

DOC # 0218910

11/21/2011

08:38 AM

**Official Record**

Recording requested By  
ALEJANDRA HYZER

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$15.60

Recorded By: FES

Book- 525 Page- 0253

**DEED**

APN: 003-472-06

Recording requested by and mail tax statement to:  
Freeman and Alejandra Hyzer  
503 Park Blvd  
Hurley, SD 57036



THIS INDENTURE, made this 16 <sup>September</sup> day of ~~August~~, 2011, by and between Arthur and April Hyzer, Husband and Wife, hereinafter referred to as GRANTORS, and Freeman and Alejandra Hyzer, Husband and Wife, taking title as Joint Tenants with Rights of Survivorship and not as tenants in common, hereinafter referred to as GRANTEES, whose address is 503 Park Blvd, Hurley, South Dakota 57036,

**WITNESSETH**

For valuable consideration received, GRANTORS do by these presents hereby grant, bargain and sell unto said GRANTEES and their heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada, that is described as follows:

**Section 19, Township 31 North, Range 50 East, Pioneer Pass Parcel 24**

SUBJECT TO taxes for the present year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto said GRANTEES and to their heirs and assigns forever.

IN WITNESS WHEREOF the GRANTORS have caused this conveyance to be executed the day and year first above written.

STATE OF MINNESOTA )

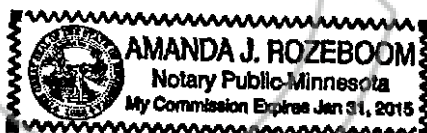
COUNTY OF Rock )

<sup>September</sup>  
On ~~August~~ 16, 2011, personally appeared  
before me, a Notary Public, ARTHUR HYZER  
and APRIL HYZER, who acknowledged that they  
executed the above instrument.

ARTHUR HYZER - GRANTOR

APRIL HYZER - GRANTOR

NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

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1. Assessor Parcel Number (s)

a) 003-472-06  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 4,000

\$

\$

\$

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section:

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Arthur & April Hyzer Capacity Buyer  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Arthur & April Hyzer  
Address: 221 West Central Ave.  
City: Kenneth  
State: MN Zip: 56147

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Freeman Hyzer & Alejandra Hyzer  
Address: 503 Park Blvd  
City: Hurley  
State: SD Zip: 57036

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)