

DOC# 218900

11/17/2011

01:01PM

**Official Record**

Requested By  
FIRST AMERICAN TITLE HOWARD HUGHE

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 3

Fee: \$19.90

Recorded By FS

RPTT: \$0.00

Book- 0525 Page- 0217



0218900

APN#: N/A, water rights.

Recording Requested by:

When Recorded Mail to:

Parsons Behle & Latimer  
c/o John R. Zimmerman, Esq.  
50 W. Liberty St., Ste. 750  
Reno, NV 89501

Mail Tax Statement to:

N/A, water rights.

512681565

*Pursuant to NRS 239B.030, the undersigned hereby affirms that this document does not contain the Personal Information, as defined by NRS 603A.040, of any person.*

**WATER RIGHTS DEED**

THIS WATER RIGHTS DEED, executed this 15<sup>th</sup> day of November 2011, (Effective Date) is from Ferno L. Dubray and Carrie M. Dubray (Grantors) to General Moly, Inc., a Delaware corporation (Grantee).

For the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantors hereby grant, bargain, sell, and convey to Grantee and to its successors and assigns forever, all of their interest in those certain water rights, which are more particularly described on Exhibit A attached hereto and incorporated herein, as issued by the Nevada State Engineer.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and any other appurtenances and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Grantors have executed this Water Rights Deed as of the Effective Date.

GRANTORS:

By: [Signature]

Print Name: Ferno L. Dubray

-and-

By: [Signature]

Print Name: Carrie M. Dubray

STATE OF Nevada )  
 ) ss.  
COUNTY OF Eureka )

This instrument was acknowledged before me on November 15, 2011 by  
\*\*\*FERNO L. DUBRAY\*\*\*.



Carri Wright  
no 09-11022-8  
Exp 10-6-2013

⊗ [Signature]

Print Name: CARRI WRIGHT

Notary Public, State of NV

Appt#: 09-11022-8, Eureka County

Commission expires: Oct. 6, 2013

STATE OF Nevada )  
 ) ss.  
COUNTY OF Eureka )

This instrument was acknowledged before me on November 15, 2011 by  
\*\*\*CARRIE M. DUBRAY\*\*\*.



Carri Wright  
Exp 10-6-2013 Comm # 09-11022-8

⊗ [Signature]

Print Name: CARRI WRIGHT

Notary Public, State of NV

Appt#: 09-11022-8, Eureka County

Commission expires: Oct. 6, 2013



## **EXHIBIT A**

### **LEGAL DESCRIPTION OF WATER RIGHTS**

1. 150 acre-feet annually of Permit 19279, as issued by the Nevada State Engineer and certificated as Certificate 6870, and appurtenant to 37.5 acres within the NW1/4SE1/4 of Section 7, T.21N., R.53E., M.D.B.&M., together with a pro-rata rate of diversion.

2. Permit 35375, as issued by the Nevada State Engineer and certificated as Certificate 12194 with a volume of 387.04 acre-feet annually, a diversion rate of 2.273 cubic feet/second, and appurtenant to the SE1/4 of Section 7 T.21N., R.53E., M.D.B.&M.





**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 007-200-65  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☒ Other Water Rights

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$1,000.00  
b) Deed in Lieu of Foreclosure Only (value of ( \$ ))  
c) Transfer Tax Value: \$1,000.00  
d) Real Property Transfer Tax Due: \$3.90

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature: [Signature]

Capacity: CORPORATE COUNSEL

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

**(REQUIRED)**

Fernando L. Dubray and Carrie M.

Print Name: Dubray

Print Name: General Moly, Inc.

Address: P.O. Box 966

Address: 1726 Cole Blvd., Suite 115

City: Eureka

City: Lakewood

State: NV Zip: 89316

State: CO Zip: 80401

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Company National Commercial

Print Name: Services

File Number: NCS-512681-HHLV sgs/sgs

Address: 2490 Paseo Verde Parkway, #100

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**Official Record**Requested By  
FIRST AMERICAN TITLE HOWARD HUGHES

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 1

Fee: \$19.90

Recorded By FS

PRTT: \$0.00

**STATE OF NEVADA  
DECLARATION OF VALUE**

## 1. Assessor Parcel Number(s)

- a) 007-200-65  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

## 2. Type of Property

- a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
 c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
 e) ☐ Apt. Bldg.      f) ☐ Comm'/Ind'l  
 g) ☐ Agricultural      h) ☐ Mobile Home  
 i) ☒ Other Water Rights

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$1,000.00  
 b) Deed in Lieu of Foreclosure Only (value of) ( \$ )  
 c) Transfer Tax Value: \$1,000.00  
 d) Real Property Transfer Tax Due \$3.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: SELLER

Signature: \_\_\_\_\_

Capacity: SELLER**SELLER (GRANTOR) INFORMATION****BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Ferno L. Dubray and Carrie M.

Print Name: DubrayPrint Name: General Moly, Inc.Address: P.O. Box 966Address: 1726 Cole Blvd., Suite 115City: EurekaCity: LakewoodState: NV Zip: 89316State: CO Zip: 80401**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**First American Title Insurance  
Company National CommercialPrint Name: ServicesFile Number: NCS-512681-HHLV sgs/sgsAddress: 2490 Paseo Verde Parkway, #100City: HendersonState: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)