

DOC # 0218817

10/20/2011 12:41 PM

Official Record

Recording requested By
MARK A WINTER, ATTY

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: Recorded By: FES
Book- 524 Page- 0345

Recorded at the request of:
Mark A. Winter, Esq.
801 N. Division Street
Carson City, Nevada 89703
When Recorded, mail to:
Mail Tax Statements to:
Ward S. Jones
PO Box 2471
Carson City, NV 89702



DEED

APN: 002-012-04

Ward S. Jones and Suzanne C. Jones, do hereby convey to Ward S. Jones and Suzanne C. Jones as Co-Trustees of the WS Jones Family Trust dated March 08, 2007, all their right, title and interest in that real property situate in the County of Eureka, State of Nevada, described as follows:

Lot 1, Block 18, Crescent Valley Ranch & Farms,
Unit I as recorded

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this 14th day of October, 2011.

Ward S. Jones

Ward S. Jones
STATE OF NEVADA)

Suzanne C. Jones

Suzanne C. Jones

: ss.
CARSON CITY)

On October 14, 2011, personally appeared before me, a Notary Public, Ward S. Jones and Suzanne C. Jones who acknowledged that they executed the above document.

Mark A. Winter

Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-218817

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- 1. Assessors Parcel Number(s)
 - a) 002-012-04
 - b) _____
 - c) _____
 - d) _____

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Book-524 Page-0345

FOR RE:

DOCUMENT/INSTRUMENT #:

BOOK PAGE

DATE OF RECORDING:

NOTES:

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: Transfer to a revocable trust w/o consideration
Certificate of Trust shown at time of recording.

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor Individual
 Signature [Signature] Capacity Grantee Co-Trustee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Ward S. Jones, Individual
 Address: PO Box 2471
 City: Carson City
 State: NV Zip: 89702

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ward S. Jones, Co-Trustee
 Address: PO Box 2471
 City: Carson City
 State: NV Zip: 89702

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Mark A. Winter, Esq. Escrow # _____
 Address: 801 N. Division Street
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)