ASSESSOR'S PARCEL # MH COIS93

COUNTY OF EUREKA

# **AFFIDAVIT**

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244

## PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

# DOC # 0218891

11/15/2011

08:08 AM

Official Re Recording requested By AMANDA ROSENER

Record

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00

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# 1. Owner/Buyer name Sams and Sandree Greeki 2. Owner of land (if leased) 1/2 3. Physical location of manufactured/mobile home 623 Sharrow Circle 8x. Eurera nu 833 4. Mobile home description: Manufacturer 1/22/2003 Model Sharrow Model Sharrow Width 28 Model Year 1999 Serial #TDFLXOHB22326SR13 Length 68 Width 28 5. Mobile home dealer (if new unit) 1/2 6. Current lien holder (if any) 1002 7. New lien holder: Name 1000 Address

### PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

James folk 11-13-11 MMM.	11-13-11
SIGNATURE-OWNER/BUYER DATE SIGNATURE-OW	NER/BUYER DATE
County of EIKO Notary Public COUNTY	HE OF NEW HOLE FELLO
State of Nevada My Appeintment Expir	91 991 14. 3013
On 100 em ) 3, 2011, before me the undersigned, a Notary in and for the State of Nevada, County of 2160	Public, personally appeared
Janus Correcki And Canadace Core	
Who acknowledged that the executed this affidavit.	tary Public
PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPAR  1. Approved plot plan at this location verified by	TMENT Date <u>//- /4-//</u>
2. Foundation meets requirements for this jurisdiction for conversion from	personal property to real
property verified by	Date <u>// - /4- //</u>
3. Verification that running gear has been removed by	Date / 1 - 1 4 - 1)
PART IV TO BE COMPLETED BY COUNTY ASSESSOR  1. Land ownership verified by	Date 11/14/11
2. Manufactured home ownership verified by	Date /1/14/1/
3. Manufactured home account no. MH 1593 verified by MMIAIS	Date 11/14/11
Michael A Meaus- SIGNATURE (ASSESSOR)	
MICHAEL A. MEARS, ASSESSOR_ NAME/TITLE	
DATE DATE	
When recorded mail to: DISTRIBUTION:	
Name: JANUS & CANDACE GARRERLI ORIGINAL TO MA	NUFACTURED HOUSING
Address: HC 32 SOX 182 COPY TO COUNT	Y ASSESSOR
City, State, Zip: COPY TO LIENHO	LDER OR OWNER