OUIT CLAIM DEED

| | DOC # 0218870 |
|--|---|
| QUIT CLAIM DEED | Official Record |
| APN: 001-194-04 | Eureka County — NV Mike Rebaleati — Recorder |
| RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO Name: RICHARD LANDERS Address: RO. BOX 452 | Fee: \$14.00 Page 1 of 1 RPTT: Recorded By: FES Book- 525 Page- 0168 |
| Address: P.O. BOX 452 City/State/Zip: EUREKA, NEVADA -89316 | |
| City/State/Zip: EUREKA, NEVAVA -84316 | 0218870 |
| THIS INDENTURE WITNESS That the GRANTOR(S): | for and in consideration of |
| |) do hereby QUIT CLAIM |
| the right, title and interest, if any, which GRANTOR(S) may have in all is hereby acknowledged, to the GRANTEE(S): RICHARD PAVID CANDERS | that real property, the receipt of which |
| is hereby acknowledged, to the GRANTEE(S): RICHARD PAVID CANDER! | on goi-194-04 in the |
| address is (if applicable): 221 SILVER WEST ST. A. City of EUREKA County of EUREKA | State of NEVADA All |
| that certain property in the County of Eureka, State of Nevada bounded a | |
| (Set forth legal description) | |
| | |
| Parcel Number: 2, as shown on that certain I | L The Table 1 |
| Jack Scott Burnett, filed in the office of the Coun of Nevada, on June 20, 1990, as File No.: 13257 of Section 24, Township 19 North, Range 53 I Book 365, Page 207 | 6, being a portion |
| Together with all and singular hereditament and appeurtenances the | ereunto belonging or in any way |
| appertaining to. In Witness Whereof, I/We have hereunto set my hand/ou | rhands on Nov. 1, 2011 |
| Brest- Di | Signature of Grantor |
| Signature of Grantor | Signature of Gradioi |
| COUNTY OF EUREKA () | |
| This instrument was acknowledged before me on (date) I By (person(s) appearing before notary public) Y, S Conchard | Joisenbur 1,2011 |
| Notary Public My Commission expires: 5, pt. 15, 2013 | Notary Public - State of Nevada COUNTY OF ELKO J. LANAE KNIGHT My Appointment Expires Sept. 15, 2013 (Notary Stamp) |
| | |

STATE OF NEVADA DECLARATION OF VALUE

| • | FORREY DUC # DY-2100/0 |
|--|--|
| 1. Assessor Parcel Number (s) | Docume 11/01/2011 01:40 PM |
| a) 001 117-01 | Book: Official Record |
| b) | Date of Recording requested By Notes: PICHORD LONDERS |
| c) | NOTES: RICHARD LANDERS |
| d) | Eureka County - NV |
| 2. Type of Property: | Mike Rebaleati - Recorder |
| a) Vacant Land b) Single Fan | 1 Res. Page 1 of 1 Fee: \$14.00 |
| c) Condo/Twnhse d) 2-4 Plex | Recorded By: FES RPTT: |
| e) Apt. Bidg. f) Comm'l/ing g) Agricultural h) Mobile Ho | Partition of the same of the s |
| g) Agricultural h) Mobile Ho 1) Other | |
| ., | |
| 3. Total Value/Sales Price of Property: | \$ 32,289 |
| Deed in Lieu of Foreclosure Only (value of property | 1) \$ |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | \$ |
| | |
| 4. If Exemption Claimed: | m. NUMBER 4 |
| a. Transfer Tax Exemption, per NRS 375.090, Section | |
| b. Explain Reason for Exemption: TRAN | |
| The Contraction | DELOCET |
| 5. Partial Interest: Percentage being transferred: | % |
| | Z., |
| The undersigned declares and acknowledges, under p | penalty of perjury, pursuant to NRS 375.060 |
| and NRS 375.110, that the information provided is cor | rect to the best of their information and |
| belief, and can be supported by documentation if calle | d upon to substantiate the information |
| provided herein. Furthermore, the disallowance of an | y claimed exemption, or other determination |
| of additional tax due, may result in a penalty of 10% o | f the tax due plus interest at 1% per month. |
| | \ \ |
| Pursuant to NRS 375.030, the Buyer and Seller sha | all be jointly and severally liable for any |
| additional amount owed. | |
| Signature | Capacity GRANTER |
| | Capacity |
| Signature | - oupdoing |
| OF LED (CDANTOD) INCODMATION | BUYER (GRANTEE) INFORMATION |
| <u> </u> | |
| Print Name: BENET-DAVIS PI | int Name: RICHAD LANDERS |
| Finitivation (| ddress: PO_BOX \52 |
| | ity: EAREKA |
| | rate: V Zip: 89316 |
| State: <u>(VV</u> Zip: <u>89316</u> St | tate. |
| OCHDANNIDERCON DECUERTING DECOR | DINC |
| COMPANY/PERSON REQUESTING RECOF | טוועט |
| (REQUIRED IF NOT THE SELLER OR BUYER) | Escrow# |
| Print Name: | L3CIOW# |
| Address: | 7in. |
| City: State: | Zip: |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)