

DOC # 0218826

10/24/2011 02:14 PM

Official Record

Recording requested By  
P J BENET-DAVIS

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$74.10 Recorded By: FES  
Book- 524 Page- 0380

RECORDING REQUESTED BY:

P.J. Benet-Davis  
P.O. Box ~~1438~~ 452  
Eureka, NV 89316  
APN 001-194-04



QUITCLAIM DEED

I, Derry Scott Burnett, of Oakhurst, California, the grantor, for and in consideration of one dollar (\$1) and other valuable consideration, receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to P.J. Benet-Davis of Eureka, County, Nevada, grantee, all interest which I have, if any, in the following described real estate:

*Parcel Number: 2, as shown on that certain Parcel Map for Jack Scott Burnett, filed in the office of the County Recorder, State of Nevada, on June 20, 1990, as File No.: 132576, being a portion of Section 24, Township 19 North, Range 53 East, MDB&M. Book 365, Page 207*

Together with all ans singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining:

WITNESSES:

[Signature]  
Signature

10/24/11  
Date

[Signature]  
Signature

10/24/11  
Date

STATE OF NEVADA        )  
                                  )ss.  
County of Eureka        )

On this 24 day of Oct, 2011, personally before me, a Notary Public in and for said County and State, Derry Scott Burnett, known to me to be the person described in and who executed the foregoing *Quitclaim Deed*, who acknowledged to me that *he* executed the same freely and voluntarily, and that the witnesses stated above witnessed at the request of the Derry Scott Burnett, the execution of this deed to be bound thereby for the uses and purposes therein mentioned.

Derry Scott Burnett  
Derry Scott Burnett, Grantor

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Kathy Bacon-Bowling  
NOTARY PUBLIC

STATE OF NEVADA  
DECLARATION OF VALUE

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Note:

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Page 1 of 1 Fee: \$15.00  
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1. Assessor Parcel Number (s)  
a) 001-194-04  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm/Vind'l     |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other        |                             |                 |

3. Total Value/Sales Price of Property:

\$ 18,750  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 74.10

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_  
 Signature Benet-Davis Capacity BUYER

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)  
 Print Name: DERRY SCOTT BURNETT  
 Address: SNOWLINE COURT  
 City: OAKHURST  
 State: CA. Zip: \_\_\_\_\_

(REQUIRED)  
 Print Name: RICHARD L ANDERS  
 Address: PO BOX 452  
 City: EUREKA  
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_