

When Recorded Mail to:

Dennis Joe Bush
P. O. Box 874
Eureka, NV 89316

7-394-18

QUIT CLAIM DEED



THIS DENTURE WITNESSETH: That the GRANTOR: Bonnie A. Asche

for and in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby

QUITCLAIM, remise, release and forever the right, title and interest, if any, which GRANTOR

may have to GRANTEE: Dennis Joe Bush all that real property situated in the City of Eureka

County of Eureka, State of Nevada, bounded and described as follows:

**Parcel A of Lot 1 of Parcel D as shown on that certain Parcel Map for John A. and
Bonnie Asche as per map file # 126194 filed in the Official Records of Eureka County,
Nevada. (Assessor Parcel Number: 7-394-18)**

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness Signature: Dorrah Jean Nelson on this day of September 29, 2011

Witness Signature: L. Chris Maxwell on this day of September 29, 2011

**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-219126

12/09/2011 09:12 AM

Official Record

1. Assessor Parcel Number (s)

- a) 7-394-18
- b) _____
- c) _____
- d) _____

FOR RE

Docume

Book:

Date of

Notes:

Recording requested by
DENNIS J BUSH

**Eureka County - NV
Mike Rebaleati - Recorder**

Page 1 of 1 Fee: \$15.00
Recorded By: FES RPTT: \$136.50
Book- 526 Page- 0168

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input checked="" type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 35,000
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 136.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Dennis J Bush* Capacity Buyer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Ronnie A Asche
 Address: P.O. Box 611
 City: Eureka
 State: NV Zip: 89316

(REQUIRED)
 Print Name: Dennis J Bush
 Address: P.O. Box 874
 City: Eureka
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____