DOC # 0219221

Official Record Recording requested By CRITLEMENS TITLE GUARANTEE CO

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$14.00 RPTT: \$46.80

Page 1 Recorded By: FES

Book- 526 Page- 0276



Deed

APN: 005-080-41

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name:

Richard Manson and Christine Manson

Address:

P.O. Box 4445

City/State/Zip Sparks, NV 89432

CONTRACT NO. 01600110258

THIS INDENTURE, made this 9th day of December, 2011, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

Richard Manson and Christine Manson, Husband and Wife as joint tenants, hereinafter referred to as Grantee(s), whose address is P.O. Box 4445, Sparks, NV 89432

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Section 13, Township 31N., Range 49 E., Parcel 26

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE

COMPANY, as Trustee

STATE OF ARIZONA

COUNTY OF MARICOPA

G. Roberta Pratt

Title: CEO

Oп December 9, 2011, personally appeared before me, Aj Notary Public, G. Roberta Pratt, NOTARY PUBLIC who acknowledged that she executed the above instrument

Notary Public State of Arizona Maricopa County Chery: Pursel

My Commission Expires

STATE OF NEVADA DECLARATION OF VALUE

Name:

City:

City:

State:

Address: _____

1. Assessor Parcel Number (s) FOR RECORD Recording requested By CATTLEMENS TITLE GUARANTEE CO Document/Instr a) 005-080-41 Book: Eureka County - NV Date of Record Mike Rebaleati - Recorder Notes: Page 1 of 1 Fee: \$14.00 RPTT: \$46.80 Recorded By: FES Book- 526 Page 0276 2. Type of Property: a) √ Vacant Land 11,950.00 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value 11,950.00 46.80 Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section b. Explain Reason for Exemption 5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375,060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, October result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NR\$ 375,030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Seller Signature 🔼 Cattlemen's Title Guarantee Co., Trustee G. Roberta Pratt SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Richard and Christine Manson Cattlemen's Title Guarantee Name: Address: P.O. Box 4445 Address: 10245 E. Via Linda Dr. Ste 102 City: Scottsdale Sparks AZ Zip: 85258 State: NV Zip: 89432 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: _____ Escrow

(AS A PUBLIC RECORD THIS FORM OCTOBER BE RECORDED)

State: Zip: