

When Recorded Mail to:

Dennis Joe Bush
P. O. Box 874
Eureka, NV 89316

7-394-18

DOC # 0219126

12/09/2011

09:12 AM

Official Record

Recording requested By
DENNIS J BUSH

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$136.50

Recorded By: FES

Book- 526 Page- 0168

QUIT CLAIM DEED



THIS DENTURE WITNESSETH: That the GRANTOR: Bonnie A. Asche

for and in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby

QUITCLAIM, remise, release and forever the right, title and interest, if any, which GRANTOR

may have to GRANTEE: Dennis Joe Bush all that real property situated in the City of Eureka

County of Eureka, State of Nevada, bounded and described as follows:

**Parcel A of Lot 1 of Parcel D as shown on that certain Parcel Map for John A. and
Bonnie Asche as per map file # 126194 filed in the Official Records of Eureka County,
Nevada. (Assessor Parcel Number: 7-394-18)**

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness Signature: Dorrah Jean Nelson on this day of September 29, 2011

Witness Signature: L. Chris Morrison on this day of September 29, 2011

State of Nevada)
)ss.
County of Eureka)

Bonnie A. Asche, personally appeared before me, a Notary Public, who acknowledged that she executed the above instrument.

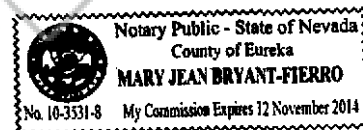
Signature: Bonnie A. Asche
Grantor

Date: 9/29/11

SUBSCRIBED and SWORN to before me this 29th day of September, 2011.

Mary Jean Bryant-Fierro

NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-219126

12/09/2011

09:12 AM

Official Record

1. Assessor Parcel Number (s)

- a) 7-394-18
b) _____
c) _____
d) _____

FOR RE

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Book:

Date of

Notes:

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Page 1 of 1 Fee: \$15.00
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2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input checked="" type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 35,000

\$

\$

\$ 136.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Bonnie A Asche
Address: P.O. Box 611
City: Eureka
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Dennis J. Bush
Address: P.O. Box 874
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)