DOC # 0218865

Record Official Recording requested By

RON JONES

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00 RPTT \$1 95

Page 1 Recorded By: FES

Book- 525 Page- 0158

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SPECIAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 003-253-01

AP#: 003-253-01

Ron Jones

Celina Noble

Recording requested by:

and tax statements to:

535 Moore Haven Drive Carson, CA 90746

and when recorded, please return this deed

THE GRANTOR for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to Celina Noble, whose address is 535 Moore Haven Drive, Carson, California 90746 all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

Township 29 North, Range 48 East, MDB&M Section 15: Nevelco Unit #2: Block BB, Lot 1

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE.

TOGETHER with all tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

EXECUTED this day of	th of October	, 2011
Burgines		
Grantor 🧭		
State of HAWAIT)	
County of HENDEULC) ss)	

This instrument was acknowledged before me on	12th of October 2011.
I his instrument was acknowledged before me on _	2011,
by RON JONES	\ \
· —	Sichhier
William M.C.	Signature of Notary Public
(Seal)	TERRI ANN NISHIMURA
EF [08-117] > E	Printed Name of Notary
TE DE MANIMIN	
Mannan Mark	
/	
	14
My commission expires on 4/27/201	8 - 52-
My commission expires on	20_10
	` ' /
.mullium.	
WILL AND ALLE	Notary Signature NOTARY CERTIFICATION Pages: 2 Pages: 4 Pages:
S. C.	
/ / Nota / 2	
責任 4 1 5	
Strick S	Doc. Date: 10/12/2019 # Pages: 2
	lotary Name: Terri Ann Nishimura First Circuit
WAS HARMING	Doc. Description: Speak
minus	Whirmon acea
	Admin 1912/2011
	NOTARY CERTIFICATION
\ / /	

STATE OF NEVADA DECLARATION OF VALUE

	DOC # DV-218865
·	FORRI Official Record
1. Assessor Parcel Number (s)	Docum
<u> •) 003-253-0/</u>	Book: Recording requested By RON JONES
· b)	Date of Eureka County - NV
c)	Notes: Eureka country http://www.news.com/lines/news/news/news/news/news/news/news/n
q)	
2. Type of Property:	Page 1 of 1 Fee \$15.00 Recorded By FES RPIT \$1 95
a) Vacant Land b)	B t 525 B m a 0150
c) Condo/Twnhse d)	2-4 Plex
e) (Apt. Bldg. I) (Comm'l/Ind'i
g) Agricultural h) (Mabile Home
٠,١	
3. Total Value/Sales Price of Prop	
Deed in Lieu of Foreclosure Only (v.	
Transfer Tax Value:	\$ 350,00
Real Property Transfer Tax Due:	\$ 1.95
4 If Evenntian Claimed:	
 If Exemption Claimed: a. Transfer Tax Exemption, per NRS 	375.090, Section: p/A
b. Explain Reason for Exemption:	11.030, Seculi
e. Explain Housell to English to the	
	100
Partial Interest: Percentage being	g transferred: 100 %
and NRS 375.110, that the information poelief, and can be supported by docume provided herein. Furthermore, the disall	edges, under penalty of perjury, pursuant to NRS 375.060 provided is correct to the best of their information and entation if called upon to substantiate the information lowance of any claimed exemption, or other determination halty of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer a	and Seller shall be jointly and severally liable for any
additional amount owed	
Signature MARKET	Capacity_Seller
Signature themas	Capacity <u>Seller</u> Capacity <u>Buyer</u>
7	
SELLER (GRANTOR) INFORMAT	TION BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED) /
Print Name: Kon Tones	Print Name: Nence Les
Address: 316 CALIFERNIA AL	12 690 Address: B30 MORE HAVEN OC
City: <u>Réno</u>	City: CARSON
State: NV Zip; Syc	509 State: CAlif Zip: 90746
\ \ 	
COMPANY/PERSON REQUESTIN	NG RECORDING The Parties of the Control of the Cont
(REQUIRED IF NOT THE SELLER OR BUYER)	Country
Print Name: Celina Noble	e jage all a your
Address: 535 MUDIRE HOU	(\mathcal{O}_{i}) (Y)
Sity: Carson	State: Cu NUME address 1 to 90746

(AS A PUBLIC RECORD THIS FORM MAY BE RECOF FUTUR SECTION