

DOC# 218899

11/17/2011

01:01PM

Official Record

Requested By
FIRST AMERICAN TITLE HOWARD HUGHE

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 3 Fee: \$1,026.10

Recorded By FS RPTT: \$0.00

Book- 0525 Page- 0214



0218899

APN#: 007-200-65

Recording Requested by:

When Recorded Mail to:

Parsons Behle & Latimer
c/o John R. Zimmerman, Esq.
50 W. Liberty St., Ste. 750
Reno, NV 89501

Mail Tax Statements to:

General Moly, Inc.
1726 Cole Boulevard, Suite 115
Lakewood, CO 80401

512681SGS
Pursuant to NRS 239B.030, the undersigned hereby affirms that this document does not contain the Personal Information, as defined by NRS 603A.040, of any person.

GRANT, BARGAIN, AND SALE DEED

This GRANT, BARGAIN, AND SALE DEED, executed this 15th day of NOVEMBER 2011, (Effective Date) is from Ferno L. Duray and Carrie M. Dubray (Grantors) to General Moly, Inc., a Delaware corporation (Grantee).

For the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantors hereby grant, bargain, sell, and convey to Grantee and to its successors and assigns forever, that certain parcel of real property located in Eureka County, Nevada and more particularly described on Exhibit A attached hereto and incorporated herein.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including, but not limited to, the well and center pivot irrigation system and all water rights, ditch or ditch rights, and other rights to water, of any nature whatsoever, appurtenant to the property, and any reversions, remainders, rents, issues and profits thereof.

RESERVING to the Grantors that certain water right for stockwatering purposes as issued by the Nevada State Engineer as Permit 67450 and certificated as Certificate 16891.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantee, and its successors and assigns forever.

CONTINUED ON NEXT PAGE

Grantors have executed this Grant, Bargain, and Sale Deed as of the Effective Date.

GRANTORS:

By: [Signature]

Print Name: Ferno L. Dubray

-and-

By: [Signature]

Print Name: Carrie M. Dubray

STATE OF Nevada)
) ss.
COUNTY OF Eureka)

This instrument was acknowledged before me on November 15, 20 11 by
FERNO L. DUBRAY



Carrie Wright # 09-11022-8

Exp 10-6-2013

⊗ [Signature]

Print Name: CARRI WRIGHT

Notary Public, State of Nevada

Appt#: 09-11022-8, Eureka County

Commission expires: Oct. 6, 2013

STATE OF Nevada)
) ss.
COUNTY OF Eureka)

This instrument was acknowledged before me on November 15, 20 11 by
CARRIE M. DUBRAY



Carrie Wright

09-11022-8 Exp 10-6-2013

⊗ [Signature]

Print Name: CARRI WRIGHT

Notary Public, State of Nevada

Appt#: 09-11022-8, Eureka County

Commission expires: Oct. 6, 2013

C:\ndEcho\jzimmerman\GBS Deed (Dubray - GMI). doc2



218899

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Page: 215 2 of 3

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

The land referred to herein is situated in the Eureka County, Nevada and more particularly described as follows:

Parcel 3 as shown on that certain Map of Division into Large Parcels for William W. Riggs and Luhree G. Riggs filed in the office of County Recorder of Eureka County, Nevada on September 7, 2000 as Document Number 175133, being a portion of Section 7, T.21N., R53E, M.D.B.&M.

EXCEPTING THEREFROM all the oil and gas in the land so patented, as reserved by THE UNITED STATES OF AMERICA in patent recorded April 12, 1965, in Book 7, Page 139, Official Records, Eureka County, Nevada and that certain water right for stockwatering purposes as issued by the Nevada State Engineer as Permit 67450 and certificated as Certificate 16891.

The real property is identified as Eureka County Assessor Parcel No. 007-200-65.





**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 007-200-65
b) _____
c) _____
d) _____

2. Type of Property

a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☒ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property: \$259,000.00
b) Deed in Lieu of Foreclosure Only (value of (\$))
c) Transfer Tax Value: \$259,000.00
d) Real Property Transfer Tax Due \$1,010.10

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: _____

Capacity: CORPORATE COUNSEL
Vice President H.R.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Ferno L. Dubray and Carrie M.

Print Name: Dubray

Print Name: General Moly, Inc.

Address: P.O. Box 966

Address: 1726 Cole Blvd., Suite 115

City: Eureka

City: Lakewood

State: NV Zip: 89316

State: CO Zip: 80401

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Company National Commercial

Print Name: Services

File Number: NCS-512681-HHLV sgs/sgs

Address: 2490 Paseo Verde Parkway, #100

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Official Record

Requested By
FIRST AMERICAN TITLE HOWARD HUGHES

Eureka County - NV

Mike Rebaletti - Recorder

Page: 1 of 1

Fee: \$1,026.10

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Signature: _____

Capacity: SELLER

Signature: _____

Capacity: SELLER

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Ferno L. Dubray and Carrie M.

Print Name: Dubray

Print Name: General Moly, Inc.

Address: P.O. Box 966

Address: 1726 Cole Blvd., Suite 115

City: Eureka

City: Lakewood

State: NV

Zip: 89316

State: CO

Zip: 80401

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Company National Commercial

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Address: 2490 Paseo Verde Parkway, #100

City: Henderson

State: NV

Zip: 89074

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