

**DOC # 0218892**

11/15/2011 03:03 PM

**Official Record**

Recording requested By  
GARY WHITE

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$15.00

Page 1 of 2

RPTT: \$7.80

Recorded By: FES

Book- 525 Page- 0205

When Recorded Mail To:  
Mail Tax Statements To:  
Noah G.K. White and Cloe I.K. White  
3471 Masterson Circle  
Billings, MT 59106



0218892

**SPECIAL GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**MISSION EQUITY PROPERTIES, LLC., an Arizona Limited Liability Company**

do(es) hereby GRANT, BARGAIN and SELL to

**NOAH G.K. WHITE AND CLOE I.K. WHITE, Brother and Sister, as Joint  
Tenants with Rights of Survivorship**

the real property situated in the County of Eureka, State of Nevada, described as follows:

THE SOUTHWEST QUARTER OF LOT 4, SECTION 7, TOWNSHIP 30 NORTH, RANGE 49  
EAST, M.D.B.& M., COUNTY OF EUREKA, STATE OF NEVADA

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/24/11

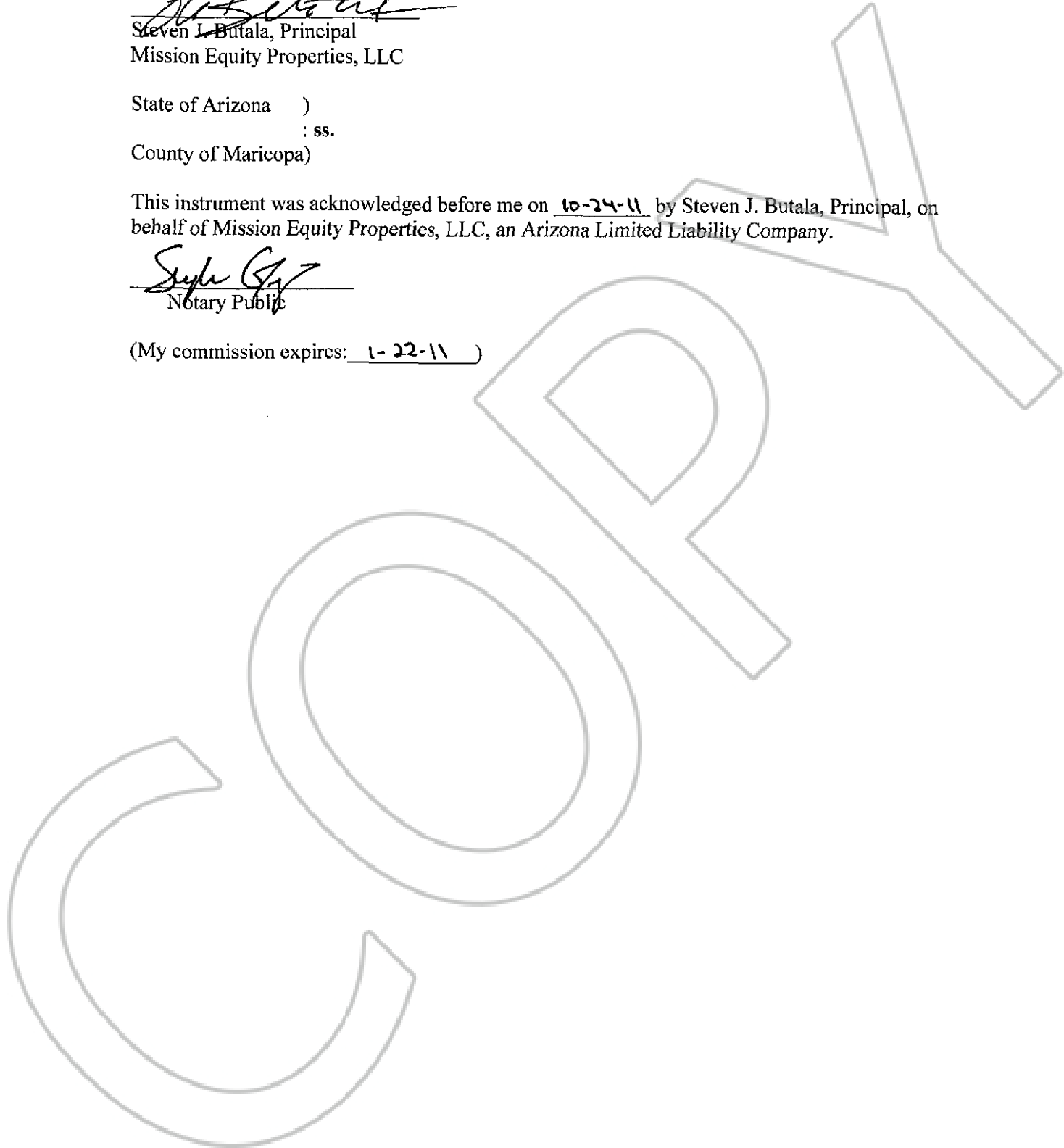
*Steven J. Butala*  
Steven J. Butala, Principal  
Mission Equity Properties, LLC

State of Arizona )  
                          : ss.  
County of Maricopa)

This instrument was acknowledged before me on 10-24-11 by Steven J. Butala, Principal, on behalf of Mission Equity Properties, LLC, an Arizona Limited Liability Company.

*Steph G...*  
Notary Public

(My commission expires: 1-22-11 )



# STATE OF NEVADA DECLARATION OF VALUE

FOR REC  
Documer  
Book:  
Date of F  
Notes:

**DOC # DV-218892**

11/15/2011 03:03 PM

**Official Record**

appraised value \$1846  
Recording requested by GARY WHITE  
Nominal Value

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: FES RPTT: \$7.80  
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**1. Assessor Parcel Number (s)**

a) 005-300-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 850.00  
Transfer Tax Value: \$ N/A  
Real Property Transfer Tax Due: \$ 7.80

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: N/A  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Steven Butala Capacity Grantor  
Signature Gary White Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)	Print Name: <u>Steven Butala</u>	(REQUIRED)	Print Name: <u>Gary White</u>
	Address: <u>8390 E. Via De Ventura</u>		Address: <u>3471 Maglerson circle</u>
	City: <u>Scottsdale</u>		City: <u>Billings</u>
	State: <u>AZ</u> Zip: <u>85258</u>		State: <u>MT</u> Zip: <u>59106</u>

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: See Buyer Information Escrow # N/A  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_