTER, ATTY

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: Recorded By: FES
Book- 524 Page- 0345



DEED

APN: 002-012-04

Recorded at the request of:
Mark A. Winter, Esq.

When Recorded, mail to:

Mail Tax Statements to: Ward S. Jones PO Box 2471

801 N. Division Street

Carson City, NV 89702

Carson City, Nevada 89703

Ward S. Jones and Suzanne C. Jones, do hereby convey to Ward S. Jones and Suzanne C. Jones as Co-Trustees of the WS Jones Family Trust dated March 08, 2007, all their right, title and interest in that real property situate in the County of Eureka, State of Nevada, described as follows:

Lot 1, Block 18, Crescent Valley Ranch & Farms, Unit I as recorded

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this 14th day of October, 2011.

Ward S. Jones
STATE OF NEVADA)

SS.

CARSON CITY

On October 14, 2011, personally appeared before me, a Notary Public, Ward S. Jones and Suzanne C. Jones who acknowledged that they executed the above document.

Notary Public

MARK A, WINTER
NOTARY PUBLIC
STATE OF NEVADA
0. 99-3551-3 My Appt. Exp. Apr. 6, 2015

STATE OF NEVADA DECLARATION OF VALUE

	Official Record
1. Assessors Parcel Number(s)	
a) 002-012-04	Recording requested By MARK A WINTER, ATTY
b)	Eureka County ~ NV
c)	
d)	Mike Rebaleati – Recorder
	Page 1 of 1 Fee: \$14.00
2. Type of Property:	FOR RE Recorded By: FES RPTT: Book-524 Page- 0345
a) 🔽 Vacant Land b) 🔲 Single Fam. Res.	DOCUMENT/INSTRUMENT #:
c) Condo/Twnhse d) 2-4 Plex	BOOK PAGE
e) 🔛 Apt. Bldg f) 🔲 Comm'l/Ind'l	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
3. Total Value/Sales Price of Property:	S
Deed in Lieu of Foreclosure Only (value of pro	operty) (
Transfer Tax Value:	\$ <u>\</u>
Real Property Transfer Tax Due:	\$\$0.00
4. <u>If Exemption Claimed:</u>	
 a. Transfer Tax Exemption per NRS 375. 	090, Section # 7
b. Explain Reason for Exemption: Transfer to a revocable trust w/o consideration	
Certificate of Trust shown at time of recording.	
5. Partial Interest: Percentage being transferred:	%
/ / `	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and	
	correct to the best of their information and belief, and can
	to substantiate the information provided herein.
	ce of any claimed exemption, or other determination of
	0% of the tax due plus interest at 1% per month.
Pursuant to NRS/375.030, the Buyer and Seller sha	all be jointly and severally liable for any additional
amount owed. // h // / /	
Signature May &	Capacity Grantor Individual
Signature / LW	Capacity Grantee Co-Trustee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	rint Name: Ward S. Jones, Co-Trustee
	Address: PO Box 2471
	City: Carson City
	tate: NV Zip: 89702
States Exp. 51 52	<u> </u>
COMPANY/PERSON REQUESTING RECORDING	, , , , , , , , , , , , , , , , , , ,
(required if not the seller or buyer)	<u>-</u>
Print Name: Mark A. Winter, Esq.	Escrow#
Address: 801 N. Division Street	
City: Carson City State:	NV Zip: 89703
	M MAY BE RECORDED/MICROFILMED)

DOC # DV-218817