

DOC# 218899

11/17/2011

01:01PM

**Official Record**

Requested By  
FIRST AMERICAN TITLE HOWARD HUGHE

Eureka County - NV

Mike Rebaletti - Recorder

Page: 1 of 3

Fee: \$1,026.10

Recorded By FS

RPTT: \$0.00

Book- 0525 Page- 0214



0218899

APN#: 007-200-65

Recording Requested by:

When Recorded Mail to:

Parsons Behle & Latimer  
c/o John R. Zimmerman, Esq.  
50 W. Liberty St., Ste. 750  
Reno, NV 89501

Mail Tax Statements to:

General Moly, Inc.  
1726 Cole Boulevard, Suite 115  
Lakewood, CO 80401

512681 SCS  
*Pursuant to NRS 239B.030, the undersigned hereby affirms that this document does not contain the Personal Information, as defined by NRS 603A.040, of any person.*

**GRANT, BARGAIN, AND SALE DEED**

This GRANT, BARGAIN, AND SALE DEED, executed this 15<sup>th</sup> day of NOVEMBER 2011, (Effective Date) is from Ferno L. Duray and Carrie M. Dubray (Grantors) to General Moly, Inc., a Delaware corporation (Grantee).

For the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantors hereby grant, bargain, sell, and convey to Grantee and to its successors and assigns forever, that certain parcel of real property located in Eureka County, Nevada and more particularly described on Exhibit A attached hereto and incorporated herein.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including, but not limited to, the well and center pivot irrigation system and all water rights, ditch or ditch rights, and other rights to water, of any nature whatsoever, appurtenant to the property, and any reversions, remainders, rents, issues and profits thereof.

RESERVING to the Grantors that certain water right for stockwatering purposes as issued by the Nevada State Engineer as Permit 67450 and certificated as Certificate 16891.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantee, and its successors and assigns forever.

CONTINUED ON NEXT PAGE

Grantors have executed this Grant, Bargain, and Sale Deed as of the Effective Date.

GRANTORS:


By: [Signature]  
Print Name: Ferno L. Dubray

-and-  
By: [Signature]  
Print Name: Carrie M. Dubray

STATE OF Nevada )  
 ) ss.  
 COUNTY OF Eureka )

This instrument was acknowledged before me on November 15, 2011 by  
 \*\*\*FERNO L. DUBRAY\*\*\*

[Signature]  
 Print Name: CARRI WRIGHT  
 Notary Public, State of Nevada  
 Appt#: 09-11022-8, Eureka County  
 Commission expires: Oct. 6, 2013

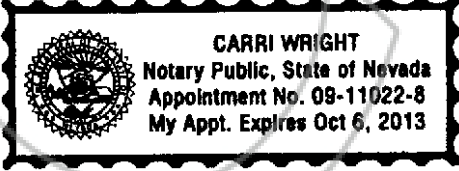


*Carri Wright # 09-11022-8  
Exp 10-6-2013*

STATE OF Nevada )  
 ) ss.  
 COUNTY OF Eureka )

This instrument was acknowledged before me on November 15, 2011 by  
 \*\*\*CARRIE M. DUBRAY\*\*\*

[Signature]  
 Print Name: CARRI WRIGHT  
 Notary Public, State of Nevada  
 Appt#: 09-11022-8, Eureka County  
 Commission expires: Oct. 6, 2013



*Carri Wright  
No # 09-11022-8 Exp 10-6-2013*

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Page: 215 2 of 3

## EXHIBIT A

### LEGAL DESCRIPTION OF PROPERTY

The land referred to herein is situated in the Eureka County, Nevada and more particularly described as follows:

Parcel 3 as shown on that certain Map of Division into Large Parcels for William W. Riggs and Luhree G. Riggs filed in the office of County Recorder of Eureka County, Nevada on September 7, 2000 as Document Number 175133, being a portion of Section 7, T.21N., R53E, M.D.B.&M.

EXCEPTING THEREFROM all the oil and gas in the land so patented, as reserved by THE UNITED STATES OF AMERICA in patent recorded April 12, 1965, in Book 7, Page 139, Official Records, Eureka County, Nevada and that certain water right for stockwatering purposes as issued by the Nevada State Engineer as Permit 67450 and certificated as Certificate 16891.

The real property is identified as Eureka County Assessor Parcel No. 007-200-65.

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Page: 216 3 of 3



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
- a) 007-200-65
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property
- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse      d)  2-4 Plex
- e)  Apt. Bldg.      f)  Comm'l/Ind'l
- g)  Agricultural      h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$259,000.00
- b) Deed in Lieu of Foreclosure Only (value of \$ \_\_\_\_\_)
- c) Transfer Tax Value: \$259,000.00
- d) Real Property Transfer Tax Due \$1,010.10

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Capacity: CORPORATE COUNSEL  
Vice President H.R.

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION** *Buyer*  
**(REQUIRED)**

Print Name: Ferno L. Dubray and Carrie M. Dubray

Address: P.O. Box 966

City: Eureka

State: NV Zip: 89316

Print Name: General Moly, Inc.

Address: 1726 Cole Blvd., Suite 115

City: Lakewood

State: CO Zip: 80401

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Company National Commercial

Print Name: Services

Address: 2490 Paseo Verde Parkway, #100

City: Henderson

File Number: NCS-512681-HHLV sgs/sgs

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Official Record

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FIRST AMERICAN TITLE HOWARD HUGHES

Eureka County - NV

Mike Rebaletti - Recorder

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Signature: [Signature]

Capacity: SELLER

Signature: [Signature]

Capacity: SELLER

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Fernando L. Dubray and Carrie M.

Print Name: Dubray

Print Name: General Moly, Inc.

Address: P.O. Box 966

Address: 1726 Cole Blvd., Suite 115

City: Eureka

City: Lakewood

State: NV Zip: 89316

State: CO Zip: 80401

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